Catalogue
Of The
Arabic Manuscripts
In
Rampur Raza Library

VOL. III

Principles of Jurisprudence, Dialectics, Polemics, Jurisprudence and Law of Inheritance

Prepared by
Imtiyaz 'Ali 'Arshi

Foreword by
Dr. W. H. Siddiqi

Rampur Raza Library
Qila Rampur - Rampur (U.P.)

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FOREWARD

Today in spite of the recession of the Anglo Arabic language to the borders of Arab states, as opposed to its medieval roles as a lingua franca, the Arabic literature still expresses two great Indo-Arab cultures, the cultures of Urdu and Persian people. In fact largest number of literary work in Arabic was done in Central Asia and in the Sub-continent of India. And that is one of the reasons that maximum Arabic manuscripts are preserved in India, Rampur Raza Library is one of the unique repositories of such rare valuable manuscripts.

The initial idea of cataloguing of Arabic manuscripts preserved in Raza Library, arose in the mind of Maulana Imtiaz Ali Arshi in AD 1968 then Librarian, he worked hard and continued the project for a long time, because it was not an easy task to sum up all the Arabic manuscripts in a single volume, so he projected the manuscripts subject-wise.

Arabic Manuscripts Catalogue vol. III is more informative and beneficial for the research scholars and literary intelligentsia, because it deals in Hanafi, Maliki, Shafi 'i Zaidi, Shi 'i Ijitihadi and Shi 'i Akhbari jurisprudence and law of inheritance. And as a result vol. III was sold out totally.

For the continous demand for vol. III, I planned to republish the same for the benefit and use of research scholars. The publication of vol. III has been made possible through generous contribution of fund by the Ministry of Tourism and Culture, Government of India. I would like to thank His Excellency, Professor Vishnu kant Shastri, the Governor of Uttar Pradesh, and Chairman, Rampur Raza Library Board, for his continued and sustained encouragement and help in many ways.

My thanks are also due to the members of Rampur Raza Library Board, particularly Professor Shah Abdus Salam of the Department of Arabic University of Lucknow and Shri Abu Sad Islahi Assistant Librarian, Rampur Raza Library have been of considerable assistance.

DR W. H. SIDDIQI
Officer On Special Duty
RAMPUR RAZA LIBRARY
Qila Rampur-RAMPUR (U.P.)

PREFACE

This is the third volume of the Catalogue of Arabic Manuscripts of Raza Library, Rampur, which is published under the auspices of the Government of India.

The manuscripts described in this volume belong to Principles of Jurisprudence, Dialectics, Polemics (al-Jadal wal-Khilāf), Jurisprudence, and Law of Inheritance. They are 1110 in number and are bound in 889 volumes.

The following are among the rare and valuable manuscripts mentioned in this volume :—

1. A very old copy of Kashfu'l-Asrār, a commentary on Uṣūlu'l-Bazdawī, by 'Alā'u'd-Dīn 'Abdu'l-'Azīz b. A. al-Bukhārī (d. 730/1229) transcribed in 755/1354. No. 2012.

2. The unique copy of a commentary on Mukhtaṣaru'l-Muntahā of b. al-Ḥājib, by Shamsu'd-Dīn Muḥammad b. Muzaffar al-Kātibī al-Khalkhālī (d. 745/1344). No. 2083.

3. An old copy of Kitābu'l-Iḥkām fi Uṣūli'l-Aḥkām by Saifu'd-Dīn Abu'l-Ḥasan 'Alī al-'Āmidī (d. 631/1233) transcribed in 745/1345. No. 2108.

4. The unique copy of Ikhtilāfu'l-Mazhabain by b. Qayyim al-Jawziyyah (d. 767/1365). No. 2171.

5. The unique copy of a commentary on al-Jāmi'u'ṣ-Ṣaġīr by Abu'l-Ḥasan 'Alī b. M. b. Ḥu. al-Bazdawī (d. 482/1089) No. 2189.

6. The unique copy of a commentary on Mukhtaṣar of al-Karkhī by Abu'l-Ḥusain Aḥmad b. M. b. A. al-Qudūrī (d. 428/1037). No. 2199.

7. The unique copy of a gloss on al-Hidāyah, by Ḥamīdu'd-Dīn 'Abdu'r-Raḥmān b. Isḥāq al-Banbānī, a scholar of 'Alā'u'd-Dīn Khaljī's reign. No. 2256.

8. A very valuable copy of al-Mustaṣfā, a commentary on a'n-Nāfi' by Abu'l-Barakāt a'n-Nasafī (d. 710/1310) No. 2353.

9. The unique copy of a't-Taḥrīr wa't-Taḥbīr by Tāju'd-Dīn Abū Ḥafṣ 'Umar b 'Alī al-Fākihānī (d. 734/1334). No. 2620.

10. A valuable copy of Anwāru'l-Burūq by Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b Idrīs a'ṣ-Ṣunhājī al-Qarāfī (d. 684/1285). No. 2624.

11. The unique copy of al-Masā'ilu'l-Muwalladāt by al-Qāḍī Abū Bakr Muḥammad b. A. b. M. al-Ḥaddād al-Kinānī al-Miṣrī (d. 344/955). No. 2638.

12. The unique copy of Naẓmu'l-Minhāj, a versified edition of al-Minhāj of a'n-Nawawī, by Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. M. b. 'Abdi'l-Karīm al-Ba'lī al-Mawṣilī (d. 774/1372). No. 2665.

13. The unique copy of al-Ījāz, an abridgement of al-Muḥarrar of a'r-Rāfi'ī (d. 623/1226) by Tāju'd-Dīn Maḥmūd al-Iṣfahandī (d. 807/1414). No. 2672.

14. The unique copy of al-Mustaw'ib by Naṣīru'd-Dīn Abū 'Abdillāh Muḥammad b. 'Abdillāh a's-Sāmarrī (d. 616/1219). No. 2735.

15. The second copy extant of Sharḥu Kitābi'd-Da'ā'im by Muḥammad b. Waṣṣāf al-Ibāḍī al-Khārijī. No. 2745.

17. The unique copy of al-Bayān, a commentary on b. al-Muṭahhar al-Ḥillī's Irshādu'l-Azhān, composed in 1063/1653 by Aḥmad b. Ġānim a'n-Najafī. No. 2792.

18. The unique copy of a'd-Durru'l-Manḍūd by 'Alī b. M. b. 'Al. a'sh-Shī'ī in 854/1450. No. 2813.

The previous volumes of the catalogue have proved very successful and the compiler has maintained his very high academic standard. This volume is bound to be welcomed by scholars all over the world and I must convey my appreciation to the compiler for this commendable work.

R. C. Bhargawa
Secretary
Raza Library Trust,
Rampur

District Magistrate's Residence,
Rampur.
2nd March, 1968.

Arabic Manuscripts

Principles of Jurisprudence

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2008 Uṣūlu'l-Fiqh (A) al-Ḥanafiy-yah.	1441 M.	Kitābu'l-Uṣūl (Kanzu'l-Wuṣūl ilā 'Ilmi'l-Uṣūl).*	Abu'l-Ḥasan 'Alī b. M. b. Ḥu. al-Bazdawī, Fakhru'l-Islām (482/1089).		P.	'Ar. (Naskh).	S. 29.3 × 20.2; F. 430; L. 11.	Inc. Vol. I.	Good. Worm-eaten & water-stained. 9th/15th century.	A nice copy of a standard work divided into 4 Bābs. Written in Bihārī Naskh within red & blue Jidwal and Bārīkā, with marginal notes. Beg. الحمد لله خالق النسم و رازق القسم آه۔ See Brock. 1/373, Sup. 1/637 & Patnā 19/1/1.
2009 ,,	1445 M.	,,	,,		P.	,, (,,).	S. 29.5 × 20; F. 149; L. 11.	Inc. Vol. II	,,	With a beautiful 'Unwān & marginal notes throughout. The last two foll. are in a new hand. Beg. باب القياس ۔ الكلام فى هذا الباب ينقسم الى خمسة اقسام آه ۔
2010 ,,	1237 M,	,,	,,		P.	,, (,,).	S. 34 × 21; F 116; L. 7-11.	Inc. Vol I.	Good. Worm-eaten. 10th/16th century.	With marginal notes. Placed in new margins. Ending abruptly : باب المعارضة ۔ و اذا ثبت ان التعارض — يقال عرض الى كذا۔
2011 ,,	2514 M.	,,	,,		P.	,, (,,).	S. 28.2 × 20.3; F. 240; L. 5-7.	Inc. Vol. I (The 1st fol. missing).	Good. Worm-eaten. 11th/17th century.	This vol. goes upto the end of باب حتى & has marginal notes. Foll. 237-40 are in a new hand. Beg. والامكان، و استعينه على طلب الرضوان آه ۔
2012 ,,	5739 M.	Kashfu'l-Asrār.*	,,	'Alā'u'd-Dīn 'Abdu'l-'Azīz b A. b. M. al-Bukhārī (d. 730/1229).	P.	,, (,,).	S. 26.4 × 17.5; F. 318. L. 40-2.	Inc. Vol. 2	Good. 755/1354.	A very old copy of a detailed commentary on the preceding text. Copied by Yūsuf b. Mūsā b. M. in Ḥalab. Beg. بسم الله — باب حروف المعانى ۔ هذا باب دقيق المسالك آه ۔ See Brock. 1/373, Sup. 1/637 & Patnā 19/1/3.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2013 Uṣūlu'l-Fiqh (A) al-Ḥanafiyah.	13395 D.	Kashfu'l-Asrār.*	Abu'l-Ḥasan 'Alī b. M. b. Ḥu. al-Bazdawaī, Fakhru'l-Islām (482/1089).	'Alā'u'd-Dīn 'Abdu'l-'Azīz b. A. b. M. al-Bukhārī (d. 730/1229).	P.	'Ar. (Naskh).	S. 25.2 × 19; F. 388; L. 31.	Inc Vol. 2	Good. Worm-eaten. & water-stained. 9th/15th century.	Written within red & blue Jidwal. Beg. لوكان اختلافهم فى مسئلة الكتاب — قوله و طابق جملة ناقصة آه ـ
2014 ,,	2925 M.	al-Muntakhab fī Uṣūli'l-Mazhab. (al-Ḥusāmī).*	Ḥusāmu'd-Dīn Abū 'Abdillāh Muḥammad b. M. b. 'U. al-Akhsīkaṯī (d. 644/1247).		P.	'Ar. (,,)	S. 25.5 × 18; F. 128; L. 7.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A very famous treatise in a concise form with copious notes in the interlineare spaces & in the margin. Beg. اما بعد حمدالله على نواله آه ـ See Brock. 381, Sup. 1/654 & Patnā 19/1/6.
2015 ,,	2924 M.	,,	,,		P.	'Ar. (Naskh. & Nasta'līq).	S. 25.5 × 17; F. 181; L. 7.	C.	,, 12th/18th century.	With copions notes. A note dated 1146/1734 is found at the end.
2016 ,,	1974 D.	Kitābu't-Taḥqīq (Ġāyatu't-Taḥqīq).*	,,	'Alā'u'd-Dīn 'Abdu'l-'Azīz b. A. b. M. al-Bukhārī (d. 730/1229).	P.	'Ar. (Nasta'līq).	S. 22.3 × 16.5; F. 233; L. 19.	Inc.	Good. Worm-eaten. 12th/18th century.	Acommentary known for its critical acumen. Corresponds to P. 186, line 2 of Nawal Kishore edition. Beg. الحمد لله الذى مهد مبانى الاسلام بالايات الظاهرة آه ـ See Brock. Sup. 1/654 & Patnā 19/1/8.
2017 ,,	1976 D.	a's-Sāmī.	,,	Abu'l-Faḍl Muḥammad Ya'qūb al-Banbānī al-Lāhawrī a'd-Dihlawī (d. 1098/1687)	P.	'Ar. (,,)	S. 22.7 × 16.5; F. 109; L. 25.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A concise commentary on the same text. Foll. 1-24 placed in new margins. Transcribed in the reign of 'Ālamgīr (d. 118/1707). Beg. الحمدلله المبدى و المعيد الفعال لما يشاء و لما يريد آه ـ See Brock. Sup. 1/654 & Alīgarh 101.

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2018 Uṣūlu'l-Fiqh (A) al-Ḥanafiy-yah.	4272 M.	Sharḥu Ḥāfiẓiyyāti'l-Uṣūl.	Ḥusāmu'd-Dīn Abū 'Ab-dillāh Muḥammad b. M. b. 'U. al-Akhsīkaṣī (d. 644/1247).	Muhtadīn b. Ibn Yamīn b. Khwājah M. b. Ism.	P.	'Ar. (Nasta'līq).	S. 23.5×16.5; F. 90; L. 19.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	The unique copy of a commentary on the same text with marginal notes by the commentator. Beg. الحمد لله الذى الهمنا الى الطريق الرشاد آه۔ See Brock. Sup. 1/654.
2019 ,,	8724 M.	Mukhtaṣar-u'l-Munta-khab.	,,		P.	,, (,,).	S. 25.3×17.5; F. 28; L. 7.		Badly worm-eaten. 12th/18th century.	An abridgement of No. 2014 by an unknown author. Copied by Ibr. with marginal notes. Fol. 1a bears the seals of Muḥyi'd-Dīn & his son Jalālu'd-Dīn Ḥaidar. Beg. الحمدلله رب العالمين—اما بعد فان اصول الشرع ثلثة آه۔
2020 ,,	6277 M.	al-Muġnī fi'l-Uṣūl.	Jalālu'd-Dīn Abū Muḥammad 'Umar b. M. b. 'U. al-Khabbāzī al-Khujandī (d. 691/1292).		P.	'Ar. (Naskh).	S. 21.7×16.2; F. 132; L. 13.	C.	Good. Slightly worm-eaten. 9th/15th century.	A reliable work based on the works of Shamsu'l-A'immah a's-sarakhsī & Fakhru'l-Islām al-Bazdawī. With copious notes in the margins. Beg. الحمدلله رب للعالمين—باب الامر و هو قول القايل لمن دونه افعل آه۔ See Brock. Sup. 1/657
2021 ,,	442 D.	Sharḥu'l-Muġnī fi'l-Uṣūl.	,,	Abū Muḥammad Manṣūr b. A. b. Yazīd al-Mu'ayyad al-Qā'ānī al Khwārazmī (d. 775/1373).	P.	,, (,,).	S. 25.7×18.7; F. 229; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 9th/15th century.	A reliable & useful commentary on the preceding text, dedicated to Alā'u'd-Dīn 'Alī, a wazīr of Persia (d. 742/134/1). Two autographs borne on fol. 1a. Beg. الحمدلله الذى تجلى على عباده المخلصين' المخاصين من شرك الشرك الخفى آه۔ See Brock. Sup. 1/657 & Patna 19/1/9.

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2022 Uṣūlu'l-Fiqh (A) al-Ḥanafiyah.	51 M.	Nihāyatu'l-Wuṣūl ilā 'Ilmi'l-Uṣūl (Badī'u'n-Niẓām al-Jāmi u baina Kitabayi'l-Bazdawī wa'l-Aḥkām).	Muẓaffaru'd-Dīn Abu'l-'Abbās Aḥmad b. 'A. b. Taġlib al-Ba'labakkī al-Baġdādī, b. a's-Sā'ātī (d. 694/1295.)		P.	'Ar. (Naskh).	S. 27.5 × 18; F. 434; L. 7.	C.	Good. Worm-eaten. & water-stained. 978/1571	A very valuable copy of a commentary on the preceding text with copious notes in the margins & in the interlinear spaces. The seal of 'Alī 'Adil Shāh of Bījāpūr (d. 987/1579) along with other seals & 'Arḍ-dīdahs borne on fol. 19a. Beg. قال الشيخ —المعروف بابن الساعاتى الخير دابك اللهم يا واجب الوجود آه. See Brock 1/383 & Sup. 1/658.
2023 ,,	6378 M.	Manāru'l-Anwār.*	Ḥāfiẓu'd-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī (d. 710/1310).		P.	,, (,,).	S. 29.2 × 17; F. 237; L. 5.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	A well-known work, with copious notes in the margins & in the interlinear spaces. Foll. 107-14 are in a later hand. Beg. الحمد لله الذى هدانا الى الصراط المستقيم آه. See Brock. 2/196. Sup. 2/263 & Patnā 19/1/19.
2024 ,,	6379 M.	,,	,,		P.	,, (,,).	S. 25.8 × 17.8; F. 192; L. 5.	C.	Good. Slightly worm-eaten & water-stained. 1110/1699.	Copied with marginal notes by Ġulām Ḥu. b. Shaikh Murtaḍā b. Shaikh Farīdu'd-Dīn of Muḥammadābād (Thānah) in Sahāranpūr Distt.
2025 ,,	8772 M.	,,	,,		P.	,, (,,).	S. 20.7 × 17; F. 26; L. 21.	C.	Good. 1142/1729.	Copied by 'Alī b. 'Ar. al-Astanbūlī in Madīnah.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2026 Uṣūlu'l Fiqh (A) al-Ḥanafiyah.	8938 M.	Manāru'l-Anwār.*	Ḥāfiẓud-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī (d. 710/1310).		P.	'Ar. (Naskh).	S. 21.7×15.3; F. 31; L. 17.	C.	Good. 1180/1766.	Copied by a's-Sayyid M. Sa'īd b. Ibr. Āfandī a'l-Istāmbūlī within red Jidwal.
2027 ,,	2573 M.	Jāmi'u'l-Asrār fī Sharḥi'l-Manār.	,,	Qiwāmu'd-Dīn Muḥammad b. M. b. A. a's-Sinjārī al-Kākī a'l-Miṣrī al-Ḥanafī (d. 749/1348-9).	P.	,, (,,).	S. 24.6×17; F. 182; L. 27.	C.	Badly worm-eaten. 767/1366.	A copy of a commentary on the preceding text, based on the works of 'Alā'ud-Dīn 'Abdu'l-'Azīz al-Bukhārī (d. 730/1330) & Ḥāfiẓu'd-Dīn a'n-Nasafī. Copied by Maḥmūd b. M. b. Maḥmūd a'l-Ḥarawī. Beg. الحمد لله الذى هدانا الى الصراط المستقيم آه ـ See Brock. Sup. 2/263.
2028 ,,	2346 D.	Dā'iru'l-Wuṣūl ilā 'Ilmi'l-Uṣūl.*	,,	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. Mubārak Shah b. M. a'l-Ḥarawī, Mīrak Mu'īn (d. after 755/1354).	P.	'Ar. (Nasta'līq).	S. 24.8×15; F. 69. L. 21.	C.	Good. Worm-eaten. 1163/1750.	Another commentary of the text, abridged from Madār'l-Fuḥūl, a comprehensive commentary by the same author. Copied by Qaḍī M. Ḥāfiẓ & his grandson M. Ṣiddīq Sukhanwar b. Qāḍī Iḥsān-ullāh 'Uṣmānī Balgarāmī. Beg. الحمد لله الذى سقى لاصول المستبطين من كوثر غرايب المفهوم ما. آه ـ See Brock. Sup. 2/264 & Patnā 19/1/15.
2029 ,,	14066 D.	,,	,,	,,	P.	,, (,,).	S. 30.6×22.2; F. 120; L. 14.	Inc. (The last 6 foll. missing.)	Badly worm-eaten, but laminated. 12th/18th century.	With a note at the beg. in the hand of M. Ḥāsan 'Alī a'l-Hāshimī a's-Sandīlī (d. 1275/1858-9). Ending abruptly: والبمين وصورتها ان يتواضع ـ فى ذالك مازلا ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2030 Uṣūlu'l-Fiqh (A) al-Ḥanafiyah.	3595 M.	Dā'iru'l-Wuṣūl ilā 'Ilmi'l-Uṣūl*	Ḥāfizud-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī (d. 710/1310)	Shamsu'd-Dīn Abū-'Abdillāh Muḥammad b. Mubārak Shah b. M. a'l-Harawī, Mīrak Mu'īn (d. after 755/1354).	P.	Ar. (Naskh).	S. 25.5 × 18.7; F. 221; L. 9.	C.	Good. Worm-eaten. 12th/18th century.	With marginal notes. Fol. 19 bears the seal of Nawwāb Karīmullāh Khān Rāmpūrī dated 1235/1819-20.
2031 ,,	13385 D.	Taqrīru'd-Dā'ir.*	Shamsu'd-Dīn Abū-'Abdillāh Muḥammad b. Mubārak Shah b. M. a'l-Harawī, Mīrak Mu'īn (d. after 755/1354).	M. Nūr 'Ālam b. M. Tāj 'Ālam a'ṣ-Ṣiddīqī a'r-Rāmpūrī al-Afġānī al-Ḥanafī.	P.	Ar. (Nasta'līq.)	S. 21.7 × 15.7; F. 148; L. 17.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A gloss on the preceding commentary. Beg. الحمد لله الذى لا اله الا هو على الوسع , الامكان آه۔ See Brock. Sup. 2/264.
2032 ,,	1901 D.	Dawwāru'l-Uṣūl.	,,	M. 'Irfān b. M. 'Imrān b. 'Abdi'l-Ḥalīm al-Tājīkī al-Khurāsānī a'r-Rāmpūrī al-Ḥanafī (d. after 1225/1810).	P.	,, (,,).	S. 26.7 × 17.2; F. 322; L. 25.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a comprehensive gloss on the same commentary, abridged from the author's previous gloss entitled Madāru'l-Uṣūl. Fol. 1a contains the autograph & seal of M. Shakūr Machhli-Shahrī dated 1269/1853. Beg. الحمد لله الملك المنان رب العالمين كلهم باصناف التربية والاحسان آه۔
(1782) ,,	5138 D.	a'l-Ḥashiyah 'alā Dā'iri'l-Wuṣūl.	,,	Ġulām Nabī a'r-Rāmpūrī al-Ḥanafī.	P.	,, (,,).	S. 28.1 × 23.4; F. 5½ (220a-25a); L. 19.	C.	Good. 1235/1819.	The unique copy of a gloss on the preceding commentary. Copied by 'Abdu'r-Raḥīm. Beg. بسم الله ـــ قوله اى ادلة الشرع آه بيانه على وجه التفصيل ان لفظ الشرع هنا اما مصدر معروف آه ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2033 Uṣūlu'l-Fiqh (A) al-Ḥanafiy-yah.	4697 M.	Sharḥu'l-Manār.*	Ḥāfizud-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī (d. 710/1310).	'Izzu'd-Dīn 'Abdu'l-Laṭīf b. 'Abdi'l-'Azīz b. Firishtah al-Kirmānī al-Ḥanafī, b. al-Malak (d. 801/1398).	P.	'Ar. (Naskh).	S. 17.4 × 11.2; F. 250; L. 23.	C.	Good. Water-stained. 11th/17th century.	A concise commentary on al-Manār written within red Jidwal. The signature of Sujūdī Āfandī is borne on fol. 1a. Beg. لله الحى الاحــد حــد لا يحتويه الحد آه ـ See Brock. Sup. 2/263 & Patnā 19/1/13.
2034 ,,	8772 M.	Fatḥu'l-Ġaffār fī-Sharḥi'l-Manār.	,,	Zainu'l-'Ābidīn b. Ibr. b. M. a'l-Miṣrī al-Ḥanafī, b. Nujaim (d. 970/1563).	P.	,, (,,).	S. 21 × 18.2; F. 400; L. 23.	C.	Good. 1040/1630.	Another commentary on al-Manār composed in 965/1558 within 5 months. Copied by Yaḥyā b. A. b. A. b. M. a'l-Balkhī, b. Bakkā' with marginal notes within red Jidwal Fol. 1a bears the signature of M. 'A. al-Mudarris of a'r-Rawḍatu'n-Nabawiyyah dated 1053/1643. Beg. الحـــد لله الذى نور منــار الشرع بالقرآن العظيم آه ـ See Brock. Sup. 2/264 & Āṣaf 1/98.
2035 ,,	14008 D.	Sharḥu'l-Manār.	,,	M. Ya'qūb a'l-Banbānī (See No. 2017).	P.	,, (,,).	S. 23.3 × 17.5; F. 160; L. 25.	Inc. (One Juz missing from the beg.).	Badly worm-eaten, but laminated. 12th/18th century.	The unique copy of a commentary on al-Manār, composed in the life-time of the author's teacher 'Alā'ud-Dīn Tūnī (d. 1073/1663). The author has given several quotations from the commentary of his grand-father Mawlānā Ḥamīdu'd-Dīn al-Banbānī. Beg. عليه صــوم المقصد و لم يجــز فى رمضــان الثانى آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2036 Uṣūlu'l Fiqh (A) al-Ḥanafi-yah.	8233 M.	Nūru'l-Anwār fī Sharḥi'l-Manār.*	Ḥāfiẓud-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī (d. 710/1310).	Aḥmad b. Abī Sa'īd b. 'Al. al-Amīthawī al-Ḥanafī, Mullā Jīwan (d. 1130/1717).	P.	'Ar. (Nasta'līq.)	S. 20×16; F. 156; L. 18.	C.	Good. Slightly worm-eaten & water-stained. 1210/1796	A very famous commentary on al-Manār, composed . in 1105/1694. Copied by Mīr Aṣġar 'A. b. Sayyid Ḥu. 'A. Beg. الحـــد لله الذى جعل اصول الفقه مبنى للشرايع و الاحكام آه - See Brock. 2/196, Sup. 2/264 & Patnā 19/1/19.
2037 ,,	14049 D.	,,	,,	,,	P.	,, (,,).	S. 27.8×17; F. 178; L. 19.	C.	Good. Worm-eaten. 1243/1828	
2038 ,,	6826 M.	,,	,,	,,	P.	,, (,,)	S. 25×18.2; F. 120; L. 23.	C.	Good. Worm-eaten. 13th/19th century.	Copied by Ġulām Ismā'īl
2039 ,,	6741 M.	Tanwīru'l-Anwār fī Sharḥi'l-Manār.	,,	,,	P.	,, (,,).	S. 25 8×20; F. 284; L. 18-21.	Inc. (The 1st fol. missing)	Good. Worm-eaten. 13th/19th century.	The unique copy of a commentary based on al-Dā'ir & Nūru'l-Anwār. Beg. العميق و خلص مخلص — و سميته بتوير الانوار — متضمن لند قيقات الدائر و تفصيلات نور الانوار آه -
2040 ,,	4636 M.	a'ṣ Ṣubḥu'ṣ-Ṣādiq.	,,	Mullā Niẓāmu'd-Dīn b. Quṭbi'd-Dīn b. 'Abdi'l-Ḥalīm al-Anṣārī a's-Sahālī. (d. 1161/1748).	P.	,, (,,).	S. 26.8×19.6; F. 245; L. 25.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of another commentary. A note by Mullā Baḥru'l-'Ulūm is borne on a fly-leaf at the end. Beg. الحمد لله الذى غدق اصول حدائق قلوب العارفين بسحائب بعثة سيد الموجودات آه - See Brock. Sup. 2/264.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2041 Uṣūlu'l Fiqh (A) al-Ḥanafiy-yah.	8991 M.	Sharḥu Mukhtaṣari'l-Manār.	Abu'l-'Iz Ṭāhir b Ḥ. b. 'U. b. Ḥabīb al-Ḥalabī, b. Ḥabīb (d. 803/1406).	Zainu'd-Dīn Abu'l-'Adl Qāsim b. Quṭlūbuġā al-Jammālī al-Miṣrī (d. 879/1474).	P.	'Ar. (Nasta'līq)	S. 17×14.2; F. 33; L. 25.	C.	Good. 1009/1600	A copy of a very rare commentary on an abridgement of al-Manār, composed before 869/1465. Copied by M. al-Badakhshī. Pasted over with paper. الحمد لله رب العالمين—اصول الشرع: الاصول جمع اصل . و الاصل ما يبتنى عليه غيره آه . See Brock. Sup. 2/265.
(307) ,,	9091 M.	Qurratu 'Aini'ṭ-Ṭālib.	Ḥāfiẓu'd-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī (d. 710/1310).	'Abdu'l-Laṭīf b. Bahā'i'd-Dīn b. 'Abdi'l-Bāqī al-Bahā'ī a'sh-Shāmī (d. 1082/1671).	P	,, (,,).	S. 18.4×11.2; F. 31½ (1b-32a); L. 15.	C.	Good. 12th/18th	A very rare copy of a versified edition of al-Manār consisting of 903 Bait. Fol. 1a bears several autographs. Copied from the author's copy. الحمد لله الذى هدانا * الى طريق الحق و اجتبانا آه . See Brock. Sup. 2/265.
2042 ,,	2507 M.	a't-Tawḍīḥ fī Ḥalli Ġawāmiḍi't-Tanqīh.*	'Ubaidullāh b. Mas'ūd b. Tāji'sh - Sharī'ah Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'ati'l - Aṣġar (d. 747/1346).		P.	'Ar. (Naskh).	S. 21×14; F. 261; L. 19.	C.	Good. Worm-eaten & water-stained. 972/1565	A famous commentary on Tanqīh, a work by the same author. Copied by Maḥmūd b. Ḥājī with marginal notes. Foll. 1,12-4 & 49-50 are in a later hand. Beg. حامدا لله اولا و ثانيا و لعنان الثنا. اليه ثانياً آه . See Brock. 2/214, Sup. 2/300 & Patnā 19/1/20.
2043 ,,	172 M.	,,	,,		P.	, (,,).	S. 25.2×17.5; F. 236; L. 21.	C.	Good. Worm-eaten. 11th/17th century.	Copied from a MS. dated 988/1580 with a Lawḥ & gold & coloured Jidwal. Foll. 1-12 & 185-236 are placed in new margin.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2044 Uṣūlu'l Fiqh (A) al-Ḥanafiy-yah.	7586 M.	a't-Tawḍiḥ fī Ḥalli Ġawāmiḍi't-Tanqīḥ.*	'Ubaidullāh b. Mas'ūd b. Tāji'sh - Sharī'ah Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'ati'l - Aṣġar (d. 747/1346).		P.	'Ar. (Naskh).	S. 24.7 × 17; F. 156; L. 25.	Inc. (The 1st 4 foll. missing).	Good. Worm-eaten. 11th/17th century.	Foll. 1-4 contain the table of contents. Beg. و الجود ونحوهما و قبح اضدادهما لايعدان من الفقه المصطلح عند احـد آه -
2045 ,,	12108 D.	,	,,		P.	'Ar. (Nasta'līq).	S. 23.5 × 14.5; F. 212; L. 15	C.	Good. Worm-eaten. 1256/1840.	Copied by Sayyid Ya'qūb 'Alī Riḍawī.
2046 ,,	11370 D.	a't-Talwīḥ ilā Kashfi Ḥaqā'iqi't-Tanqīḥ.*	,,	Sa'du'd - Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shāfi'ī (d. 792/1389).	P.	'Ar. (Naskh).	S. 25.5 × 18; F. 338; L. 25.	C.	Good. Worm-eaten. 10th/16th century.	A famous super-commentary composed in 758/1356. Written within red & blue Jidwal with marginal notes throughout. Beg. الحمد لله الذى احكم بكتابه اصول الشر يعة الغرا. آه . See Brock. 2/214, Sup. 2/300 & Patnā 19/1/22.
2047 ,,	2488 M.	,,	,,	,,	P.	,, (,,).	S. 23.1 × 18.5; F. 563; L. 15.	C.	,,	With a't-Tawḍīḥ on the margins; & with marginal notes throughout. The seal of Mawlawī Ġulām Jīlānī Khān Bahādur Rāmpūrī (d. 1207/1792-3) is borne on the title-page.
2048 ,,	1090 D.	,,	,,	,,	P.	,, (,,).	S. 27 × 19; F. 377; L. 21.	C.	Good. Worm-eaten. 1099/1688.	With a lawḥ & marginal notes.
2049 ,,	179 M.	,,	,,	,,	P.	,, (,,).	S. 23.8 × 13.2; F. 456; L. 21.	C.	Good. Slightly worm-eaten. 1120/1708	A nice copy with a lawḥ & gold & coloured Jidwal. Copied by M. Fāḍil b. Shaikh Kamāl.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2050 Uṣūlu'l-Fiqh (A) al-Ḥanafiy-yah.	26841 D.	a't-Talwīḥ ilā Kashfi Ḥaqā'iqi't-Tanqiḥ.*	'Ubaidullāh b. Mas'ūd b Tāji'sh - Sharī'ah Maḥmūd al- Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'ati'l - Aṣġar (d. 747/1346).	Sa'du'd - Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shāfi'ī (d. 792/1389).	P.	'Ar. (Nasta'līq).	S. 27.5 × 22.5; F. 101; L. 4-8.	Inc. (Up to the 1st Rukn).	Good. 14th/20th century.	Copied by Badru'd-Dīn 'Alawī 'Alīgarī (d. 1385/1965), with marginal notes throughout. Written on one side of foll.
2051 ,,	2733 M.	al-Ḥāshiyah 'ala't-Talwīḥ.	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shāfi'ī (d. 792/1389).	Saifu'd-Dīn Aḥmad b. Yaḥyā b. M. b. Mas'ūd a't-Taftāzānī, Shaikhu'l-Islām. (d. 916/1510).	P.	'Ar. (Naskh).	S. 20.9 × 16.7; F. 104; L. 20.	C.	Good. Worm-eaten & water-stained. 1104/1693.	An annotation of a't-Talwiḥ, composed in refutation of attacks on a't-Taftāzānī, with marginal notes. Beg. قوله احكم بكتابه اصول الشريعة آه هذه العبارة الوثيقة تحتمل وجوها آه ـ See Brock 2/214, Sup. 2/301 & Patnā 19/1/25.
2052 ,,	11229 D.	,,	,,	,,	P.	Ar. (Nasta'līq).	S. 21.5 × 14.5; F. 100; L. 19.	Inc. (The 1st fol. missing).	Good. Water-stained. 12th/17th century.	With occasional notes in the margins. The seal of M. Sa'dullāl Walī is borne on fol. 100 a. Beg. عنها رابعها ان تجعل الاصول عبارة عن ادلة الشرع آه ـ
2053 ,,	8988 D.	al-Ḥāshiyah 'alā Ḥāshiya-ti Shaikhi'l-Islām.	Saifu'd-Dīn Aḥmad b. Yaḥyā b. M. b. Mas'ūd a't-Taftāzānī, Shaikh-u'l-Islām (d. 916/1510).	Mullā Nūr Muḥammad b. M. Fīrūz b. Fatḥillāh al-Lāhawrī al-Mudaqqiq.	P.	,, (,,).	S. 23.8 × 14.5; F. 33 (1a-33b); L. 23.	Inc. (The 1st half missing).	Good Worm-eaten. 1094/1683.	The unique copy of a supergloss on the preceding gloss. Copied by Yār M. alias Ḥājī Yār Beg Afġān, a pupil of the author. Beg. لذلك عقبه بالتحقيق تكميلاله و اشارة الى منع كون الغرض منه آه ـ
2054 ,,	7733 M.	al-Ḥāshiyah 'ala't-Talwiḥ.	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'U. b. 'Al. a't-Taftāzānī a'sh-Shāfi'ī (d. 792/1389).	Mullā 'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's-Siyālkūtī (d. 1086/1658).	P.	'Ar. (Naskh).	S. 21.5 × 13.5; F. 62. (1 b-62 b); L. 19.	Inc. (Foll. 53-6 missing).	Good. Worm-eaten. 1098/1687.	A gloss on the 4 Muqaddimāt of a't-Talwīḥ. Copied by Rafī'u'd-Dīn b. Maḥmūd al-Ḥusainī a'sh-Shīrāzī. Beg. حامدا لمن انزل كتابه الحكيم تبيانا لكل شئ آه ـ See Brock. 2/214. Sup. 2/301 & Āṣaf. 1/92.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(2054) Uṣūlu'l-Fiqh (A) al-Ḥanafiy-yah.	7733 M.	al-Ḥāshiyah 'alā Ḥāshiy-yati 'Abdi'l-Ḥakīm.	Mullā 'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's-Siyāl-kūtī (d. 1086/1658).	Mullā Aḥmad b. Sulaimān al-Aḥmadā-bādi (d. 1112/1700-1)	P.	'Ar. (Naskh).	S. 21.5×13.5; F. 44 (63b-106a), L. 17.	Inc. (Foll. 65-7 missing).	Good. Worm-eaten. 1098/1687	A copy of a rare super-gloss on the preceding work. Copied by the same scribe. Beg. حامدا لمن جعل العقل حجة على عباده فى معرفة وجوب الايمان و الطاعة آه ـ
2055 ,,	11108 D.	,,	,,	,,	P.	,, (,,).	S. 17×11; F. 95; L. 15.	Inc. (The last fol. missing).	Good. Worm-eaten. 12th/18th century.	Copied by the grand-son of the author.
(2053) ,,	8988 D.	,, (al-Mā'idat-u'l-Muḥam-madiyyah)*.	,,	Mullā Nūr Muḥam-mad b M. Fīrūz b. Fatḥillāh al-Lāhaw-rī, al-Mudaqqiq	P.	,, (,,).	S. 23.8×14.5; F. 65 (36b-100a); L. 13.	C.	Good. Worm-eaten. 1094/1683.	An annotation of No. 2054. Collated with the author's copy in his life time & copied by Ḥājī Yār Beg Afġān. Beg. حامدا لمن خلق الانسان من نطفة امشاج آه ـ See Brock. Sup. 2/301 & Patnā 19/1/26.
2056 ,,	7702 M.	,,	,,	,,	P.	,, (,,).	S. 20.2×13.5; F. 98; L. 17.	C.	Good. Worm-eaten. 13th/19th	Purchased by Mawlawī Sulṭān Ḥ. Barīlawī in Agrā in 1297/1879-80.
2057 ,,	2508 M.	Sharḥu Taġyīri't-Tanqīḥ*.	'Ubaidullāh b Mas'ūd b. Tāji'sh - Sharī'ah Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'ati'l-Aṣġar (d. 747/1316).	Shamsu'd-Dīn Aḥmad b. Sulaimān b. Kamāl Bāshā a'r-Rūmī. (d. 940/1533).	P.	,, (,,).	S. 20.3×11; F. 175; L. 23.	C.	Good. Slightly worm-eaten. 1024/1615.	A commentary on Taġyīr, a modified edition of a't-Tanqīḥ, composed in 931/1525 & dedicated to Sulaimān Khān of Turkey (926-74/1520-66). Copied by Mūṣṭafā b. 'Alī al-Qaramānī with Minḥiyyāt in the margins. Beg. الحمد لله الذى هدانا بافاضة انوار التوفيق الى تحقيق حقائق الكتاب آه ـ See Brock Sup. 2/301.

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2058 Uṣūlu'l-Fiqh (A) al-Ḥanafiy-yah.	6066 M.	Sharḥu Farā'idi'd-Dur.	al-Ḥalabī.	Shamsu'd-Dīn Aḥmad b. Sulaimān b. Kamāl Bāshā a'r-Rūmī (d. 940/1533).	P.	Ar. Naskh).	S. 21.2 × 17.2; F. 96; L. 23.	C.	Good. Water-stained. 1119/1707.	The unique copy of a versified treatise with its commentary by the same author, based on Manār (No. 2023) & Tanqīḥ (No. 2042) & composed in 1102/1691. Copied by Darwish Ḥasan a'ṭ-Ṭamashwārī in Mecca. الحمد لله الذى اسس قواعد شريعة— و بعد فهذا شرح وجيز على اجوزتى فى الاصول آه ـ
2059 "	7842 M.	Uṣūlu'sh-Shāshī (Ki-tābu'l-Khamsīn).*	Ḥamīdu'd-Dīn a'sh-Shāshī al-Bukhārī, Ustādu'l-'Ulamā' (d. 781/1379)		P.	" (").	S. 20.1 × 15; F. 111; L. 8.	C.	Badly worm-eaten. 1193/1779.	A famous treatise copied by Muḥammad 'Umar with notes in the margins & in interlinear spaces. Beg. الحمد لله الذى اعلى منزلة المومنين بكريم خطابه آه ـ See Brock. 1/174, Sup. 1/294 & Patnā 19/1/11.
2060 "	13375 D.	"	"		P.	" (").	S. 21.1 × 12.3; F. 78; L. 13.	C.	Good. Worm-eaten. 13th/19th century.	
2061 "	1951 D.	al-Fuṣūlu's-Sittah.	Jalālu'd-Dīn Abu'l-Fatḥ Muḥammad b. M. b. Maḥmūd a'sh-Shargī al-Bukhārī al-Ḥāfiẓī, Khwājah Pārsā (d. 822/1420).		P.	'Ar. (Nasta'līq.)	S. 31 × 20.3; F. 146; L. 14-23.	Inc. (The last 5 foll. missing).	Good. Worm-eaten. 13th/19th century.	A rare copy of a valuable work dealing with the method of Ijtihād (legis-lation). Placed in new margins. Beg. الحمد لله الذى امرنا و نهانا و ارشدنا الى ما يصلحنا فى آخرتنا و اولانا آه See Brock. Sup. 2/283.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2062 Uṣūlu'l-Fiqh (A) al-Ḥanafiy-yah.	2413 M.	a't-Taḥrīr fī Uṣūli'd-Dīn.*	Kamālu'd-Dīn Muḥam-mad b. 'Abdi'l-Wāḥid b. Abdi'l-Ḥamīd a's-Sīwāsī al-Iskandarī al-Qāhiri, b. al-Humām (d. 861/1457).	
2063 ,,	1984 D.	a't-Taqrīru wa't-Taḥbīr fī Sharḥi Kitābi't-Taḥrīr.*	,,	Shamsu'd-Dīn Abū 'Abdillāh Muḥam-mad b. M. b. M. al-Ḥalabī, b Amīr Ḥāj (d. 879/1474).
2064 ,,	2580 D.	Taisīru't-Taḥrīr.	,,	Muḥammad Amīn al-Ḥusainī al-Khurāsānī al-Bukhārī al-Makkī, Amīr Bādshāh (d. after 985/1577).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. (Nasta'līq).	S. 29.6×15.8; F. 319; L. 17.	C.	Good. Worm-eaten circa 1050/1641.	A valuable copy of a work on the principles of both the Ḥanafī & Shāfi'ī Schools. Fol. 319b bears a note in the hand of Mullā Maḥmūd Jawn-pūrī dated 1050/1651. Two leaves at the end contain a note in Persian by the father of Sulṭān H. Barīlawī. Beg. الحمد لله الذی انشاء هذا العالم البدیع بلا مثال سابق آه ـ See Brock. Sup. 2/92.
P.	,, (,,).	S. 26.6×17; F. 538; L. 29.	C.	Good. Slightly worm-eaten. 1167/1753.	A reliable commentary on the preceding text, composed in 871/1466. Copied by Sayyid Ḥidāyatullāh for Mawla-wī Wajīhu'd-Dīn. Seven fly-leaves at the beg. contain the table of contents. Beg. الحمد لله الذی رضی لنا الاسلام دینا آه ـ See Brock. Sup. 2/92.
P.	,, (,,).	S. 30×21; F. 330; L. 37.	C.	Good. 1070/1660.	The 3rd copy known of a detailed commentary on the same text. Copied by 'Abdu'r-Raḥmān b. Abī Bakr b. Yaḥyā al-Makkī. Fol. 1a bears several auto-graphs of 'Arab scholars. Beg. سبحان من نور العقل بنوره آه. See Patnā 19/1/27.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2065 Uṣūlu'l Fiqh (A) al-Ḥanafiyyah.	14100 D.	Risālah fi'l-Ḥukmi fī Intiqāli'l-Muqallidi min Qawli man qalladahū.	al-Qāḍī 'Īsā b. 'Abd'ir-Raḥīm b. 'Īsā b. M. al-Aḥmadābādī (d. 982/1574).		P.	'Ar. (Nasta'līq)	S. 22×17.3; F. 4; L. 21.	C.	Badly worm-eaten, but laminated. 13th/19th century.	A small treatise proving that a Ḥanafī may adopt any other Mujtahid's view in some particular problem. Beg. الحمد لله الملك المنعام آه ـ See Brock. Sup. 2/616 & Āṣaf. 2/1072.
2066 ,,	1167 M.	Asāsu'l-Uṣūl.	'Abdu'd-Dā'im b. 'Abdi'l-Ḥaiy b. 'Abdi'l-Ġanī al-'Abbāsī al-Gawālyarī.		P.	,, (,,).	S. 21.1×14.7; F. 168; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a work dedicated to Shāhjahān of Delhi. Copied by Badr (u'd-Dīn) alias Chand. Beg. الحمد لله الذى شرح صدورنا الايمان و كشف عن قلوبنا استار آه ـ
(1809) ,,	8961 M.	al-'Iqdu'l-Farīd li-Bayāni'r-Rājiḥi mina'l-Khilāfi fī Jawāzi't-Taqlīd.	Abu'l-Ikhlāṣ Ḥasan b. 'Āmmār b. 'A. al-Wafā'ī a'sh-Sharanbalālī al-Miṣri (d. 1069/1659).		P.	'Ar. (Naskh).	S. 20.7×18.7; F. 10½ (43a-53a); L. 27.	C.	Good. Slightly worm-eaten & water stained. 12th/18th century.	A treatise dealing with the extent to which private Judgement may be used in religious matters, composed in 1046/1637. Beg. الحمد لله الذى جعل هـذه الامة خير امة اخرجت للناس آه ـ See Brock. 2/313, Sup. 2/431 & Buhār. 2/190.
2067 ,,	8616 M.	al-Qawlu's-Sadīd.*	Muḥmmad b. 'Abdi'l-'Aẓīm b. Mullā Farrūkh al-Makkī, Shaikhu'l-Islām (d. after 1051/1641).		P.	,, (,,).	S. 23.4×15.2; F. 11; L. 23.	C.	Good. Water-stained & slightly worm-eaten. 12th/18th century.	A treatise dealing with اجتهاد (legislation) & تقليد (adherence to the views of a Mujtahid). Beg. اللهم ارنا الحق حقا و اهدنا لاتباعه ـ الحمد لله لذاته و جميل صفاته آه ـ See Brock. 2/387, Sup. 2/524 & 948 & Patnā 19/1/29.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1712) Uṣūlu'l-Fiqh (A) al-Ḥanafiy-yah.	11111 D.	Risālah fi'l-Uṣūl.			P.	'Ar. (Naskh).	S. 20.2 × 13.6; F. 4 (60b-63b); L. 21.	C.	Good. Worm-eaten & water-stained. 1074/1664.	A treatise consisting of 5 Abḥāṣ dealing with القياس، الدوران، التنافى، التلازم & فصول متفرقه. Beg. الحمد لله رب العالمين—البحث الاول فى التلازم بين الشيئين و يسمى ملازمة آه -
(1809) ,,	8961 M.	a'd-Durru'l-Farīd fī Ba-yāni Mas'a-lati't-Taqlīd.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. 'A. al-Ḥasanī al-Ḥamawī (d. 1098/1687).		P.	,, (,,).	S. 20.5 × 18.5; F. 3½ (55b-58b); L. 27.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A small treatise on التقليد. Copied in Mecca for M. Fāḍil b. Ḥāmid. Beg. الحمد لله وكفى—قال—الحموى الحنفى هذه رسالة فى بيان حكم التقليد آه - See Brock. 2/315 & Sup. 2/433.
2068 ,,	833 M.	Musallamu'ṣ-Ṣubūt.*	al-Qāḍī Muḥibbullāh b. 'Abdi'sh - Shakūr al-'Uṣmānī a'ṣ-Ṣiddīqī al-Bihārī (d. 1119/1707-8).		P.	'Ar. (Nasta'līq).	S. 25.2 × 15.2; F. 329 (9b-329a); L. 11.	C.	Good. worm-eaten & water-stained. 1110/1699.	A very valuable copy of a well-known work composed in 1109/1697-8. Copied in Multān in 42nd year of 'Ālamgīr's reign & collated by the author. Written in 2 parts with a Lawḥ & gold & coloured Jidwal & gold Bārīkā. Fol. 9a bears the seals of Awadh Kings. Beg. الحمدلله الذى نزل الايات و ارسل البينات آه - See Brock. 2/42/1, Sup. 2/623 & Patnā 19/1/30.
(1728) ,,	6180 M.	,,	,,		P.	,, (,,).	S. 32 × 20.2; F. 108 (1b-180a); L. 15.	C.	Good. 1026/1844.	Copied in Lucknow (U. P.) with coloured Jidwal & blue Bārīkā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1728) Uṣūlu'l-Fiqh (A) al-Ḥanafiyyah.	6180 M.	al-Minhiyyāt 'alā Musallami'ṣ-Ṣubūt.*	al-Qāḍī Muḥibbullāh b. 'Abdish - Shakūr al-'Uṣmānī a'ṣ-Ṣiddīqī al-Bihārī (d. 1119/2737-8).		P.	'Ar. (Nasta'līq).	S. 32×20.2; F. 77 (195b-271a); L. 18.	C.	Good. 1264/1848.	The author's notes on difficult points of the text. Written within red & blue Jidwal & blue Bārīka with marginal notes. الحمدلله الذى جعل العلم حجة و دليلا آه۔ See Brock. Sup. 2/623 & Buhār 2/159.
(1674) ,,	11228 D.	,,	,,		P.	,, (,,).	S. 22.8×17.5; F. 84 (91a-174a); L. 16.	C.	Good. Slightly worm-eaten. & water-stained. 13th/19th century.	
2069 ,,	8119 M.	,,	,,		P.	,, (,,).	S. 33.2×26; F. 54; L. 23.	C.	Good. Slightly worm-eaten. 1295/1878.	
(1674) ,,	11228 D.	al-Ḥāshiyah 'ala'l Minhiyyāt.	,,	Muḥammad Barakat b. 'Abdi'r - Raḥmān b. 'Abdi'r-Rasūl al-Ilāhābādī (d. before 1194/1780).	P.	,, (,,).	S. 22.8×17.5; F. 23 (175a-97b); L. 18-19.	Inc.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A super-gloss on al-Minhiyyàt ascribed to M. Barakat in the top margin of this copy. Beg. فمن حمل على القاعدة اه الحامل هو الحافظ امان الله البنارسى فى محكم الاصول۔ قوله غفل آه۔
2070 ,,	6472 M.	,,	,,	,,	P.	,, (,,).	S. 25×17.5; F. 31; L. 22.	Inc.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	Fol. 1a bears the seal of the library dated 1268/1851-2 with the inscription : هست اين مهر بر كتب خانه والى رامپور فرزانه

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1633) Uṣūlu'l-Fiqh (A) al-Ḥanafiyyah.	1505 D.	al-Ḥāshiyah 'ala'l Minhiyyāt.	al-Qāḍī Muḥibbullāh b. 'Abdish - Shakūr al-'Uṣmānī a'ṣ-Ṣiddīqī al-Bihārī (d. 1119/1707-8).	Muḥammad Barakat b. 'Abdi'r - Raḥmān b. 'Abdi'r-Rasūl al-Ilāhābādī (d. before 1194/1780).	P.	'Ar. (Nasta'līq).	S. 20.1 × 15; F. 6 (41a-6a); L. 24-7.	Inc.	Good. 13th/19th century.	A very small portion of the preceding work. Beg. abruptly : العمل به و الصغرى—قوله ا لا ترى ان السنة المتواترة قليلة جدا آه ـ
2071 ,,	7883 M.	Fawā'idu 'Uẓmā.	,,	Mullā Niẓāmu'd-Dīn b. Quṭbi'd-Dīn b. 'Abdi'l-Ḥalīm al-Anṣārī a's-Sahālī (d. 1161/1748).	P.	,, (,,).	S. 26.4×17; F. 509; L. 21.	Inc Vol. I.	Good. Worm-eaten. 1211/1796-7	A famous commentary on Musallam, composed in 1121/1709. Copied by M. 'Abdullāh b. 'U. in Lucknow. Beg. الحمـــد لله الذى امرنا بان نصلى على سيد انبياءه و رسله آه ـ See Brock. Sup. 2/623 & Patnā 19/1/34.
2072 ,,	4594 M.	,,	,,	,,	P.	,, (,,).	S. 31.3×23; F. 217; L. 26.	Inc. (The preface wanting).	Good. Worm-eaten & water-stained. 13th/19th century.	Fol. 1a bears the autograph of Muṣṭafā Ḥu. b. Ḥaidar Ḥu. Beg. ابتداء الكلام بالتحميد لله الحميد فقال الحمد لله الذى انزل الايات آه ـ Ending abruptly at the end of مسئلة يجوز النسخ قبل التمكن من الفعل آه ـ
2073 ,,	4595 M.	,,	,,	,,	P.	,, (,,).	S. 31.4×23; F. 166; L. 27.	Inc. Vol. II.	Good. Worm-eaten & water-stained. 13th/19th century.	Goes upto فصل فى افعاله صلعم. Beg.—الحمد لله الذى عمم الاحسان اما الاصول فاربعة هذا مع ما فى حيزه آه ـ Ends abruptly.
2074 ,,	143 D.	Sharḥu Musallami'ṣ-Ṣubūt.	,,	Mullā M. Ḥasan b. Ġulām Muṣṭafā b. M. As'ad al-Anṣārī a's-Sahālawī a'r-Rāmpūrī (d. 1199/1784).	P.	,, (,,).	S. 27.4×16.5; F. 103; L. 19.	Inc. (From. المقالة الثالثة to the end.)	Badly eaten by white-ants. 13th/19th century.	Another commentary on Musallam. Beg. الحمد لله رب العالمين—قال ان الكتاب مرتب على مقدمة آه ـ See Brock. Sup. 2/624 & Āṣaf. 3/96.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2075 Uṣūlu'l Fiqh (A) al-Ḥanafiy-yah.	4342 M.	Fawātiḥu'r-Raḥamūt*.	al-Qāḍī Muḥibbullāh b. 'Abdi'sh - Shakūr al-'Uṣmānī a'ṣ-Ṣiddīqī al-Bihārī (d. 1119/1707-8).	Abu'l-'Ayyāsh 'Abdu'l-'Alī b. Niẓāmi'd-Dīn al-Anṣārī al-Laknawī, Baḥru'l-'Ulūm (d. 1225/1810).	P.	'Ar. (Nasta'līq).	S. 28.3 × 15.7; F. 189 (8a-196b); L. 27-29.	Inc. Vol. I.	Good. Worm-eaten. 13th/19th century.	A detailed commentary on Mabādī of Musallam, composed in 1180/1766 & copied by Ġulām 'Umar. Beg. الحمد لله الذى خلق الانسان بعد ان لم يكن شيأ مذكورا آه . See Brock. Sup. 2/624 & Patnā 19/1/35.
2076 ,,	14043 D.	,,	,,	,,	P.	,, (,,).	S. 34 × 22; F. 284; L. 20	Inc. Vol. I.	Good. Worm-eaten. 1240/1825.	Copied by Muḥammad Jān b. Mullā Mursal, a resident of Muḥallā M. Sa'īd Khān, in Lucknow. Several foll. placed in new margins.
2077 ,,	7950 M.	,,	,,	,,	P.	,, (,,).	S. 28 × 19.5; F. 186; L. 27.	Inc. Vol. II.	Good. Slightly worm-eaten. 13th/19th century.	Beg. الحمد لله الذى بنى فروع الشريعة على الاصول القويمة آه .
2078 ,,	7872 M.	,,	,,	,,	P.	,, (,,).	S. 29.1 × 19.7; F. 148; L. 27.	Inc. Vol. I.	Good. Worm-eaten. 13th/19th century	Placed in new margins. Corresponds to foll. 37a (line 20)-183b (line 17) of No. 2075. Beg. منع الجمع لان القصور الاجتناب عن و احد آه .
2079 ,,	8708 D.	Khaẕā'inu'sh-shurūḥ.	,,	Mullā Muḥammad Mubīn b. Muḥibbil-lāh b. A. al-Anṣārī al-Laknawī (d. 1225/1810).	P.	,, (,,).	S. 27 × 19; F. 262; L. 18.	C.	Bad. Worm-eaten & in a brittling condition. Before 1225/1810	Another commentary on Musallam, composed in 1213/1789. Copied in the life-time of the author. Foll. 1-10 & 143-262 placed in new margins. Beg. الحمد لله الذى خلق الانسان وعلمه البيان آه . See Brock. Sup. 2/624 & Patna 19/1/36.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2080 Uṣūlu'l Fiqh (A) al-Ḥanafiy-yah.	965 D.	Khaẕā'inu'sh-Shurūḥ.	al-Qāḍī Muḥibbullāh b. 'Abdi'sh - Shakūr al-'Uṡmānī a'ṣ-Ṣiddīqī al-Bihārī (d. 1119/1707-8).	Mullā Muḥammad Mubīn b. Muḥibil-lāh b. A. al-Anṣārī al-Laknawī (d. 1225/1810).	P.	'Ar. (Nasta'līq.)	S. 22.1 × 16.2; F. 203; L. 19.	C.	Good. Worm-eaten & water-stained. 1263/1847	Collated by Anwar 'Alī in 1286/1869. The 2nd fol. much damaged.
(1961) ,,	8637 M.	al-Inṣāf fi Bayāni Sababi'l-Ikhtilāf*.	Quṭbu'd-Dīn Abū Mu-ḥammad Aḥmad b. 'Abdi'r - Raḥīm a'd-Dihlawi, Shāh Waliy-yullāh (d. 1176/1762).		P.	,, (,,).	S. 20.1 × 14.5; F. 15 (7a-21b); L. 23.	C.	Good. Slightly worm-eaten. 1206/1792	A work explaining the reasons of differences bet-ween Saḥābah, Tābi'īn, traditionists & Jurists in regard to the system of law. Copied by Ġulām Ḥu b. Nūr M. Beg. الحمد لله الذی بعث سیدنا محمدا آه ـ See Brock. Sup. 2/615 & Patnā 19/1/38.
(1961) ,,	8637 M.	'Iqdu'l - Jīd fī-Aḥkāmi'l-Ijtihādi wa't Taqlīd*.	,,		P.	,, (,,).	S. 20.1 × 14 5; F. 12 (21b-33a); L. 23.	C.	Good. Slightly worm eaten. 1206/1792	A work on اجتهاد & تقلید. Copied by the same scribe & collated by the son of the author M. Rafī'u'd-Dīn. (d. 1233/1818). Beg. الحمد لله الذی بعث سیدنا محمدا آه ـ See Brock. Sup. 2/615 & Patnā 19/1/40.
2081 ,,	9028 M.	Risālah fi'l-Ḥudūd.			P.	Ar. (Naskh).	S. 21.5 × 16; F. 4; L. 23.	C.	Good. Slightly worm-eaten. 1188/1774	A small treatise on the technical definition of words used in Jurispru-dence. Copied for M. b. 'Abdu'l-'Aẓīm al-Maḥallī. Beg. الحمد لله حمدا یلیق بنواله آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Materia	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2082 Uṣūlu'l-Fiqh (A) al-Ḥanafiy-yah.	7586 M.	Risālah fi'l-Uṣūl.			P.	'Ar. (Naskh).	S. 21.3 × 14 3; F. 13; L. 7.	Inc.	Good. 13th/19th century.	An anonymous work on the subject. Placed in new margins. Beg. بسم‌الله — اعلم ان اصـــول الشرع اربعة : الكتاب و السنة و اجماع الامة و القياس آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2083 Uṣūlu'l Fiqh (B) al-Mālikiy-yah.	5542 D.	al-wāfī fī s͟harḥi'l-Muk͟htaṣar.	Jamālu'd - Dīn Abū 'Umar 'Us̱mān b. 'U. b. Abī Bakr b. Yūnus al-Kurdī, b. al-Ḥājib (d. 646/1249).	S͟hamsu'd-Dīn Mu-ḥammad b. Muẓaffar al-Khaṭībī al-K͟hal-k͟hālī a's͟h-S͟hāfi'ī (d. 745/1344).	P.	'Ar. (Nask͟h).	S. 26×17.7; F. 287; L. 31.	C.	Good. Slightly worm-eaten & water-stained. 788/1386.	The unique & nice copy of a commentary on Muk͟htaṣaru'l - Muntahā of b. Ḥājib. The title-page is a very fine speci-men of 'Arabic style of book decoration. Beg. الحمد لله الذى تلطف بانزال الكتب لاظهار الشرائع و فروعها آه.
2084 ,,	7931 M.	S͟harḥu'l-Muk͟htaṣar.	,,	al-Qāḍī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. A. b. 'Abdi'l-Ġaffār a'ṣ-Ṣiddīqī al-Ījī a's͟h-S͟hāfi'ī (d. 756/1355).	P.	,, (,,).	S. 20.3×13; F. 201; L. 20.	C.	Good. Worm-eaten. 978/1571.	Another commentary composed in 743/1334. Copied by Ḥidāyatullāh b. S͟hāh Ḥasan a'l-Ḥasanī al-Ḥusainī al-Mustawfī, known as 'Aḍudī, with marginal notes. Beg. الحمـد لله الذى برأ الانام و عمهم الاكرام آه. See Brock. 1/306, Sup. 1/537 & Patnā 19/1/48.
(1611) ,,	11100 D.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 18×8.5; F. 35 (284b-318a); L. 33.	Inc (Muqad-dimāt only).	Good. Worm-eaten. 1046/1636.	A small portion containing the commentary on Mu-qaddimāt only. Copied by Mīrak Muẓaffar b. Mawlānā Ādam Miyan-kālī in Najd (Arabia).
2085 ,,	11232 D.	,,	,,	,,	P.	'Ar. (Nask͟h).	S. 30.2×22; F. 168; L. 32.	Inc. (The 1st 5 or 6 foll. missing).	Good. White-ant-eaten & water-stained. 1064/1654.	With the glosses of a't-Taf-tāzānī, al-Jurjānī & al-'Al-awī copied in the margins, in 1073/1663; & with 2 Samā' of Yamanī scholars at the end. Beg. الشكل الاول هوابين الاشكال ولذلك كان غيره موقوفا على الرجوع اليه آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2086 Uṣūlu'l Fiqh (B) al-Mālikiyyah.	5014 M.	S̲h̲arḥu'l-Muk̲h̲taṣar.	Jamālu'd - Dīn Abū 'Umar 'Uṣmān b. 'U. b. Abī Bakr b. Yūnus al-Kurdī, b. al-Ḥājib (d 646/1249).	al-Qāḍī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b A. b. 'Abdi'l-Ġaffār a'ṣ-Ṣiddīqī al - Ījī a's̲h̲-S̲h̲āfi'ī (d. 756/1355).	P.	'Ar. (Nasta'līq)	S. 27.2 × 17.6; F. 231; L. 21-23.	C.	Good. Worm-eaten & water stained. 11th/17th century	Copied by Dost Muḥammad Bihārī, with copious notes upto fol. 113b. Placed in new margins.
2087 ,,	16043 D.	,,	,,	,,	P.	,, (,,).	S. 24.1 × 13; F. 245; L. 23-24.	C.	Good. Worm-eaten. 11th/17th century.	With the text in the upper margins; & with several foll. in a later hand.
2088 ,,	14057 D.	,,	,,	,,	P.	'Ar. (Nask̲h̲).	S. 25.7 × 18.5; F. 212; L. 21.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Copied by Sa'dullāh b. Mawlānā S̲h̲aik̲h̲ Aḥmad Tattawī, with a coloured Lawḥ & red Jidwal.
2089 ,,	2459 D.	al-Ḥās̲h̲iyah 'alā S̲h̲arḥi'l-Muk̲h̲taṣar.	al-Qāḍī 'Aḍudu'd-Dīn Abu'l - Faḍl 'Abdu'r-Raḥmān b. A. b. 'Abdi'l-Ġaffār a'ṣ-Ṣiddīqī al-Ījī a's̲h̲-S̲h̲āfi'ī (d. 756/1355).	Sa'du'd-Dīn a't-Taftāzānī (See No. 2046).	P.	,, (,,).	S. 25 × 15.5; F. 259; L. 23.	Inc. (The fol. 156 missing).	Good. Worm-eaten. 1009/1600.	A gloss on the preceding commentary, composed in 770/1368. Copied by Sayyid Muḥammad b. Sayyid Maḥmūd with red & blue Jidwal. The 1st fol. is in a later hand. Beg. الحمد لله الذى وفقنا للوصول الى منتهى اصول الشريعة الغراء آه . See Brock. 1/306, Sup. 1/538 & Āṣaf 1/96.
2090 ,,	7676 M.	,,	,,	,,	P.	,, (,,).	S. 21.1 × 13.8; F. 195 (1b-195b); L. 25.	C.	Badly worm-eaten & in a brittling condition. 11th/17th century.	With marginal notes throughout; & with autographs & seals of 'Arab scholars at the begining.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2091 Uṣūlu'l-Fiqh (B) al-Mālikiyyah.	4360 M.	al-Ḥāshiyah 'alā Sharḥi'l-Mukhtaṣar.	al-Qāḍī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. A. b. 'Abdi l-Ġaffār a'ṣ-Ṣiddīqī al-Ījī ash-Shāfi'ī (d. 756/1355).	Sa'du'd-Dīn a't-Taftāzānī (See No. 2046).	P.	'Ar. (Nasta'līq).	S. 24×15.7; F. 207; L. 25-31.	Inc. (The last foll. missing).	Badly worm-eaten & water-stained. 11th/17th century.	Written in several hands. Two fly-leaves at the end contain a portion of some unknown book.
2092 ,,	2580 D.	,,	,,	Saifu'd-Dīn Aḥmad al-Abharī.	P.	'Ar. (Naskh)	S. 20.5×16.5; F. 274; L. 23.	C.	Good. Water-stained. 11th/17th century.	Another commentary composed in 777/1375. Copied from the MS. copied by 'Abdullāh b. Maḥmūd b. Ḥu. b. Mubārak al-Mukrānī al-Andujānī in 807/1404-5 in Cairo. Several autographs of 'Arab scholars found at the beg. Beg. الحمد لله الذى شرع الاحكام و ربطها بدلائل كلية و علل تفصيلية للاحكام آه. See Brock. Sup. 1/538 & Patnā 19/1/50.
2093 ,,	16041 D.	,,	,,	Zainu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī, a's-Sayyid a'sh-Sharīf (d. 816/1413).	P.	'Ar. (Nasta'līq).	S. 29.5×10; F. 145; L. 21.	Inc. Part I-2	Bad. Worm-eaten & in a brittling condition. 11th/17th century.	A critical gloss on the same commentary, with marginal notes by the author & two other scholars, 'Abdu'l-'Azīz & S. 'Alī; & with red Jidwal. Beg. قوله الحمد لله، اردف التسمية بالتحميد فى مفتتح الكلام آه ـ See Brock. 1/306, Sup. 1/538 & Patnā 19/1/52.
2094 ,,	10526 D.	,,	,,	,,	P.	'Ar. Naskh).	S. 18×14.4; F. 47; L. 19.	Inc. Part I.	Good. Water-stained. 11th/17th century.	Corresponds to foll. 2a (line 8)-70 (line 16) of the preceding copy. Beg. كالرجال ـ و اريد بقوله مزايا الانعام ما خص المجتهدين آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2095 Uṣūlu'l Fiqh (B) al-Mālikiyyah.	2821 M.	al-Ḥāshiyah 'alā Sharḥi'l Mukhtaṣar.	al-Qāḍī 'Aḍudu'd-Dīn Abu'l Faḍl 'Abdu'r-Raḥman b. A. b 'Abdi'l- Ġaffār a'ṣ-Ṣiddīqī al-Ījī a'sh-Shāfi'ī (d. 756/1355).	Zainu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh-Sharīf (d. 816/1413).	P.	'Ar. (Naskh).	S. 19.5 × 14; F. 54 (1b-54a); L. 21.	Inc. Part I.	Badly worm-eaten. 11th/17th century.	With marginal notes. Corresponds to foll. 1a-71b (line 2) of No. 2093).
(2090) ,,	7676 M.	,,	,,	,,	P.	,, (,,).	S. 21.1 × 13.8; F. 15 (196a-210b); L. 25	Inc. Part 2.	Badly worm-eaten & in a brittling condition. 11th/17th century.	Foll. 199-200 are blank. Beg. الحمد لله رب العالمين — قوله من لطف الله، يعنى من لطف الله سبحانه بعباده احداث الموضوعات اللغوية آه -
2096 ,,	246 M.	al-Ḥāshiyah 'ala'l-Ḥāshiyāti'sh-Sharīfiyyah.	Zainu'd - Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusain al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh-Sharīf (d. 816/1413).	'Alā'u'd-Dīn 'Alī a'ṭ-Ṭūsī (d. 887/1482).	P.	,, (,,).	S. 26 × 15; F. 64 (1b-64b); L. 21.	Inc.	Good. Slightly worm-eaten. 12th/18th century	The unique copy of a super-gloss on the gloss of al-Jurjānī. Copied by M. Ilyās with Lawḥ & coloured Jidwal & blue Bārikā. Beg. قال سيدنا و شيخنا و سيد المحققين قدس سره و قد دل بلامى التعريف و التخصيص على اختصاص الجنس اقول قد اطبق شراح الكشاف ممن آه-
2097 ,,	8514 M.	,,	,,	Ḥasan b. 'Abdi'ṣ-Ṣamad a's-Sāmisūnī a'r-Rūmī al-Ḥanafī. (d. 891/1486).	P.	,, (,,).	S. 18 × 13; F. 67; L. 21.	Inc. (The preface missing).	Good. Water-stained. 896/1490-1	Another super-gloss on the same, with Minhiyyāt in the margins. Beg. قال الشارح المحقق: الحمد لله الذى برأ الانام آثر برأ على سائر ما يدل على افاضة نعمة الوجود لكونه دخل آه - See Brock. Sup. 1/538.
2098 ,,	1503 D.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 20.2 × 13.4; F. 32; L. 23.	Inc. (The last 6 foll. missing).	Good. Worm-eaten. 12th/18th century.	Fol. 1a bears the autograph & the seal of M. Afḍal dated 1135/1722-3. Beg. احمدك اللهم يا اهل الحمد و الثناء و ياذا المجد و البهاء. آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(2096) Uṣūlu'l-Fiqh (B) al-Mālikiyyah.	246 M.	al-Ḥāshiyah 'ala'l-Ḥāshiyāti'sh-Sharīfiyyah.	Ẓainu'd - Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusain al-Jurjānī al-Ḥanafī, a's-Sayyid a'sh-Sharīf (d. 816/1413).	Jalālu'd-Dīn Muḥammad b. As'ad a'ṣ-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī al-Ḥanafī (d. 908/1502).	P.	'Ar. (Naskh).	S. 26 × 15; F. 55 (65a-119b): L. 21.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	Copied by M. Ilyās with gold & coloured Jidwal, blue Bārīka & new margins. Foll. 99b & 100a are blank but with no break of the text. Beg. بحيث لا يحصل الا به ايصلح عوضا لذالك الفعل هذا كلامه و يفهم منه ان عدم الحصول دون توسط الفعل معتبر آه ـ See Brock. Sup. 1/538.
2099 ,,	8514 M.	al-Ḥāshiyah 'alā Sharḥi'l-Mukhtaṣar.	al-Qāḍī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. A. b. 'Abdi'l-Ġaffār a'ṣ-Ṣiddīqī al-Ījī a'sh-Shāfi'ī (d. 756/1355).	Mawlānā 'Arab.	P.	,, (,,).	S. 18 × 13; F. 50; L. 21.	Inc.	Good. Slightly worm-eaten. 896/1490-1.	The unique copy of another gloss on No. 2084. Copied by the scribe of No. 2097. Beg. الحمد لله رب العالمين — و بعد و ينحصر المختصر او العلم اشار المحقق الى ان الضمير فى ينحصر يصح ان يعود الى كل من المختصر و العلم بدون رجحان لاحدهما على الآخر آه ـ
2100 ,,	7742 M.	,,	,,	Ḥabībullāh b. M. Jān al-Bāġnawī a'sh-Shīrāzī al-Ḥanafī, Mīrzā Jān (d. 994/1586).	P.	'Ar. (Nasta'līq).	S. 17.3 × 13.5; F. 184; L. 21.	Inc.	Badly worm-eaten. 11th/17th century.	Another gloss on No. 2084 Written on brown paper with blue Jidwal. Several seals & autographs found on fol. 1a. Beg. به استعين و صل الله على محمد و آله اجمعين — قوله من لطف الله تعالى احداث الموضوعات اللغوية هذا الكلام يدل على ان الاصوات و الحروف آه ـ See Brock. Sup. 1/538 & Patnā 19/1/55.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2101 Uṣūlu'l-Fiqh (B) al-Mālikiyyah.	4581 M.	al-Ḥāshiyah 'alā Sharḥi'l Mukhtaṣar.	al-Qāḍī 'Aḍudu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. A. b. 'Abdi'l Ġaffār a'ṣ-Ṣiddīqī al-Ījī a'sh-Shāfiʿī (d. 756/1355).	Ḥabībullāh b. M. Jān al-Bāġnawī a'sh-Shīrāzī al-Ḥanafī, Mirzā Jān (d. 994/1586).	P.	'Ar. (Nasta'līq).	S. 19.1×12.5; F. 300; L. 20-23.	Inc.	Good. Worm-eaten & water-stained 12th/18th century.	Written in 3 different hands with Minhiyyāt in the margins.
2102 ,,	8515 M.	,,	,,	Muḥammad b. 'Alī al-Khawāfī.	P.	,, (,,).	S. 23.1×14.9; F. 53; L. 24.	Inc.	Good. Worm-eaten. 1000/1592.	The unique copy of another gloss on the same commentary, with seals & signatures on fol. 1a. Beg. الحمـــد لله اللطيف بالعبـاد باحكام اصول احكام المعاش و المعاد آه ـ
2103 ,,	6065 M.	,,	,,		P.	,, (,,).	S. 15.9×9.8; F. 183; L. 12.	C.	Good. Slightly worm-eaten. 1227/1812.	Another gloss by an unknown author. Copied by M. Mahdī b. M. Shafī' al-Astarābādī on blue paper. Beg. قوله من لطف الله تعـالى يعنى من لطف الله سبحـانه بعباده احـــداث الموضوعات اللغوية فانه اى فان الله آه ـ
2104 ,,	4531 M.	Sharḥu'l-Mukhtaṣar.	Jamālu'd-Dīn Abū 'Umar 'Uṣmān b. 'U. b. Abī Bakr b. Yūnus al-Kurdī, b. Ḥājib (d. 646/1249).	Shamsu'd-Dīn Abū-'Abdillāh Muḥammad b. Ḥ. b. M. al-Andalūsī al-Mālaqī al-Ġāẓẓī (d. 771/1370).	P.	'Ar. (Naskh).	S. 28×23.2; F. 182; L. 30.	Inc. (The second half).	Good. Worm-eaten & water-stained. 859/1455.	The unique copy of another commentary on Mukhtaṣar of b. al-Ḥājib. Copied by Muḥammad b. A. b. Mūsā b. 'Azīz al-Bajāwī a'z-Zawāwī. Beg. العام و الخـاص ــ اقول هذا الحد لما لم يكن مرتضى عند المصنف آه ـ See Brock. Sup. I/538.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2105 Uṣūlu'l-Fiqh (B) al-Mālikiy-yah.	1242 M.	Sharḥu Tanqīhi'l-Fuṣūl*.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. Idrīs b. 'Ar. a'ṣ-Ṣinhājī al-Qarāfī (d. 684/1285).		P.	'Ar. (Naskh).	S. 25.7 × 21.5; F. 171; L. 21.	Inc. (Six Faṣls of the 1st Bāb missing).	Good. Worm-eaten. 8th/14th century	A detailed commentary on a't-Tanqīḥ by the same author, with occasional marginal notes. Beg. فيه مـــذاهب فوقع التجديد فى هذا مبنى على المذهب الاول آه ـ See Brock. 1/506 & Sup. 1/921.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2106 Uṣūlu'l Fiqh (C) a'sh-Shā-fi'iyyah.	8743 M.	Sharḥu'l-Waraqāt fi'l-Uṣūl.	Abu'l-Ma'ālī 'Abdu'l-Malik b. 'Al. b. Yūsuf al-Juwainī, Imāmu'l-Ḥaramain. (d. 478/1085)	Taqiyyu'd-Dīn Abū 'Amr'Uṣmān b. 'Ar. b. 'Uṣmān a'sh-Shah-razūrī, b. a'ṣ-Ṣalāh (d. 643/1245).
2107 ,,	5889 D.	Sharḥu Sharḥi'l-Waraqāt*.	Jalāl u'd-Dīn Abū 'Abdillāh Muḥammad b. A. b. M. al-Anṣārī al-Maḥallī. (d. 864/1459).	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. al-Qāsim a'ṣ-Ṣabbāġ al-'Abbādī al-Qāhirī (d. 994/1586).
2108 ,,	5641 M.	Kitābu'l-Iḥ-kām fī Uṣūl-i'l-Aḥkām*.	Saifū'd-Dīn Abu'l-Ḥasan 'Alī b. Abī 'A. b. M. a'ṣ-Ṣa'labī al-Āmidī (d. 631/1233).	
2109 ,,	9065 M.	Mukhtaṣaru Kitābi'l-Mu'ammal Li'r-Raddi ilā Amri'l-Awwal.	Shihabu'd-Dīn Abu'l-Qāsim 'Abdu'r-Raḥmān b. Iṣm. b. Ibr. al-Maq-disī a'd-Dimashqī, Abū Shāmah (d. 665/).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.1×16.5; F. 49; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A rare MS. of a commentary on al-Waraqāt. Placed in new margins. Beg. قال الشيخ — بن الصلاح — اما بعد حمد الله سبحانه و تعالى آه. See Brock. 1/486 & Sup. 1/672.
P	,, (,,).	S. 20.5×13.8; F. 241; L. 19.	C.	Good. Water-stained. 12th/18th century.	A super-commentary on the commentary of al-Waraqāt. Written with a Lawḥ & red Jidwal. Beg. حمدا يليق بجلال عزتك يارب العالمين آه. See Brock. Sup. 1/672.
P.	,, (,,).	S. 25.6×17.2; F. 183; L. 25.	Inc. Vol. I.	Good. Worm-eaten. Before. 745/1345.	A very famous work composed in 625/1228 & divided into 4 Qawā'id. Fol. 1a contains several autographs, one of them dated 809/1406. The seal of Mīr Jumlah Mu'aẓẓam Khān Muḥammad-shāhī is borne on 183a. Beg الحمد لله خالق الافلاك و مدبرها آه. See Brock. 1/393 & Sup. 1/678.
P.	,, (,,).	S. 17.4×13; F. 34; L. 17.	C.	Good. Slightly worm-eaten. 853/1449.	The unique copy of an abridgement of a work on that one should follow the method of Saḥābah, Tābi'īn and Tab'i Tābi'īn in legislation. Beg. الحمد لله رب العالمين — اما بعد فان العلم قد درست اعلامه و قل فى هذه الازمان اتقانه و احكامه آه. See Brock. Sup. 1/551.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2110 Uṣūlu'l-Fiqh (C) a'sh-Shāfi'iyyah.	1476 D.	Minhāju'l-Wuṣūl ilā 'Ilmi'l-Uṣūl*.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. al-Baiḍāwī (d. 708/1308).		P.	'Ar. (Naskh).	S. 18 × 14.5; F. 59; L. 13.	Inc (The 1st fol. missing).	Good. Slightly worm-eaten. Circa 869/1464.	A famous work based on al-Ḥāṣil of Urmawī & al-Maḥṣūl of a'r-Rāẓī. Collated in 869/1464. Beg. فــوايده وجلت عوايده جمعته رجا ان يكون سببا لرشاد المستفيدين آه . See Brock. 1/418 & Sup. 1/741.
2111 ,,	1068 M.	Sharḥu Minhāji'l-Wuṣūl.	,,	a'sh-Sharīf Burhānu'd-Dīn 'Abdullāh b. M. al-Ḥusainī al-'Ibrī al-Farghānī (d. 743/1343).	P.	,, (,,).	S. 25.1 × 17; F. 168; L. 21.	Inc. (Up to the 3rd Bāb of the 6th Kitāb).	Badly worm-eaten & water-stained. 10th/16th century.	A commentary on the preceding text, dedicated to Shamsu'd-Dīn M. al-Ḥusainī al-Yaẓdī (d. 733/1332). Beg. الحمد لله الذى اعلى معالم الاسلام ـ و ما انا اشرع فى شرح ما انا متصد اشرحه آه See Brock. Sup. 1/741 & Patnā 19/1/64.
2112 ,,	5897 D.	Nihāyatu's-Sa'ūl fī Sharḥi Minhāji'l Wuṣūl*.	,,	Jamālu'd-Dīn Abū Muḥammad 'Abdu'r-Raḥīm b Ḥ. b. 'A. al-Qurashī al-Asnawī (d. 772/1370).	P.	,, (,,).	S. 26.5 × 18; F. 141; L. 29.	C.	Good. Slightly worm-eaten. 9th/15th	Another commentary composed in 741/1341. With marginal notes. Beg. الحمد لله الذى مهد اصول الشريعة بكتابه القديم الازلى آه ـ See Brock. Sup. 1/741.
2113 ,,	4647 M.	,,	,,	,,	P.	,, (,,).	S. 27.6 × 21.7; F. 160; L. 29.	C.	Good. Worm-eaten & water-stained. 905/1499.	Copied by Aḥmad b. M. b. Abī Bakr b. Mūsā a'sh-Shāfi'ī. Fol. 1a bears several autographs.
2114 ,,	4648 M.	Manāhiju'l-'Uqūl fī Sharḥi Minhāji'l-Wuṣūl.	,,		P.	'Ar. (Naskh & Nasta'līq).	S. 20.2 × 16.7; F. 222; L. 23.	Inc. (Foll. 2-5 & the last 2 missing).	Badly worm-eaten & water-stained. 12th/18th century.	Another commentary with Minhiyyāt in the margins. The latest authority quoted is a't-Taftāzānī (d. 792/1389). Beg. الحمد لله الذى افاض انوار هدايته آه . See Patnā 19/1/65.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2115 Uṣūlu'l Fiqh (C) a'sh-Shā-fi'iyyah.	28221 D.	Man'u'l-Mawāni' fī Sharḥi Jam'i'l-Jawāmi'.	Tāju'd-Dīn Abū Naṣr 'Abdu'l-Wahhāb b. 'A. b. 'Abdi'l-Kāfī a's-Subkī (d. 771/1370).		P.	'Ar. (Naskh).	S. 21 2×16.2; F. 7; L. 25.	Inc.	Good. Worm-eaten & water stained. 12th/18th century.	A small portion of the author's commentary on his own work. Beg. اى احوج الى مزيد علم—القرآن هو كلامه آه . See Brock. Sup. 2/105.
2116 „	7980 M.	al-Ġaiṣu'l-Hāmi'.	„	Waliyyu'd-Dīn Abū Ẓur'ah Aḥmad b. 'Abdi'r-Raḥīm b. al-Ḥu. al-Kurdī al-Miṣrī, b. al-'Irāqī (d 826/1423).	P.	„ („).	S. 27.2 × 19.5; F. 161; L. 25.	Inc. (Foll. 1-3 & 6-8 missing).	Good. Worm-eaten & water-stained. 10th/15th century.	Another commentary on the same text. Fol. 1a bears the autograph & seal of Sulṭān H. Barīlawī dated 1276/1859. Beg. و هو الذى حكاه القاضى ابوبكر فى مختصر التقريب عن اهل الحق آه ـ Ends abruptly. See Brock. Sup. 2/105.
2117 „	4264 M.	Sharḥu Jam'i'l-Jawāmi'*.	„	Jalālu'd-Dīn al-Maḥallī (See No. 2107).	P.	„ („).	S. 20.5 × 15; F. 199; L. 19-22.	C.	Good. Worm-eaten. 929/1522.	Another commentary. Copied by M. b. 'A. al-Lāziqī. With signatures of Yamanī 'Ulamā'. Beg. الحمد لله على افضاله اه . See Brock. Sup. 2/105 & Āṣaf. 1/96.
2118 „	4203 M.	a'd-Duraru'l-Lawāmi' fī Taḥrīri Jam'i'l-Jawāmi'*.	Jalāl u'd-Dīn al-Maḥallī (See No. 2107).	Kamālu'd-Dīn Abu'l-Ma'ālī Muḥammad b. M. b. Abī Bakr al-Maqdisī, b. Abī Sharīf (d. 906/1501).	P.	„ („).	S. 29.5×21.4; F. 171; L. 29.	Inc. (The 1st fol. missing).	Good. Worm-eaten. 1071/1661	A gloss on the preceding commentary, composed in 886/1482. Copied by Ḥusain b. M. b. Sharafu'd-Dīn b. Jaḥḥāf with red Jidwal. Beg. بانه سيوجد و فى تصدير المضارع بين الاستقبال تنبيه على ان نحمد و نحو انما آه ـ See Brock. Sup. 2/105.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(956) Uṣūlu'l-Fiqh (C) a'sh-Shā fi‘iyyah.	939 D.	Risālah fī Aḥkāmi't-Taqlīd.	Nūru'd-Dīn ‘Alī b. Abī Bakr b. ‘A. al-Anṣārī al-Khazrajī al-Makkī, al-Jammāl. (d. 1072/1661).		P.	‘Ar. (Naskh).	S. 23 1 × 17; F. 17 (1b-17b); L. 19.	C.	Good. 13th/19th century.	The unique copy of a treatise on at-Taqlīd. Fol. 1a bears the autograph of ‘Ar. a'sh-Shaibī. Beg. قال الامام — الجمال الانصارى — الحمد لله رب العالمين آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2119 Uṣūlu'l Fiqh (D) a'ẓ-Ẓaidiy-yah.	4590 M.	Tashīlu Mirqāti'l-Wuṣūl ilā 'Ilmi'l-Uṣūl.	al-Manṣūr billāh al-Qāsim b. M. b. 'A. al-Yamanī (d. 1029/1620).	Abu Yaḥyā Muḥammad b. Ḥ. b. al-Qāsīm al-Yamanī (d. 1079/1668).	P.	'Ar. (Naskh).	S. 20.3 × 14.7; F. 141; L. 15.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a commentary on Mirqātu'l-Wuṣūl, composed in 1062/1558. Foll. 1b-2a contain a poem indicating the title of the work through the 1st letter of each line & the name of the author through the middle one of each line. With red Jidwal. Beg. الحمد لله على اصول نعمه و فصولها آه . See Brock. Sup. 2/559.
2120 ,,	13000 D.	Hidāyatu'l-'Uqūl ilā Ġāyati's-Sa'ūl.	Ḥusain b. al-Manṣūr Billāh al-Qāsīm b. M. al-Yamanī (d. 1050/1640).		P.	,, (,,).	S. 30.1 × 20.2; F. 321; L. 25.	C.	Good. Worm-eaten & water-stained. 1071/1660	A commentary on the author's own work on the subject, composed between 1035-49/1625-39. Copied by Ḥu. b. M. b. Sharafu'd-Dīn b. Jaḥḥāf with red Lawḥ. Foll. 1-2 are in a later hand. The last 4 foll. damaged by white-ants. Beg. يقول الفقير — بعد حمد الله على آلائه المتصلة المدد آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2121 Uṣūlu'l Fiqh (E) a'sh-Shī'atu'l-Ijtihādiyyah.	963 MK.	Mabādi'l-Wuṣūl ilā 'Ilmi'l-Uṣūl*.	Jamālu'd - Dīn Abū Manṣūr Ḥasan b. Yūsuf b. 'A. b. al-Muṭahhar al-Ḥillī (d. 726/1326).		P.	'Ar. (Naskh).	S. 21.2 × 15.1; F. 21; L. 17.	C.	Bad. Worm-eaten & pasted over with paper. 956/15,9.	A rare work. Copied by Ġiyāṣu'd-Dīn b. Jalālu'd-Dīn. With the seal of Faḍā'il Khān 'Ālamgīrī on fol. 1a. Beg. الحمد لله المتفرد بالازلية و الدوام آه- See Brock Sup. 2/209 & Patnā 19/1/70.
2122 ,,	5220 D.	al-Hādī fī Sharḥi'l-Mabādī.	,,	Ḥusāmu'd-Dīn b. Jamāli'd - Dīn b. Ṭuraiḥ a'n-Najafī.	P.	,, (,,).	S. 22.5 × 13.8; F. 187; L. 19.	C.	Bad. Worm-eaten & in a brittling condition. 12th/18th century.	The unique copy of a commentary on the preceding text. Beg. الحمد لله موصل الاصول و ملهم المعقول و المنقول اه-
2123 ,,	1280 D.	Tahzību'l-Wuṣūl ilā 'Ilmi'l-Uṣūl*.	,,		P.	,, (,,).	S. 27.8 × 22.4; F. 98 (2b-100a;) L. 14.	C.	Good. Worm-eaten. 11th/17th century.	Another work composed after Nihāyatu'l-Wuṣūl. With copious notes in Nasta'līq in the margins. Placed in new margins. Fol. 2a bears the seals of Rashīd Khān al-Ḥusainī & M. Ḥamāyatu'llāh Khān. Beg. الحمد لله رافع درجات العارفين الى ذروة العلاء آه- See Brock. 2/164 & Sup. 2/207.
2124 ,,	964 MK.	,,	,,		P.	,, (,,).	S. 18.4 × 12.5; F. 78; L. 14.	C.	Good. Worm-eaten. 13th/19th century.	Copied by Sayyid Aḥmad b. Sayyid Jawād a'r-Riḍawī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2125 Uṣūlu'l-Fiqh (E) a'sh-Shī'a-tu'l-Ijtihā-diyyah.	7587 M.	al-Iqtiṣādu wa'l-Irshād ilā Ṭarīqi'l-Ijtihād.	Ẓainu'd-Dīn Muḥammad b. 'A. b. A. al-Juba'ī al-'Āmilī, a'sh-Shahīd a'ṣ-Ṣānī (d. 966/1558).		P.	'Ar. (Nasta'līq).	S. 19.8 × 14.7; F. 19; L. 15.	C.	Good. Worm-eaten. 1236/1820-21.	A treatise on the method of اجتهاد (legislation). Beg. يا من يجود بالوجود و يا الله المحمود آه - See Brock. Sup. 12/449.
2126 ,,	1024 D.	al-Ḥāshiyah 'alā Ma'ālimi'd-Dīn.	Ḥasan b. Ẓaini'd-Dīn M. b. A. al-'Āmilī (d. 1011/1602).	Ḥusain b. Rafī'i'd-Dīn M. al-Ḥusainī, Khalīfa Sulṭān (d. 1066/1655).	P.	'Ar. (Naskh).	S. 23.8 × 14; F. 80; L. 14.	C.	Good. Worm-eaten. 13th/19th century.	A gloss on Ma'ālimu'd-Dīn, compiled from the author's notes on a copy of the text. Fol. 1a bears the autograph & seal of Muẓaffar Ḥu. Khān dated 1869. Beg. الحمد لله رب العالمين آه - See Brock. 2/321, Sup. 2/450 & Patnā 19/1/76.
2127 ,,	965 MK	,,	,,	Ḥusāmu'd-Dīn Abu'l-Faḍā'il Muḥammad Ṣāliḥ b. A. a's-Sarawī al-Māzandarānī (d. 1070/1659).	P.	'Ar. (Nasta'līq).	S. 28.9 × 20.3; F. 119; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	Another gloss on the same text. With the signature & seal of Muftī M. Iliās Mūsawī (d. 1306/1888-9) on fol. 1a. Placed in new margins. Beg. بسم الله . الفقه فى اللغة الفهم، يقال فقه الرجل بالكسر اذا فهم آه - See Brock. Sup. 2/450.
2128 ,,	1025 D.	,,	,,	Mīrzā Muḥammad b. Ḥ. a'sh-Shirwānī, Mullā Mīrzā (d. 1099/1687).	P.	'Ar. (Naskh).	S. 21.4 × 16.5; F. 49; L. 19.	C.	Good. 12th/18th century.	Another gloss on the 1st Maqṣid & 7 Maṭlabs of the 2nd Maqṣid of the preceding text. Beg. بسم الله — قوله الفقه فى اللغة الفهم آه انما ابتدا بتعريف الفقه دون اصول الفقه آه - See Brock. Sup. 2/450 & Patnā 19/77.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2129 Uṣūlu'l-Fiqh (E) a'sh-Shī'a-tu'l-Ijtihā-diyyah.	966 MK.	a'ẓ-Ẓubdah fi'l-Uṣūl*.	Bahā'u'd-Dīn Muḥammad b. al-Ḥu. b. 'Abdi'ṣ-Ṣamad al-Hāriṣī al-'Āmilī (d. 1030/1621).		P.	'Ar. (Naskh).	S. 18×12.5; F. 146; L. 5.	C.	Good. Worm-eaten. 1090/1680.	A treatise on the same subject. Copied by Zu'l-Qadr b. Allāh Qulī with copious notes on the margins & in the inter-linear spaces. Beg. ابهى اصل يبتنى عليه الخطاب آه - See Brock. Sup. 2/597 & Patnā 19/1/78.
2130 ,,	967 MK.	,,	,,		P.	'Ar. (Nasta'līq).	S. 23×14.7; F. 66; L. 8.	C.	Badly worm-eaten. 12th/18th century.	Copied by Alīmu'llāh al-'Alawī al-Ḥusainī with copious notes on the margins & in the inter-linear spaces.
2131 ,,	662 D.	Ġāyatu'l-Ma'mūl fī Sharḥi Ẓub-dati'l-Uṣūl.	,,	Muḥammad Jawād b. Sa'di'llāh b. Jawād al-Kāẓimī al-Baġdādī.	P.	'Ar. (Naskh).	S. 29.4×17; F. 203; L. 21.	C.	Good Worm-eaten. 1076/1665-6.	A commentary on the preceding text, composed in 1027/1618. Copied by Ibr. b. 'Abdu'l-Karim al-Ḥusainī. With the seals of Oud kings on foll. 1a & 203b. Beg. نحمدك يا من وفقنا لسلوك طريق العمل بكتابه المبين آه - See Brock. Sup. 2/597 & Patnā 19/1/79.
2132 ,,	968 MK.	'Umdatu'l-Wuṣūl ilā Ẓubdati'l-Uṣūl.	,,	Muḥammad b. 'A. b. A. al-Ḥarfūshī al-'Āmilī al-Karakī a'd-Dimashqī (d. 1059/1649).	P.	,, (,,).	S. 24.8×19.4; F. 344; L. 23.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a commentary on the same text. Copied by Ibr. b. M., a son of the commentator (see fol. 1a). Fol. 1a bears the autograph & seal of Ẓainu'd-Din A. Khān. The last 9 foll. are in a later hand. Beg. ان اعل ما رقمه يراع البراعة بانامل الخاطر آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2133 Uṣūlu'l-Fiqh (E) a'sh-Shī'a-tu'l-Ijtihā-diyyah.	14012 D.	Sharḥu'z-Zubdah.	Bahā'u'd-Dīn Muḥam-mad b. al-Ḥu. b. 'Abdi'ṣ-Ṣamad al-Ḥāriṣī al-'Āmilī (d. 1030/1621).	Ḥamdu'llāh b. Shuk-ri'llāh b. Dāniyāl a'ṣ Ṣiddīqī a's-San-dilī, Faḍlu'llāh Khān (d. 1160/1747).	P.	'Ar. (Nasta'līq).	S. 26.5 × 15; F. 278; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	A rare copy of another commentary dedicated to Abu'l-Manṣūr Khān Bahādur Ṣafdar-Jang (d. 1167/1753). Beg. سبحان من مهد مبانى الاسلام بآياته الظاهرة آه۔ See Brock. Sup. 2/597 & Patnā 19/1/80.
(1479) ”	898 MK.	'Umdatu'l-I'timād fī Kaifiyyati'l-Ijtihād.	Muhazzabu'd-Dīn Aḥ-mad b. 'Abdi'r-Riḍā a'd-Damāmīnī.		P.	'Ar. (Naskh).	S. 24.2 × 14.3; F. 41 (227b-67a); L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	The unique copy of a treatise on Ijtihād composed in 1080/1669. Copied by the author with an illuminated Lawḥ. Beg. احمدك يا من من علينا بالتوفيق للهداية الى سواء الطريق آه ۔ See Brock. Sup. 2/578.
2134 ”	1498 D.	al-Qawānīn-u'l-Muḥka-mah*.	Abu'l-Qāsim Muḥam-mad b. Ḥ. al-Jīlānī al-Qummī (d. 1231/1815).		P.	'Ar. (Nasta'līq.)	S. 20.5 × 14.5; F. 295; L. 24.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Another work composed in 1205/1791. Copied by 'Abdullāh al-Ḥusainī in the life-time of the author with Minhiyyāt on the margins. Beg. الحمد لله الذى هدانا الى اصول الفروع و فروع الاصول آه ۔ See Brock. Sup. 2/825 & Buhār 2/169.
2135 ”	73 MK.	Asāsu'l-Uṣūl*.	Dīldār 'Alī b. M. Mu'īn al-Ḥusaini a'n-Naṣīrā-bādī al-Laknawī, Ġuf-rān-Ma'āb. (d. 1235/1819).		P.	” (”).	S. 22.6 × 14.5; F. 171; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	Another work on the subject with special ref-rence to the views of al-Ḥillī (See No. 2121). Beg. الحمد لله الذى جعل لنا العقل دليلا لا يخمد رهانه آه ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2136 Uṣūlu'l-Fiqh (E) a'sh-Shī'atu'l-Ijtihādiyyah.	969 K.	Faṣlu'l-Khiṭāb.	Muḥammad Mahdī b. M. Shafī' al-Astarābādī al-Māzandarānī (d. 1259/1843).		P.	'Ar. (Naskh).	S. 24.5 × 17; F. 20; L. 21.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a treatise on the legality of the literal meanings of the Holy Qurān & traditions of the Prophet, composed in 1250/1834. Beg. الحمد لله الذى اخرجنا الى النور من الظلام آه ـ
2137 ,,	970 MK.	Natā'iju'l-Afkār*.	Muḥammad Ibrāhīm b. M. Bāqir al-Mūsawī al-Ḥā'irī al-Qazwīnī (d. 1264/1848).		P.	,, (,,).	S. 23.5 × 15.3; F. 157; L. 13.	C.	Good. 14th/20th century.	A very reliable work divided into 150 Faṣl & composed in 1253/1837. Foll. 1b-6b contain a note by 'Abdu's-Samī' b. M. 'A. al-Yazdī & the table of contents. Beg. الحمد لله الذى هدانا بترتيب عوائد صوائد الايادى الى نهاية معارج الافهام آه ـ
2138 ,,	971 MK.	Ġāyatu'l-Ijtihād fī Taḥqīqi't-Tajazzī fi'l-Ijtihād.	Muḥammad Mahdī b. M. Hādī a'n-Naqwī al-Jā'isī (d. 1276/1859-60).		P.	,, (,,).	S. 18.7 × 12.5; F. 143 (5b-147b); L. 10.	C.	Good. 1276/1860.	A treatise on Ijtihād composed in 1271/1854. Foll. 1b-4b contain an Ijāzah of M. b. 'Ar. a'r-Riḍawī a'n-Naqwī given to the author in 1271/1855. Beg. سبحانك يا من افاض علينا رشحة من بحر الايجاد آه ـ
2139 ,,	972 MK.	Iḥyā'u'l-Ijtihād li-Irshādi'l-'Ibād.	a's-Sayyid Muḥammad b. Dildār 'Alī b. M. Mu'īn al-Laknawī, Sulṭānu'l-'Ulamā, (d. 1284/1867).		P.	,, (,,).	S. 20.2 × 13.2; F. 33; L. 15.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A work on the utility of the Ijtihād of a living Mujtahid composed in 1236/1820. Copied in the life-time of the author. Beg. الحمد لله الذى هو حى لايموت ولايعزب عنه شى ولايفوت آه ـ See Brock. Sup. 2/853 & Patnā 19/1/88.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2140 Uṣūlu'l Fiqh (F) a'sh-Shī'a-tu'l-Akh-bāriyyah.	1036 D.	al-Fawā'id-u'l-Madaniy-yah*.	Muḥammad Amīn b. M. Sharīf al-Astarābādī al-Akhbārī (d. 1033/1623).		P.	'Ar. (Naskh).	S. 22.3 × 15.5; F. 282; L. 15.	Inc.	Good. Worm-eaten. 12th/18th century.	A famous work in which the author rejects the authority of Ijtihād composed in 1031/1622. Beg. بسم الله — اما بعد حمد الله باعث النبيين و ناصب الاوصياء المعصومين آه . See Brock. Sup. 2/577 & Patnā 19/1/81.
2141 ,,	974 MK.	a'sh-Shawā-hidu'l-Mak-kiyyah.	Nūru'd-Dīn 'Alī b. al-Ḥu. b. 'A. al-Mūsāwī al-Juba'ī al-'Āmilī (d 1068/1657).		P.	,, (,,).	S. 23.1 × 18.6; F. 167; L. 17	C.	Slightly worm-eaten. 13th/19th century	A refutation of the previous work, composed in 1052/1642 & dedicated to 'Abdullāh Quṭub Shāh of Golkundah (d. 1083/1673). Fol. 1a bears the autograph & seal of Muftī M. 'Abbās Mūsawī. Beg. الحمد لله حمدا يليق بجلاله آه . See Brock. Sup. 2/451 & 577.
2142 ,,	975 MK.	Sharḥu'l Wā-fiyah.	'Abdullāh b. M. al-Bushrawī a't-Tūnī (d. 1071/1660).	Muḥsin b. Ḥ. al-A'rajī a'n-Najafī al-Baġdādī (d. 1231/1815).	P.	,, (,,).	S. 33.5 × 21.5; F. 152; L. 27.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	The unique copy of a commentary on al-Wāfi-yah with no preface. Beg. بسم الله — قوله فى الادلة العقلية المعروف بين اهل الاصول ان يذكروا فى الباب الرابع من الادلة ما لا يستقل بحكمه العقل آه .
2143 ,,	1275 D.	Safīnatu'n-Najāt.	Muḥammad b. Murtaḍā b. Maḥmūd al-Kāshānī, Faiḍ (d. 1091/1680).		P.	,, (,,).	S. 22.3 × 14.7; F. 18 (1b-18a); L. 30.	C.	Badly worm-eaten. 1184/1770.	The unique copy of a treatise on the illegality of Ijtihād & Ijmā' composed in 1058/1648. Followed by 6 foll. containing extracts from other works. With coloured Jidwal. Beg. الحمد لله الذى نجانا بسفينة اهل بيت نبيه من امواج الفتن آه . See Brock. Sup. 2/585

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2144 Uṣūlu'l-Fiqh (F) a'sh-Shī'a-tu'l-Akhbāriyyah.	976 MK.	Sharḥu Mu-qaddimāti'l-Ḥadā'iq.	Yūsuf b. A. b Ibr. al-Baḥrainī (d. 1188/1774).		P.	'Ar. (Naskh).	S. 30×19.5; F. 105; L 23	C.	Badly worm-eaten & water-stained. 1230/1815	A commentary on the 4 Muqaddimāt of al-Ḥadā'iq. Copied by M. Jawād b. M. 'A. al-Bādshāh. Several foll. in a later hand. Placed in new margins. Beg. الحمد لله رب العالمين اه -
2145 "	973 MK.	al-Aṣl fī Ḥujjiyyati'l-Khabar.			P.	,, (,,).	S. 21.2×15; F. 96; L. 18.	C.	Good. 1200/1786.	The unique copy of a work on the legality of Khabar. Copied by 'Alī b. Mahdī al-Khurāsānī & collated with the author's copy. Beg. بسم الله — اعلان الخبر لغة الاعلام و ارادته الحديث و اصطلاحا ما يحكى السنة و هي قـول المعصوم عليه السلام آه -
2146	977 MK.	Sabikatu'l-Lujain fi'l-Farqi bain-a'l-Farīqain.	Mīrzā 'Alī b. Mīrzā M. b. 'Abdi'n-Nabī al-Akhbārī.		P.	'Ar. (Nasta'līq).	S. 25.5×17; F. 82; L. 21.	C.	Good. Worm-eaten. 1274/1857	The unique copy of a work on differences of opinion between Akhbāriyyah & Ijtihādiyyah, composed in 1245/1829. Copied by Bashārat 'Alī Khān. Beg. الحمد لله الذى جعل للحق ميزانا فارقا آه -

Arabic Manuscripts

Dialectics

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1772) al-Munāzarah.	8059 M.	a'r-Risālah fī Ādabi'l-Baḥṣ (a's-Samarqandiyyah)*.	Shamsu'd-Dīn Muḥammad b Ashraf al-Ḥusainī a's-Samrqandī (d. after 690/1291).		P.	'Ar. (Nasta'līq).	S. 18×11; F. 6 (21b-27b); L. 15.	C.	Good. Slightly worm-eaten. 11th/17th century.	A small treatise on the rules & principles of discussion & argumentation dedicated to Sharafu'd-Dīn 'Ar. Beg. الملة لواهب العقل آه . See Brock. 1/468, Sup. 1/849 & Patnā 21/135.
2147 ,,	8971 M.	Sharḥu'r-Risālati fī Ādābi'l-Baḥṣ.	,,	Ḥamīdu'd-Dīn a'sh-Shāshī al-Bukhārī al-Ḥanafī, Ustādu'l-'Ula'mā' (d. 781/1379).	P.	'Ar. (Naskh).	S. 21.3×16.4; F. 20; L. 25.	C.	Good. 1192/1778.	The unique copy of a commentary on the preceding text. Beg. نحمد الله العظيم حمدا يليق بذاته آه .
2148 ,,	1905 D.	,,	,,	Kamālu'd-Dīn Mas'ūd b. Ḥu. a'sh-Shirwānī a'r-Rūmī (d. 905/1499).	P.	'Ar. (Nasta'līq).	S. 17.6×13.3; F. 29; L. 16-18.	C.	Good. 11th/17th century.	Another commentary. The seal & signature of M. Shakūr d. 1261/1845 are found on fol. 1a. Beg. الحمد لله رب العالمين آه - See Brock. Sup. 1/849 & Būkār 2/526.
2149 ,,	10525 D.	,,	,,	,,	P.	,, (,,).	S. 21.9×16.4; F. 41; L. 17.	C.	Good. Worm-eaten & water-stained. 1059/1649.	
2150 ,,	8971 M.	,,	,,	,,	P.	'Ar. (Naskh).	S. 21.2×16.6; F. 23; L. 25.	C.	Good. Slightly worm-eaten. 1116/1694	Copied by M. Amīn b. Ḥ. Mīr Ġanī al-Ḥusainī al-Ḥanafī.
2151 ,,	14056 D.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 23×13; F. 16 (1b-16b); L. 25;	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Copied by 'Alīmu'llāh b. Shaikh Amānu'llāh b. Shaikh Muhāmid Ilāhābādī with notes in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1759) al-Munāẓarah.	11091 D.	Risālah fī Ādābi'l-Baḥs̱ (al-'Aḍudiy-yah)*.	'Aḍudu'd-Dīn al-Ījī (See No. 2084).		P.	'Ar. (Naskh).	S. 21.8×17; F. 1½ (1b-2a); L. 14.	C.	Good. Worm-eaten & water-stained. 1214/1799.	A very small tract, with marginal notes extracted from the commentary of al-Jurjānī (d. 816/1413). Copied by M. b. 'A. b. Sa'd al-Ḥaddād with red Jidwal. Beg. لك الحمد و المنة اه‍ - See Brock. 2/208 & Sup. 2/287.
2152 ,,	10690 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 20.2×16.2; F. 1 (8b-9a); L. 9.	C.	Good. Worm-eaten & water-stained. 13th/19th	Copied by Jalālu'd-Dīn in Phulwārī (Bihār) in the Khānqāh of Mawlānā Ẓuhūru'l-Ḥaq (d. 1234/1819).
(289) ,,	659 MK.	,,	,,		P.	'Ar. (Naskh).	S. 18.6×12.6; F. ½ (151b); L. 11;	C.	Good. Slightly water-stained. Circa 1290/1873.	Copied by M. 'A. b. Barkhurdār 'A a'n-Naqwī al-Amrūhawī with red Jidwal.
(1764) ,,	9088 M.	Sharḥu'l-'Aḍudiyyah.	,,	Shamsu'd-Dīn Muḥammad a't-Tabrīzī al-Ḥanafī, Mullā M. (d. 900/1494).	P.	'Ar. (Nasta'līq).	S 14.4×10.6; F. 7 (96b-102a); L. 17.	C.	Good. Worm-eaten. Circa 961/1554.	A concise commentary on the preceding text. Copied by Ġulām 'Alī b. M. al-Astrābādī with Minhiyyāt in the margins. Beg. بسم الله — لك الحمد، جعل الله مخاطبا تنبيها على القرب آه - See Brock. Sup. 2/287.
2153 ,,	1063 M.	,,	,,	,,	P.	,, (,,).		C.	Good. Worm-eaten. 1102/1691.	Written on the top margins of Foll. 76b-90b.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1759) al-Munāẓarah.	11091 D.	Sharḥu'l-'Aḍudiyyah.	'Aḍudu'd-Dīn al-Ījī (See No. 2084).	Shamsu'd-Dīn Muḥammad a't-Tabrīzī al-Ḥanafī, Mullā M. (d. 900/1494).	P.	'Ar. (Naskh).	S. 21.8×17; F. 6½ (2b-8b); L. 18.	C.	Good. Worm-eaten & water-stained. 1214/1799.	Copied by M. b. 'A. b. Sa'd al-Ḥaddād with red Jidwal & Bārīkā; & with copious notes in the margins.
2154 ,,	8984 M.	,,	,,	,,	P.	Ar. (Nasta līq).	S. 22.9×17.3; F. 5½ (1b-6a); L. 15.	C.	Good. Worm-eaten. Circa 1253/1837.	
(2153) ,,	1063 M.	al-Ḥāshiyah 'alā Sharḥi'l 'Aḍudiyyah.	Shamsu'd-Dīn Muḥammad a't-Tabrīzī al-Ḥanafī, Mullā M. (d. 900/1494).	Mīr Abu'l-Fatḥ Tāj a's-Sa'īdī al-Ardabīlī (d. 976/1568-9).	P.	,, (,,).	S. 21.7×14.4; F. 14 (76b-90a); L. 19.	C.	Good. Worm-eaten. 1102/1691.	Copied by M. Muẓẓammil al-Kishnawī al-Anṣārī. Beg. - الحمد لله على ابهام الخطاب اه - See Brock. Sup. 2/287 & Būhār 2/413.
(1759) ,,	11091 D.	,,	,,	,,	P.	'Ar. (Naskh).	S. 21.8×17; F. 20 (9b-28b); L. 25-29.	C.	Good. Slightly worm-eaten & water-stained. 1214/1799.	Copied by M. b. 'A. b. Sa'd al-Ḥaddād with red Jidwal.
(2153) ,,	1063 M.	a'ṣ-Ṣādiqiyyah*.	'Aḍudu'd-Dīn al-Ījī. (See No. 2084).	Muḥammad Ṣādiq b. Darwīsh Muḥammad al-Ḥalwā'ī a's-Samarqandī (d. 1007/1598-9).	P.	'Ar. (Nasta'līq).	S. 21.7×14.4; F. 9½ (66a-76b); L. 19.	C.	Good. Worm-eaten. 1102/1691.	Another commentary on al-'Aḍudiyyah, composed in 956/1549. Copied by the same scribe with the author's notes in the margins. Beg. الحمد لله خالق الاشباح الذى تحت امره الارواح آه - See Brock. Sup 2/288.
2155 ,,	886 D.	,,	,,	,,	P.	,, (,,).	S. 22.3×15.6; F. 26; L. 14.	C.	Good. Worm-eaten. Circa 1115/1704	Copied by Sayyid Faiḍu'l-lāh al-Ḥusainī al-Anṣārī.

S. No. & Subject	Accn No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(2152) al-Munāẕarah.	10690 D.	a'sh-Sharifiyyah fī'l-Munāẕarah (al-Ādābu'sh-Sharīfiyyah)*.	a's-Sayyidu'sh-Sharīf al-Jurjānī (See No. 2093).		P.	'Ar. (Nasta'līq).	S 20.2×16.2; F. 7½ (1b-8a); L. 9.	C.	Good. Slightly worm-eaten 13th/19th century.	Copied by the scribe of No. 2152 Placed in new margins. Beg. الحمد لله الذى لا مانع لحكمه ولا ناقض لقضائه آه - See Brock. Sup. 2/305 & Patnā 21/131.
2156 ,,	427 M.	al-Ādābu'l-Bāqiyah fī Sharḥ i'l-Ādābi'sh-Sharīfiyyah.	,,	'Abdu'l - Bāqī b. Ġawṣi'l-Islām a'ṣ-Ṣiddīqī al-Jawnpurī (d. 1081/1670-1).	P	,, (,,).	S. 22×15; F. 59; L. 15.	C.	Good. Worm-eaten & water-stained. 1100/1689.	A commentary on the preceding text, composed in 1060/1650. Written with a Lawḥ & coloured Jidwal on blue paper. Beg. سبحانك يا مجيب دعاء السائلين بلا مانع و معارض اه - See Brock. Sup. 2/.05 & Patnā 21/132.
(2153) ,,	1063 M.	,,	,,	,,	P.	,, (,,).	S. 21.7×14.4; F. 65½ (1b-66a); L. 15.	Inc. (The preface wanting).	Good. Worm-eaten. 1102/1691.	Copied by the scribe of No. 2153 with copious notes by the author and others. Fol 3a bears the seal of Mullā Ni'mat b. Amān Beg Khān. Beg. بسم الله ــ اعلم ان المصنف روح الله روحــه اردف التسمية بالتحميد فى مفتتح الكلام آه -
(2151) ,,	14056 D.	,,	,,	,,	P.	,, (,,).	S. 23×12.6; F. 35 (17b-51b); L. 21.	C.	Badly worm-eaten. 13th/19th century.	
2157 ,,	8613 M.	,,	,,	,,	P.	,, (,,).	S. 20×13.1; F. 83; L. 13.	C.	Good. Worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(2153) al-Munāẓarah.	1063 M.	Risālah fī Ḥalli'l-Uġlūṭi'l-'Āmmati'l-Wurūd.	'Abdu'l-Baqī b. Ġawṣi'l-Islām a'ṣ-Ṣiddīqī al-Jawnpūrī (d. 1081/1670-1).	Aḥmad 'Alī (b.) Ġawṣ Muḥammad (a pupil of the commentator).	P.	'Ar. (Nasta'līq).	S. 21.7 × 14.4; F. 2 (90a-91b); L. 19.	C.	Good. Worm-eaten. 1102/1690-1.	The unique copy of a treatise on a point discussed in the preceding commentary. Copied by Muḥammad Muẓẓammil al-Kishnawī al-Anṣārī. With the seals of Mullā Ni'mat b. Amān Beg Khān (dated 1190/1767) & A. Kabīr (dated 1212/1797). Beg. و ب لا احصى ثنا. عليك انت كما اثنيت على نفسك آه .
2158 ,,	8163 M.	a'r-Rashīdiyyah.	,,	'Abdu'r-Rashīd b. Muṣṭafā b. 'Abdi'l-Ḥamīd al-'Uṣmānī al-Jawnpūri (d. 1083/1672).	P.	,, (,,).	S. 21.5 × 14.8; F. 16; L. 23.	C.	Good. Worm-eaten & water-stained. 1112/1701.	A well-known commentary on the preceding text. Copied by M. Amānu'l-lāh. Beg. الحمد لله، بدأ بعد التيمن بالتسمية بحمده سبحانه اقتدا. باحسن النظام و عملا على احاديث خير الانام آه. See Brock. Sup. 2/305 & Patnā 21/134.
2159 ,,	11958 D.	Sharḥu Sharḥi'r-Risālati fi'l-Ādāb.	'Iṣāmu'd-Dīn Abu'l-Khair Aḥmad b. Muṣṭafā b. Khalīl Tāshkubrīzādah (d. 968/1560).	Ismā'īl a'n-Nāṣiḥ.	P.	,, (,,).	S. 20.5 × 13.8; F. 38 (1b-38b); L. 19.	C.	Good. Worm-eaten & water-stained. 1195/1781.	The unique copy of a super-commentary on the author's commentary on his own treatise on the subject, composed in 1195/1781. Copied by Ḥāfiẓ 'Abdullāh b. Maḥmūd Āfandī. Beg. نحمدك يا من علمتنا من لدنك آدابا آه.
(2159) ,,	11958 D.	al-Ḥāshiyah 'alā Sharḥi'r-Risālāti' fi'l Ādāb.	,,	Aḥmad Dawlatī.	P.	,, (,,).	S. 21.5 × 13.8; F. 7 (39b-45b); L. 19.	C.	,,	The unique copy of a gloss on the same commentary. Copied by the same scribe with Minhiyyāt in the margins. Beg. الحمد لله الذى جعل اولى الحمد ترك آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1479) al-Munāẓarah.	898 MK.	a'r-Risālatu'l-Baḥṣiyyah.	Muhazzabu'd-Dīn a'd-Damāmīnī. (See P. 74).		P.	'Ar. (Naskh).	S. 24.2 × 14.3; F. 7 (158b-165a); L. 9.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	Copied by the author witn a Lawḥ & coloured Jidwal. Beg. بسم الله — اما بعد فيقول — احمد بن عبدالرضا — المناظر نظرة بالبصيرة من الجانبين فى النسبة بين الشيئين آه .
(2152) ,,	10690 D.	Risālah fī 'Ilmi'l-Munāẓarah.			P.	'Ar. (Nasta'līq).	S. 20.2 × 16.2; F. 2 (9b-11a); L. 9.	C.	Good. Worm-eaten 13th/19th century.	An anonymous treatise. Placed in new margins. Beg. الحمد لله على نواله الجميل حمدا جميلا ـ و بعد فهذه تفصيل ما اجملت فى قواعد علم الخلاف آه ـ
2160 ,,	8938 M.	a'r-Risālatu'l Ḥusainiyyah.	Shāh Ḥusain Āfandī al-Anṭākī (d. 1130/1718).		P.	'Ar. (Naskh).	S. 21 × 6.2; F. 4; L. 21.	C.	Good. 1180/1766.	A rare work on the subject. Beg. يا من وفقنا لوظائف البحث فى التحريرات و التحقيقات آه ـ See Brock. Sup. 2/482.
2161 ,,	6308 M.	Sharḥu'l-Ḥusainiyyah.	,,	a's-Sayyid Muḥammad 'Ārif b. 'Ar. al-Arẓanjānī, Muftizādah.	P.	'Ar. (Nasta'līq).	S. 21 × 15 7; F. 134; L. 17.	C.	Good. 13th/19th century.	The unique copy of a commentary on the preceding text. Fol. 1a bears the signature of 'Abdu'l-Ḥamīd a'd-Dāġistānī a'sh-Shirwānī Beg. الحمد لله الذى يفعل ما يشاء آه .
(1784) ,,	11106 D.	Risālah fī 'Ilmi'l-Munāẓarah.	'Uṣmān b. Ḥu. b. 'U. al-Lālāshahrī.		P.	,, (,,).	S. 16.1 × 10.3; F. 5 (2b-7a); L. 19.	C.	,,	The unique copy of a treatise on the subject. Beg, الحمد لله على نعمائه آه ـ
(2154) ,,	8984 M.	Nūru'n-Nawāẓir.	Aḥmad 'Alī b. Ġulām Ḥu b. Sa'di'llāh Chirayyākūtī (d. 1272/1856).		P.	,, (,,).	S. 22.9 × 17.3; F. 2 (6a-7b); L. 15.	C.	Good. Worm eaten. 1253/1837.	A rare copy of a small treatise on the subject. Beg. الحمد لله ذى الانعام آه ـ

Arabic Manuscripts

Polemics

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2171 'Ilmu'l-Jadali wa'l Khilāf.	1'18 M.	Ikhtilāfu'l-Mazhabain.	Burhanu'd-Dīn Abū Isḥāq Ibrāhīm b. M. b. Abī Bakr b. Ayyūb a'z-Zar'ī a'd-Dimashqī al-Ḥanbalī, b. Qayyim al-Jawziyyah (d. 767/1365).		P.	, (,,).	S. 17.4 × 15.2; F. 29 (1b-29b); L. 15.	C.	Good. Slightly worm-eaten. 9th/15th century.	The unique copy of a work on points in which the Shāfi'is differ from the Ḥanbalīs. Fol. 1a bears the autograph of M. Alīmu'd-Dīn b Jalālu'd-Dīn Ḥaidar Mīrathī. Beg. بسم الله — رب يسر و اعز برحمتك . قال شيخنا الامام العالم العلامة برهان الدين ابو اسحق — قيم الجوزية رح استدراكا على قول من قال انه ما بين الامام الشافعى و الامام احمد رضى الله عنهما الا خلاف يسير فى الفروع آه ـ
(2171) ,,	,,	a'l-Masā'il-u'l-Khilāfiy-yah.			P.	,, (,).	S. 17.4 × 15.2; F. 3 (29b-32b); L. 15.	C.	,,	A very rare MS. of a small tract on 120 points in which the Shāfi'īs differ from the Ḥanafīs. Beg. و هذه المسايل الخلافية بين السادة الشافعية و السادة الحنفية و هى مابة و عشرون مسئله — بسم الله — لا يجوز ازالة النجاسة الا بالماء المطلق عند الامام الشافعى خلافا لابى حنيفة آه ـ See Berlin 4874.
2172 ,,	3922 M.	Zubdatu'l-Aḥkām fī Ikhtilāfi'l-A'immati'l-A'lām.	Sirāju'd-Dīn Abū Ḥafṣ 'Uman b. Isḥāq b. A. al-Gaznawī al-Hindī al-Miṣri al-Ḥanafī (d. 773/1372).		P.	'Ar. (Nasta'līq).	S. 23.5 × 16.2; F. 18; L. 16.	Inc. (The last one or 2 foll. missing).	Good. Slightly worm-eaten. 1246/1830.	A work on points in which the 4 Imāms differ. Beg. بسم الله — كتاب الطهارة — اتفقوا على ان فرائض الوضوء اربعة آه ـ See Brock. 2/80 & Sup. 2/89.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2167 'Ilmu'l-Jadali wa'l-Khilāf.	20258 D.	Mukhtala-fu'r - Riwā-yah ('Awn-u'd - Dirā-yah).	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. a'n-Nasafi (d. 537/1142).	'Alā'u'd-Dīn Abu'l-Fatḥ Muḥammad b. 'Abdil-Ḥamīd b. Ḥu. b. Ḥ. al-Usmandī a's-Samarqandī al-Ḥanafī, al-'Alā'u'l-'Ālim (d. 563/1167-8).	P.	'Ar. (Nasta'līq).	S. 27.5 × 17.2; F. 200; L. 27.	C.	Badly worm-eaten & water-stained. 1104/1693.	Copied by M. Murād b. Ḥabību'llāh b. Sa'dī.
2168 ,,	4640 M.	Ḥaqā'iqu'l-Manẓūmah.	,,	Abu'l-Maḥāmid Maḥmūd b. M. b. Dā'ūd al-Lu'lu'ī al-Bukhārī al-Ifshinjī al-Ḥanafī (d. 671/1272).	P.	'Ar. (Naskh).	S. 26.8 × 17.8; F. 215; L. 31.	C.	Good. Slightly worm-eaten. 9th/15th century.	Another commentary on the Manẓūmah, composed in 666/1268 Fol. 1a bears the seal & autograph of Jalāl-u'd-Dīn Ḥaidar. Written with a red Jidwal. Beg. الحمد لله الاحـــد بذاته الواحـــد فى صفـاته آه ـ See Brock. Sup. 1/761 & Patnā 19/1/109.
2169 ,,	5895 D.	al-Muṣaffā.	,,	Abu'l-Barakāt a'n-Nasafī (See No. 2023).	P.	,, (,,).	S. 25.8 × 18.5; F. 337; L		Good. Worm-eaten & water-stained. 716/1316.	A very old copy of another commentary on the same text. Beg. الحمد ان تمت نعمته و الشكر لمن سبقت رحمته آه . See Brock. Sup. 1/761 & Āṣaf. 2/1106.
(1597) ,,	4968 M.	Kitābu'l-Fuṣūl fi'l-Jadal (al-Muqaddimatu'l-Burhāniyyah).	Burhānu'd-Dīn Abu'l-Faḍā'il Muḥammad b. M. b. M. a'n-Nasafī al-Ḥanafī (d 687/1288).		P.	,, (,,).	S. 20.1 × 13.7; F. 10 (84b-93a); L. 21.	C.	Good. Worm-eaten. 717/1317.	A rare copy of a treatise on the subject. Copied by M. b. Abī Bakr b. Ibr. b. Abī Bakr. Bge. الحمد لله رب العالمين آه ـ See Brock. 1/467 & Sup. 1/849.
2170 ,,	1288 D.	Sharḥu Kitābi'l-Fuṣūl.	,,		P.	,, (,,).	S. 26.4 × 18.7; F. 163; L. 27.	Inc. (Foll. 1-10 missing).	Good. Worm-eaten & water-stained. 759/1358.	An anonymous commentary on the preceding text. Beg. فيه و اكثر هولاء المغالطين فى الجدل انما يستغفلون الخصم آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2162 'Ilmu'l-Jadali wa'l-Khilāf.	5159 M.	(Ikhtilāfūr-Riwāyāt.)	(Abū Ja'far A. b. M. b. Salāmah al-Azdi a'ṭ-Ṭaḥāwī (d. 321/933).	(Abū Bakr A. b. 'A. a'r-Rāzī al-Hanafī, al-Jaṣṣāṣ (d. 370/980).	P.	'Ar. (Naskh).	S. 23.2 × 15.3; F. 150; L. 27.	Inc.	Bad. Worm-eaten & in a brittling condition. 11th/17th century.	An abridgement of a'ṭ-Ṭaḥāwī's work on the difference of opinion by Muslim Jurists. Beg. يقول سمع الله لمن حمده ربنا لك الحمد آه See Brock. Sup. 1/294.
2163 ,,	5975 M.	al-Muḥallā fī Sharḥi'l-Mujallā*.	Abū Muḥammad 'Alī b. A. b. Sa'īd az-Ẓāhirī al-Andalusī, b. Ḥazm (d. 456/1064).		P.	,, (,,).	S. 32.2 × 21.5; F. 332; L. 30-31.	Inc. (al-I'ti-kāf-a'd-Diyāt).	Good. Worm-eaten. 13th/19th century.	A very big work. Written with coloured Jidwal. Beg. فى المساجد نعم تعالى و لم يخص - فان قيل قدصح عن رسول الله آه - See Brock. 1/400, Sup. 1/695 & Āṣaf. 2/1162.
2164 ,,	5976 M.	,,	,,		P.	,, (,,).	S. 33 × 22.5; F. 310; L. 31.	Inc. (al-Buyū'-al-Ai-mān).	,,	Written with red Jidwal. Beg. صافى و انما هذا كله اذا ظهر اثر الخاط فى - قال على : فقلنا ان كنتم آه -
2165 ,,	5977 M.	,,	,,		P.	,, (,,).	S. 32.5 × 22.5; F. 122; L. 31-34.	Inc. (al-Ai-mān al-Buyū').	Good. Slightly worm-eaten. 1218/1803	Copied by A. b. Nāṣir al-Maṭari for Jamālu'd-Dīn 'A. b. Hādī. Fol. 1a bears the signature of M. b.'A. b. Sa'd dated 1239/1824. Beg. بسم الله — و هو حسبى - مسئلة و من حلف على شى ثم قال موصولا بكلمة انشاء الله انشاء الله آه -
2166 ,,	4639 M.	Mukhtala-fu'r-Riwā-yah ('Awn-u'd-Dirā-yah).	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A a'n-Nasafi (d. 537/1142)	'Alā'u'd-Dīn Abu'l-Fatḥ Muḥammad b. 'Abdil-Ḥamīd b. Ḥu. b. Ḥ. al-Usmandī a's-Samarqandī al-Ḥanafī, al-'Alā'u'l-'Ālim (d. 563/1167-8).	P.	,, (,,).	S. 27 × 17.5; F. 216; L. 21.	Inc. (The last fol. missing).	Good. Worm-eaten & water-stained. 10th/16th century	A commentary on Manẓūmatu'n-Nasafī, composed in 504/1110. The last chapter in this copy differs from that in the next one. Beg. الحمد لله المتعزز بذاته المتقدس باسمائه و صفاته آه - See Brock. Sup. 1/761 & Patnā 19/1/107.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2173 'Ilmu'l-Jadali wa'l Khilāf.	3636 M.	Raḥmatu'l-Ummah fī Ikhtilāfi'l-A'immah*.	Ṣadru'd-Dīn Abū 'Abdillāh Muḥammad b. 'Ar. b. al-Ḥu. al-Qurashī al-Uṣmānī a'sh-Shāfi ī, Qāḍi Ṣafad.	
2174 ,,	8223 D.	al-Ma'āni'l-Badī'ah fī Ma'rifati-Ikhtilāfi Ahli'sh-Sharī'ah.	Jamālu'd-Dīn Muḥammad b. 'Al. b. Abī Bakr al-Ḥaṣīṣī a'ṣ-Ṣardafī a'ẓ-Ẓabidī a'r-Raimī a'sh-Shāfi'ī (d. 792/1390).	
2175 ,,	8224 D.	,,	,,	
2176 ,,	10243 D	al-Mīzān-u'sh-Sha'rāniyyati'l-Kubrā*.	Abu'l-Mawāhib 'Abdu'l-Wahhāb b. A. b. 'A. al-Anṣārī a'sh-Sha'rānī a'sh-Shāfi'ī (d. 973/1565).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 27.4×18.5; F. 165; L. 19.	C.	Good. Slightly worm-eaten. 1285/1869.	Another work on the same subject composed in 780/1379. Copied in Rāmpūr with red & blue Jidwal & blue Bārīkā. Beg. الحمد لله الذى اجزل احسانه اه See Brock. 2/91,97, Sup. 2/107 & Buhār 2/199.
P.	,, (,,);	S. 26.1×18.2; F. 133; L. 19;	Inc. Vol. I	Good. White-ant eaten. 13th/19th century.	A comprehensive work on points in which the Imāms differ. Three fly-leaves at the beg. contain the table of contents. Beg. الحمـد لله الذى رفع اقدار العلماء و شرفها بمعاليها الذاتية آه See Brock. Sup. 2/965 & 971.
P.	,, (,,).	S. 26.1×18.2; F. 228; L. 19.	Inc. Vol. II.	,,	The continuation of the above MS. with the table of contents at the beg. Beg. كتـاب البيوع - مسئلة عند الشافعى لا يصح بيع الصبى سواء كان باذن الولى او بغير اذنه آه
P.	'Ar. (Naskh).	S. 21.7×14.4. F. 338; L. 26.	C.	Good. Slightly worm-eaten. 11th/17th century.	A famous work in which the author tries to reconcile the differences between the 4 Imāms composed in 966/1558-9. Written with red & blue Jidwal. Copied by 'Abdu'l-Ḥalīm b. Ṭāhir. Beg. الحمد لله الذى جعل الشريعة المطهرة بحرا آه See Brock. 2/336, Sup. 2/465 & Patnā 19/2/112.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2179 al-Fiqh (A) al-Ḥanafī.	6918 M.	Kitābu'l-Kharāj*.	Abū Yūsuf Ya'qūb b. Ibr. b Ḥabib al-Anṣārī al-Kūfī al-Baġdādī (d. 182/798).		P.	'Ar. (Naskh).	S. 21.5 × 15; F. 113; L. 17.	C.	Bad. Worm-eaten & water-stained, but laminated. 999/1591.	A well-known work on the theory of taxation composed at the instance of Hārūnu'r-Rashīd al-'Abbāsī (d. 193/809). Wrongly entitled by the scribe as Kitābu'l - Hārūniyyāt of M. b. H. a'sh-Shaibānī. With the seal of 'A. b. Muḥyi'd-Dīn on fol. 1a: & with a table of contents at the begining. Beg. اطال الله بقاء امیرالمومنین، و ادام له العز فی تمام من النعمة آه - See Brock. 1/171 & Sup. 1/288.
2180 ,,	5655 M.	,,	,,		P.	,, (,,).	S. 19.3 × 14.2; F. 179; L. 23.	C.	Good. Slightly worm-eaten. 1097/1686	Copied by M. b. 'Īsā al-Baṣīr al-Wafā'ī a'sh-Shāfi'ī al-Miṣrī al-Qarāfī for himself.
2181 ,,	508 M.	a't-Taḥrīr fī Sharḥi'l-Jāmi'i'l-Kabīr.	Abū 'Abdillāh Muḥammad b. Ḥ. b. Farqad a'sh-Shaibānī al-Kūfī al-Baġdādī (d. 189/804).	Jamālu'd-Dīn abu'l-Ḥāmid Maḥmūd b. A. b. 'Abdi's-Sayyid al-Bukhārī al-Ḥaṣīrī (d. 636/1238).	P.	,, (,,).	S. 29.7 × 19.5; F. 221; L. 33.	Inc. Vol. I (a'ṣ-ṣlāt-al-Aimān).	Good. Slightly worm-eaten. 11th/17th century.	A commentary on al-Jāmi'ul-Kabir, composed before 624/1226. Written with a Lawh & red Jidwal An autograph of 'Abdu'l-Ḥaq b. A. dated 1220/1805 found on a leaf at the beg. which contains also the table of contents. The seal of Jalālu'd-Dīn Ḥaidar Mīratī is borne on fol. 1a. Beg. الحمد لله الذی وفقنا لدینه القویم آه - See Brock. 1/172, Sup. 1/290 & Āṣaf. 2/1076.

Arabic Manuscripts

Jurisprudence

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2177 'Ilmu'l-Jadali wa'l-Khilāf.	14067 D.	al - Mīzān-u'sh-Sha'rā niyyati'l-Kubrā*.	Abu'l-Mawāhib 'Abdu'l Wahhāb b. A. b. 'A. al-Anṣārī a'sh-Sha rānī a'sh-Shāfi'ī (d. 973/1565).	
2178 ,,	5717 M.	Kitābu'l-Mazāhibi'l-Arba'ah.	Ibrāhīm b. 'Abdi's-Salām al-Ḥijāzī a's-Sandayūnī al-Aḥmadī a'sh-Shāfi'ī (d. after 1234/1818)	

Material	Script	Size, folios & Lines per page	Exteht	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 30×20 9; F. 253; L. 21.	Inc. (The last 20 foll. miss-ing).	Badly worm-eaten. 13th/19th century.	
P.	'Ar. (Naskh).	S. 23.5×16; F. 297; L. 35-40.	C.	Bad. Worm-eaten & in a brittling condition. 1234/1818	The Unique copy of another work on the subject. Beg. الحمد لله حق حمده آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2182 al-Fiqh (A) al-Ḥanafī.	509 M.	a't-Taḥrīr fī Sharḥi'l-Jā-mi'i'l-Kabīr.	Abū 'Abdillāh Muḥam-mad b. Ḥ. b. Farqad a'sh-Shaibānī al-Kūfī al-Baġdādī (d. 189/804)	Jamālu'd-Dīn abu'l-Ḥāmid Maḥmūd b. A. b 'Abdi's-Sayyid al-Bukhāri al-Ḥaṣīrī (d. 636/1238).	P.	'Ar. (Naskh).	S. 29.7 × 19.5; F. 253; L. 33.	Inc. Vol. 2 (a'n-Nikāḥ-a'sh-Shahā-dah).	Good. Slightly worm-eaten. 11th/17th century.	With the same specification, but with no Lawḥ. Beg. كتاب النكاح - باب امر المولى عبده بالتزويج آه -
2183 ,,	510 M.	,,	,,	,,	P.	,, (,,).	S. 29.7 × 19.5; F. 447; L. 33.	Inc. Vol. 3 (a'ṭ-Ṭalāq-al-Mu-kātab).	,,	With the same specification. Beg. كتاب الطلاق - باب من الامر الذى يجعل فى يد غيره فيجوز ان يمضيه هو دون غيره آه -
2184 ,,	511 M.	,,	,,	,,	P.	,, (,,).	S. 29.7 × 19.5; F. 304; L. 33.	Inc. Vol. 4 (a'sh-Shuf'ah-al-Buyū').	,,	With the same specification. Beg. كتاب الشفعة - تسليم الشفعة — اصل الكتاب ان سبب استحقاق الشفعة الجوار، و انها تجب بالبيع و تتاكد بالطلب و يملك بالاخذ و الطلب آه .
2185 ,,	11547 D	Sharḥu Tal-khīṣi'l - Jā-mi'i'l-Kabīr.	Kamālu'd - Dīn Abū 'Abdillāh Muḥammad b. 'Abbād b Malikdād al-Khilāṭī (d. 652/1245).	Abu'l-'Iṣmah Mas'ūd b. M. b. M. al-Ġuj-duwānī (d. /).	P.	,, (,,).	S. 27 × 18; F. 224; L. 31.	Inc. (al-Aimān-al-Wa-di'ah).	Good. Worm-eaten & water-stained. 9th/15th century.	A commentary on an abridgement of al-Jāmi'u'l-Kabīr. Begins & ends abruptly. There is a lacuna after fol. 133. Beg. بعشر و بالبيع بتسعة و لا كذلك فى الغاية آه - See Brock. 1/172 & Sup. 1/290.
2186 ,,	4242 M.	,,	Abu'l-'Iṣmah Mas'ūd b. M. b. M. al-Ġujdu-wānī (d. /).	Sa'du'd-Dīn a't-Taf-tāzānī (See No. 2056)	P.	,, (,,).	S. 17.9 × 15; F. 80; L. 19.	Inc	Good. Worm-eaten & water-stained. 10th/16th century.	An abridgement of the previous commentary, left unfinished by the author. Beg. الحمد لله الذى رفع قواعد الاسلام آه - See Brock. 1/172 & Sup. 1/290.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2187 al-Fiqh (A) al-Ḥanafī.	1424 M.	Sharḥ Tal-khīṣi'l - Jā-mi'i'l-Kabīr.	Abu'l-'Iṣmah Mas'ūd b. M. b. M. al-Ġujdu-wānī. (d. /).	Sa'du'd-Dīn a't-Taf-tāzānī (See No. 2056).	P.	'Ar. (Naskh).	S. 20.1 × 14.2; F. 92; L. 27.	C.	Good. Slightly worm-eaten. 12th/18th century.	
2188 ,,	11241 D.	a'n-Nafḥa-tu'l-Qudsiy-yah bi Ḥalli Alfāẓi'l-Manẓūma-ti'n-Nasafiy-yah.	Awḥadu'd-Dīn Aḥmad b. Abi'l-Mu'ayyad al-Maḥmūdī a'n-Nasafī (d. 519/1125).		P.	,, (,,).	S. 19.2 × 13.4; F. 14; L. 13.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	A very small portion of a commentary on a versi-fied edition of al-Jāmi'u'l-Kabīr. The latest authority quoted (fol. 7a) is A. al-Ġunaimī (d. 1044/1635). Placed in new margins. Beg. الحمد لله واجب الوجود القديم الباقى آه۔
2189 ,,	4248 M.	Sharḥu'l-Jāmi'i's-Ṣaġīr.	Abū 'Abdillāh Muḥam-mad b. Ḥ. b. Farqad a'sh-Shaibānī al-Kūfī al-Baġdādī (d. 189/804).	Abu'l-Ḥasan 'Alī b. M. b. Ḥu. al-Bazdawī, Fakhru'l - Islām (d. 482/1089).	P.	,, (,,)	S. 28 × 21.4; F. 203; L. 27.	Inc. (a'ṣ Ṣa-lāt-al-Muzā-ra'ah).	Bad. Worm-eaten & water-stained, but lami-nated. 8th/14th century.	The unique copy of a commentary on al-Jā-mi'u'ṣ-Ṣaġīr, composed in 477/1084. Beg. abruptly: الحرج فيه لحال وكفى بالمرأ جهلا ان يحمل المخرج علة لان العلة آه۔ See Brock. Sup. 1/638.
2190 ,,	2581 M.	,,	,,	Ḥusāmu'd-Dīn Abū Muḥammad 'Umar b. 'Abdi'l-'Azīz b. 'U. al-Bukhārī, a'ṣ-Ṣad-ru'sh-Shahīd (d. 536/1141).	P.	,, (,,).	S. 24 × 17.3; F. 176; L. 23.	C.	Good. Worm-eaten & water-stained. 9th/15th century.	Another commentary. Foll. 1-14 & 168-176 are in a later hand. Several seals & autographs found on fol. 1a. Beg. الحمد لله رب العالمين ــ اما بعد فان مشايخنا رحمهم الله كانو يعظمون هذا الكتاب تعظيما و يقدمونه على سائر الكتب تقديما آه۔ See Brock. 1/172, 374, Sup. 1/290, 639 & Ivanow 1/187.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2191 al-Fiqh (A) al-Ḥanafī.	1046 D.	Sharḥu'l-Jāmi'i'ṣ-Ṣaġīr.	Abū 'Abdillāh Muḥammad b. Ḥ. b Farqad a'sh-Shaibānī al-Kūfī al-Baġdādī (d. 189/804).	Ḥusāmu'd-Dīn Abū Muḥammad 'U. b. 'Abdi'l-'Azīz b. 'U. al-Bukhārī, a'ṣ-Ṣadru'sh-Shahīd (d. 536/1141).	P.	'Ar. (Naskh).	S. 25.4 × 18 5: F. 238; L. 15-16.	C.	Good. Worm-eaten & water-stained. 876/1471-2	Copied by Ibr. b. Ṭangrī Warmash with copious notes in the margins. Fol. 838 b contains the autograph of Ibr. b. Yūsuf dated 930/1523-4.
2192 ,,	8142 M.	,,	,,	,,	P.	,, (,,).	S. 27.1 × 17.5; F. 221; L. 15-25.	C.	Good. Worm-eaten & water-stained. 1002/1594	Written in different hands with notes in the margins. The date of transcription found on fol. 216 b. Foll. 216b-21a contain a note on الغسل.
2193 ,,	4250 M.	,,	,,	Fakhru'd-Dīn Abu'l-Maḥāsin al-Ḥasan b. Manṣūr b. Maḥmūd al-Ūzjandī al-Farġānī, Qāḍī Khān (d. 592/1196).	P.	,, (,,).	S. 22.6 × 15.6; F. 434; L. 21-23.	Inc.	Good. Worm-eaten. 12th/18th century.	Another commentary. Written in different hands. There are lacunae after foll 182, 221, 222, 406 & 434. Beg. الحمد لله رب العالمين — ان هذاالكتاب اصل جليل فى الفقه يشتمل على امهات مسايل اصحابنا رحمهم الله آه. See Brock. 1/172 & Sup. 1/290.
2194 ,,	5208 M.	al - Mabsūṭ fi'l-Fiqh.*	,,	'Abū Bakr Muḥammad b A. b. Abī Sahl a's-Sarakhsī, Shamsu'l - A'immah (d. 483/1090).	P.	,, (,).	S 30.1 × 19.7; F. 270; L. 25.	Inc. Vol. 4. (al-'Ain-a'r-Riḍā').	Badly worm-eaten & water-stained. 11th/17th century.	A detailed commentary on the preceding work, composed in 477/1084. Corresponds to vol. 28, P. 110—vol. 30, P. 307, L. 4 of the printed edition. A seal with an 'Arḍ-dīdah is borne on fol. 1a. Beg. بسم الله — كتاب العين و الدين — قال ابو بكر السرخسي — ان مسائل هذا الكتاب و ترتيبها من عمل محمد ابن الحسن اه. See Brock. 1/373 & Sup. 1/638.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2195 al-Fiqh (A) al-Ḥanafī	11407 D.	al-Kāfī fī Furū'i'l-Ḥanafiyyah.	Abū 'Abdillāh Muḥammad b. Ḥ. b. Farqad a'sh-Shaibānī al-Kūfī al-Baġdādī d. 189/804).	Abu'l-Faḍl Muḥammād b. M. b. A. al-Marwazī al-Balkhī, al-Ḥākim (d. 334/945).	P.	'Ar. (Naskh).	S. 30.2 × 19 6; F. 60 (1a-60b); L. 35.	Inc. (al-Aimān-al-Buyū').	Good. Slightly water-stained. 12th/18th century	An abridgement of al-Mabsūṭ, al-Jāmi'u'l-Kabīr & al-Jāmi u'ṣ-Ṣaġīr of a'sh-Shaibānī. A seal of 'Ism.al-Ḥusaini found on fol. 19. Beg. اعتقه قبل ردته — باب الاقـرار بالولا. آه ـ See Brock. 1/174 & Sup. 1/294.
2196 "	10567 D.	Sharhu'z-Ziyādāt.	"	Zainu'd-Dīn Abū Naṣr Aḥmad b. M. b. 'U. al-'Attābī al-Bukhārī (d. 586/1190).	P	" (").	S. 24. × 18.2; F. 195; L. 23.	C.	Bad. Brittled. 660/1262.	A commentary on a'z-Ziyādāt of a'sh-Shaibanī which was composed after al-Aṣl, al-Jāmi'ain & a's-Siyarain. Beg. الحمـــد لله الذى يكفى كل شئ و لا يكفى شئ منه الخ - See Brock. 1/172 & Sup. 1/289.
2197 "	5728 M.	Kitābu'l-Waqf (Kitābu Aḥkāmi'l-Waqf).*	Hilāl b. Yaḥyā b. Muslim al-Baṣrī, Hilāl u'r-Ra'y (d. 245/859).	"	P.	" (").	S. 20.7 × 15; F. 171; L. 23.	C.	Good. Slightly worm-eaten 11th/17th century.	A work on the laws governing mortmain & property devoted to pious objects. Written with a Lawḥ & red Jidwal. Three foll. at the beg. contain the table of contents. Beg. قال ابو حنيفة رحمـه الله اذا قال الرجل ارضى هـذه صدقة و سما موضعها و حـدودها و لم يزد على هذا شيأ الخ - See Brock. 1/193, Sup. 1/292 & Āṣaf. 2/1570.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2198 al-Fiqh (A) al-Ḥanafī.	1138 M.	Sharḥu Adabi'l-Qāḍī.	Abū Bakr Aḥmad b. 'U. a'sh-Shaibānī al-Khaṣṣāf (d. 261/874).	a'ṣ-Ṣadru'sh-Shahid. (See No. 2190).	P.	'Ar. (Naskh).	S. 28.7×16.5; F. 337; L. 19.	C.	Good. Slightly worm-eaten. 1176/1763.	A commentary on al-Khaṣṣāf's manual of decisions upon difficult questions of law for the use of Judges. The work contains 121 Bābs. Copied by Sayyid Hidāyatu'llāḥ. Beg. الحمد لله رب العالمين — قال الصدر الشهيد — اما بعد فقد طلب منى بعض صحابى ان اذكر لكل مسئلة من مسائل كتاب ادب القاضى الخ . See Brock. 1/173 & Sup. 1/292.
2199 ,,	4580 M.	Sharḥu'l-Mukhtaṣar fi'l-Furū'.	Abu'l Ḥusain 'Ubaidullāh ('Al.) b Ḥu. b. Dallāl al-Karkhī (d. 340/952).	Abu'l-Ḥusain Aḥmad b. M. b. A. al-Qudūrī al-Bağdādī (d. 428/1037).	P.	,, (,,).	S. 26×17.7; F. 408; L. 31.	Inc. Vol. 3. (az-Zabā'iḥ-al-Kaffārāt).	Good. 975/1567	The unique copy of a commentary on al-Karkhī's work on Jurisprudence Copied by Tāju'd-Dīn b. al-Ḥāj 'A. al-Azharī. Purchased by Ḥājī Muḥyi'd-Dīn Mīratī in Mecca in 1223/1809. Opens under a fine Lawḥ. Beg. بسم الله — كتاب الذبائح - قال الشيخ الذبائح محظورة بالعقل الخ -
2200 ,,	6343 M.	al-Muqaddimah fi'ṣ-Ṣalāt (Fiqhu Abi'l-Laiṣ)*.	Abu'l-Laiṣ Naṣr b. M. b. A b. Ibr. a's-Samarqandī, Imāmu'l Hudā (d. 373/983).		P.	,, (,,).	S 15.5×12.5; F. 23; L. 13.	C.	Bad. Brittle. 12th/18th century.	A famous treatise on the elementary rules concerning prayer. Pasted over with transparent paper. According to Kashfu'l-Asrār (Patnā 19/1/98) the author was alive in 404/1013. Beg. الحمد لله رب العالمين — و بعد فقد قال الفقيه ابو الليث السمرقندى اعلم بان الصلاة فريضة قائمة الخ. See Brock. 1/196 & Sup. 1/348.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2201 al-Fiqh (A) al-Ḥanafī.	9821 D.	al-Muqaddimah fi'ṣ-Ṣalāt (Fiqhu Abi'l-Laiṣ)*.	Abu'l-Laiṣ Naṣr b. M. b. A. b. Ibr. a's-Samarqandī, Imāmu'l-Hudā. (d. 373/983).		P.	'Ar. (Nasta'līq).	S. 18.9 × 12.3; F. 24 (9b-32a); L. 10.	C.	Good. Slightly worm-eaten. 12th/18th century.	Foll. 1b-6b contain a long tradition narrated by ka'b al-Aḥbār (d.32/652).
2202 ,,	4629 M.	a't-Tawḍīḥ.	,,	Ẓainu'd-Dīn Muṣṭafā b. Ẓakariyyā b. Aiduġmish al-Qaramānī (d. 809/1406)	P.	'Ar. (Naskh).	S. 20.6 × 15.1; F 100 (1b-100a); L. 19.	C.	Good. Slightly worm-eaten. 962/1555	A commentary on the preceding work. Copied by Aḥmad b. Ẓainu'd-Dīn b. 'Uṣ. al-Ġazzī. Foll. 100b-101b contain رسالة فى احكام النذر by Shamsu'd-Dīn a't-Tamartāshī. Beg. الحمد لله رب العالمين — و بعد يقول العبد — مصطفى القرمانى — لما رأيت مختصر مقدمة الصلوة اه ـ See Brock. 1/196, Sup. 1/348 & Patnā 19/1/98.
2203 ,,	10686 D.	,,	,,	,,	P.	,, (,,).	S. 20.7 × 16; F. 73; L. 23.	Inc. (The 1st fol. missing)	Badly worm-eaten. 1046/1637.	Copied by 'Alī b. M. al-Aḥmadī. Placed in new margins. Beg. دو لله تعالى و ما قيل ان هذه المسئلة بناء على مسئلة خلق الافعال آه ـ
2204 ,,	19377 D.	Sharḥu'l-Muqaddimah fi'ṣ-Ṣalāt.	,,		P.	,, (,,).	S. 20.5 × 14.4; F. 82; L. 27.	Inc. (The 1st fol. missing).	Good. Slightly worm-eaten. 11th/17th century.	A rare commentary on the preceding text by the author of شرح المشارق & شرح المصابيح (fol. 11b) whose father is the author of التلويح فى شرح الجامع الصحيح & العناية فى شرح الهداية Beg. الآل خاصة الرجل الذى يئول امرهم اليه للقرابة — الطيبين الطاهرين يقال طاب بطيب الخ ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(304) al-Fiqh (A) al-Ḥanafī.	8949 M.	Sharḥu'l-Muqaddimah fi'ṣ-Ṣalāţ	Abu'l-Laiş Naşr b M. b. A. b. Ibr. a's-Samarqandī, Imāmu'l-Hudā. (d. 373/983).		P.	'Ar. (Naskh).	S. 23.2 × 16.7; F. 20 (1a-20b); L. 17.	C.	Good. Slightly worm-eaten. 1099/1688.	A concise commentary by an anonymous author. Copied by Karamu'llāh. Beg. الحمد لله رب العالمين — قال اعلم بان الصلوة فريضة يعنى الصلوة فى اللغة عبارة عن الدعا. اه -
2205 ,,	9039 M.	Khizānatu'l-Fiqh.	,,		P.	'Ar. (Nasta'līq).	S. 19.2×11.5; F. 90; L. 21.	C.	Good. 11th/17th century.	Another work by the same author. Written with red Jidwal. Several seals & autographs found at the begining. Beg. الحمد لله رب العالمين — قال اعلم بان الفقه علم حسن و هو اجل من سائر العلوم آه - See Brock. 1/196, Sup. 1/347 & Buhār 2/170.
2206 ,,	4452 M.	Sharḥu 'Uyūni'l-Masā'il.	,,	al - 'Alā'u'l - 'Ālim. (See No. 2166).	P.	'Ar. (Naskh).	S. 20.5×16.8; F. 168; L. 29.	C.	Bad. Worm-eaten & water-stained. 10th/16th century.	The unique copy of a commentary on al-'Uyūn. Written with a Lawḥ & red Jidwal. Fol. 1a contains the autograph of Ġulām Muhyi'd-Dīn Mīratī. Beg الحمد لله رب العالمين — اما بعد فان جماعة من الاصحاب التمسوا منى شرح كتاب عيون المسايل آه -
2207 ,,	705 M.	al-Kifāyah (al-Majālis).	Abū Ja'far Muḥammad b. 'Amr b.a'sh-Sha'bī b. Sulaimān al-Usrūshanī (d. 404/1013).		P.	,, (,,).	S. 21.5 × 14; F. 377; L. 19.	Inc. Vol. 1.	Good. Slightly worm-eaten. 1090/1697.	The unique copy of a work on Jurisprudence. Written with a Lawḥ, golden Dandāni Mūsh & gold & coloured Jidwal. Beg. بسم الله — مجلس فى الوضوء و الصلوة سئل القاضى ابو جعفر محمد بن عمرو الشعبى غفر الله له عن الوضوء و كيفية فرائض الصلوة قال اما فرائض الصلوة و اركانها فهو على ثلثة عشر آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2208 al-Fiqh (A) al-Ḥanafī.	7981 M.	al-Kifāyah (al-Majālis)	Abū Ja'far-Muḥammad b. 'Amr b a'sh-Sha'bī b. Sulaimān al-Usrūshanī (d. 404/1013).		P.	'Ar. (Nasta'līq).	S. 21.7 × 14.2; F. 137; L. 19.	Inc. Vol. II..	Good. Worm eaten. 12th/18th century.	بسم الله — من المجلس الاول - قال القاضى — و كان المتقدمون يجتهدون و يعيدرن الصلوة آه .
2209 ,,	5373 M.	al-Mukhtaṣar fi'l-Furū' (al-Qudūrī)*.	Aḥmad al Qudūrī. (See No. 2199).		P.	'Ar. (Naskh).	S. 20 × 15; F. 168; L. 15.	Inc. (The last Kitāb incomplete).	Good. Worm-eaten & water-stained. 13th/19th century.	A very famous & authoritative work. Beg. الحمد لله رب العالمين — قال الشيخ — المعروف بالقدورى — كتاب الطهارة الاصل فى وجوب الطهارة آه . See Brock. 1/175, Sup. 1/295 & Patnā 19/1/100.
2210 ,,	7973 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 25 6 × 17.8; F. 84; L. 19.	Inc. (The last fol. missing).	Good. Slightly worm-eaten 13th/19th century.	Fol. 1a contains the autograph of M. Sulṭān Ḥasan Barīlawī dated 1284/1867-8.
2211 ,,	2592 M.	Jāmi'u'l-Muḍmarāt.	,,	Jamālu'd-Dīn Yūsuf b. 'U. b. Yū. a'ṣ-Ṣūfī al-Kādūrī (d. 832/1429).	P.	'Ar. (Naskh).	S. 30.2 × 20 4; F. 201; L. 41.	C.	Good. 12th/18th century.	A commentary on the preceding work. Beg. الحمد لله الذى جعل علم الهدى اهدى علم الاسلام آه . See Brock. 1/175, Sup. 1/296 & Āṣaf. 2/1106
2212 ,,	2666 M.	al-Jawharatu'n - Nayyirah*.	,,	Raḍiyyu'd-Dīn Abū Bakr b. 'A. b. 'Ar. al-Ḥaddād al-'Abbādī a'z-Zabīdī al-Yamanī (d. 800/1397).	P.	'Ar. (Nasta'līq).	S. 28 × 20.5; F. 361; L. 25.	C.	Good. 12th/18th century.	Another commentary on the same text. Beg. الحمد لله و لا حول ولا قوة الا بالله — هذا شرح لمختصر القدورى جمعته بالفاظ مختصرة الخ . See Brock. Sup. 1/296, 2/250 & Patnā 19/1/103.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2213 al-Fiqh (A) al-Ḥanafī.	3297 D.	al-Baḥru'z-Ẕākhir.	Raḍiyyu'd-Dīn Abū Bakr b. 'A. b. 'Ar. al-Ḥaddād al-'Abbādī a'z-Ẕabīdī al-Yamanī (d. 800/1397).		P.	'Ar. (Naskh).	S. 29.5×20; F. 273; L. 27-31.	Inc. (The preface & a portion of a'ṭ-Ṭahārah want-ing).	Bad. Worm-eaten, water-stained & brittle. 988/1580.	An abridgement of a's-Sirāju'l-Wahhāj by al-Ḥaddād (See Patnā 19/1/102). Copied by Jamāl M. Sukkhan. Beg. يجب ... فان غسل وجهه ... الما. على ظاهرها آه -
2214 ,,	2827 M.	Kitābu (Sharḥi'l) Mushkilāt.	Aḥmad al Qudūrī (See No. 2199).	'Alā'u'd-Dīn Abū Bakr Muḥammad b. A. a's-Samarqandī (d. 552/1157).	P.	Ar. (Nasta līq).	S. 20.2×14.1; F. 102; L. 13.	C.	Good. Worm-eaten & water-stained. 992/1584.	The unique copy of a concise gloss on No. 2209. Copied by Yūsuf b. 'Abdī in Qarq Klīsā (Aderna). Beg. بسم الله — كتاب الطهارة، الطهارة فى اللغة عبارة عن النظافة آه -
2215 ,,	690 M.	Kitābu'l-Asrār fi'l-Furū'.	al-Qāḍī Abū Zaid 'Ubaidullāh ('Al) b. 'U. b. 'Īsā a'd-Dabūsī (d. 430/1039).		P.	'Ar. (Naskh).	S. 31×22.5; F. 412; L. 33.	Inc. Vol. II.	Good. Slightly worm-eaten. 1132/1720.	A comprehensive work on the subject. Copied by Aḥmad Saifu'd-Dīn with red Jidwal. Beg بسم الله — تفصيل ما اختلف فيه من كتاب البيوع و ما اتفق عليه - البيع المشروع نوعان حلال و اسمه البيع و حرام و اسمه الربا آه - See Brock. Sup. 1/297.
2216 ,,	5206 M.	al-Fatāwa'l-Kubrā.	a'ṣ-Ṣadru'sh-Shahīd. (See No. 2190).	Najmu'd-Dīn Yūsuf b. A. b. Abī Bakr al-Khāṣī al-Khuwārizmī.	P.	,, (,,).	S. 29.5×21.2; F. 223; L. 35.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A reliable work arranged in Kitābs & Bābs by al-Khāṣī, a pupil of the author. Copied by Muḥammad b. Ḥ. al-Ġarbī better-known as a'z-Zawqī. Beg. بسم الله — و يشتمل على بابين كل باب على قسمين آه - See Brock. 1/374, Sup. 1/640 & Patnā 19/1/105.

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2217 al-Fiqh (A) al-Ḥanafī.	8400 M.	Risālah fī Masā'ili Da'wa'l-Ḥīṭāni wa'ṭ-Ṭuruqi wa Masīli'l-Mā'.	a'ṣ - Ṣadru'sh - Shahīd. (See No. 2190).		P.	'Ar. (Naskh).	S. 20.1 × 16.4; F. 19; L. 23.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A tract on bylaws governing walls, paths & drains. Beg. الحمد لله على نعمه الظاهرة آه ـ See Bock. 1/374 & Sup. 1/640.
(304) „	8949 M.	Ḥairatu'l-Fuqahā' (Bustānu'l-As'ilah).	Ashrafu'd-Dīn Aḥmad b. Asad al-Farġānī.		P.	„ („).	S. 23.1 × 16.7; F. 34½ (29b-63b); L. 15.	C.	Good. Circa 1099/1688	A rare work translated from a persian work on the subject at the instance of Fakhru'd-Dīn Arslān. According to Ḥ. Kh. the title is Khibratu'l-Fuqahā'. Copied by Ḥāfiẓ Karamu'llah of Khurdkhānah. Beg. الحمد لله رب العالمين — و لوان رجلا سئل عن هرة اخذت فارة فوقعتا فى البئر آه ـ See Brock. Sup. 2/949.
2218 „	1507 M.	Badā'i'u'ṣ-Ṣanā'i' (Sharḥu Tuḥfati'l-Fuqahā')*.	'Alā'u'd-Dīn Abū Manṣūr Muḥammad b. A. a's-Samarqandī (d. after 540/1145).	'Alā'u'd - Dīn Abū Bakr b. Mas'ūd b. A. al-Kāshānī (d. 587/1191).	P.	„ („).	S. 28.4 × 21.5; F. 290; L. 37.	Inc. (a'sh-Shuf'ah -al-Aimān).	Good. Worm-eaten. 1114/1702.	A commentary on Tuḥfatu'l-Fuqahā'. Copied by 'Abdullāh b. 'Abdu'l-Fattāḥ a'ṭ-Ṭaḥṭāwī al-Mālikī with red Jidwal. Several seals & autographs found on fol. 1a. Beg. بسم الله — كتاب الشفعة ـ الكلام فى هذا الكتاب يقع فى مواضع آه. See Brock. 1/374, Sup. 1/640 & Āṣaf 2/1074.
2219 „	3856 D.	„	„	„	P.	„ („).	S. 30.9 × 24; F. 452; L. 33.	Inc. Vol. I.	Good. Worm-eaten. 1132/1720.	Another copy with golden Lawḥ & red Jidwal; & with the autograph & seal of M. Shakūr dated 1267/1851. Beg. الحمد لله العلى القادر، القوى القاهر آه.

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2220 al-Fiqh (A) al-Ḥanafī.	3856 D.	Badā'i'u'ṣ-Ṣanā'i' (Sharḥu Tuḥfati'l-Fuqahā')*.	'Alā'u'd-Dīn Abū Manṣūr Muḥammad b. A. a's-Samarqandī (d. after 540/1145).	'Alā'u'd - Dīn Abū Bakr b. Mas'ūd b. A. al-Kāshānī (d. 587/1191).	P.	'Ar. (Naskh).	S. 31 × 23; F. 375; L. 33.	Inc. Vol. 2.	Good. Worm-eaten. 1132/1720	With a golden Lawḥ & red Jidwal. Beg. بسم الله ــ كتاب الطلاق - قال الشيخ رحمه الله الكلام فى هذا الكتاب فى الاصل فى خمسه مواضع آه -
2221 ,,	3855 D.	,,	,,	,,	P.	,, (,,).	S. 31 × 23.6; F. 504; L. 33.	Inc. Vol 3.	Good. Worm-eaten. 1132/1720	With golden Lawḥ & red Jidwal; & with the same autograph & seal. Beg. بسم الله ــ كتاب البيوع - الكلام فى هذا الكتاب فى الاصل فى مواضع آه
2222 ,,	2977 M.	Khizānatu'l-Akmal.	Abu'l-Qāsim Alī b Ḥu. b. M. b. 'A. al-'Abbāsī a'z-Ẓainabī (d. 543/1148).		P.	,, (,,).	S. 29.3 × 19.1; F. 415; L. 33.	Inc Vol. I.	Good. Slightly worm-eaten. 941/1534-5	A very reliable work composed in 522/1128 in six volumes. Several autographs on fol. 1a. Written with red Jidwal. Beg. الحمد لله الذى تفرد بالقدم و البقا. آه. See Brock. 1/373, Sup. 1/639 & Patnā 19/1/114.
2223 ,,	808 M.	al-Muḥiṭu'r-Riḍawī.	Raḍiyyu'd - Dīn Abū 'Abdillāh Muḥammad b. M b. M. a's-Sarakhsī (d. 571/1176).		P.	,, (,,).	S. 26.8 × 18.5; F. 274; L. 25.	Inc. Vol. II (a'n-Nuzūr-a'ṣ-Ṣaid). The 1st fol. missing.	Good. Worm-eaten & water-stained. 12th/18th century.	A comprehensive work on the subject. Written with a Lawḥ, Dandāni Mūsh & gold & coloured Jidwal. Beg. بسم الله ــ النذر فى اللغة عبارة عن الالتزام قال آه - See Brock. 1/375, Sup. 1/641 & Āṣaf 2/1104.
2224 ,,	555 M.	Shir'atu'l-Islām*.	Ruknu'l-Islām Sadīd-u'd-Dīn Abu'l-Faḍl Muḥammad b. Abī Bakr al-Muftī a'sh-Sharġī a's-Samarqandī, Imāmẓādah (d. 573/1177).		P.	,, (,,).	S. 25.8 × 16.5; F. 246; L. 11.	C.	Good. Worm-eaten. 989/1582	A very nice copy of a work on rules of belief & conduct derived from the Sunnah. Six leaves at the beg. contain the table of contents. Beg. الحمد لله الذى دلنا على معرفته بالشواهد و الاعلام آه - See Brock. 1/375, Sup. 1/642 & Āsaf. 1/638.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2225 al-Fiqh (A) al-Ḥanafī.	13282 D.	Shir'atu'l-Islām*.	Ruknu'l-Islām Sadīd-u'd-Dīn Abu'l-Faḍl Muḥammad b. Abī Bakr al-Muftī a'sh-Shargī a's-Samarqandī, Imāmzādah (d. 573/1177).		P.	'Ar. (Naskh).	S. 21.6 × 17.5; F. 120; L. 17.	C.	Good. Worm-eaten. 1089/1678	Copied by M. Shafī' b. Sulṭān Muḥammad b. Khān Muḥammad with red Jidwal & marginal notes. Nine leaves at the beg. & four at the end contain extracts from other works on the subject. The fifth & the sixth leaf contain the table of contents.
2226 „	13401 D.	„	„		P.	„ („).	S. 20.6 × 14.2; F. 94; L. 19.	Inc. (The last fol. missing)	Good. Worm-eaten. 11th/17th century.	
2227 „	8271 M.	Mafātīḥu'l-Jinān*.	„	al-Mawlā Ya'qūb b. Sīdī 'Alī al-Barūsī a'r-Rūmī (d. 931/1524).	P.	„ („)	S. 22.2 × 16; F. 322; L. 19.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A very correct copy of a commentary on the previous text, composed in 912/1506. With red Jidwal. Collated with the author's copy. Beg. حمداً لمن من على عباده نعمة الاسلام آه. See Brock. 1/375, Sup. 1/642 & Patnā 19/1/122.
2228 „	4363 M.	„	„	„	P.	„ („).	S. 27.1 × 18.8; F. 284; L. 22-25.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Foll. 277-84 are in a later hand. Two foll. at the beginning contain the table of contents.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2229 al-Fiqh (A) al-Ḥanafī.	13393 D.	Jāmi'ush-Shurūḥ.	Ruknu'l-Islām Sadīd-u'd-Dīn Abu'l-Faḍl Muḥammad b. Abī Bakr al-Muftī a'sh-Sharġī a's-Samarqandī, Imāmzādah (d. 5731/1177).		P.	'Ar. (Nasta'līq).	S. 20.3 × 14.2; F. 229; L. 21.	Inc. Vol. I.	Good. Slightly worm-eaten. 1062/1652.	The unique copy of another commentary on the text by an anonymous author. Copied by M. b. 'Uṣ. with a Lawḥ; & with autographs and seals of Turkish scholars. Two leaves at the beg. contain the table of contents. Beg. الحمد لله رب العالمين — يقول العبد — لما نظرت فى شرح الكتاب المسمى بشرعة الاسلام اه .
2230 ,,	13394 D.	,,	,,		P.	,, (,,).	S. 20.3 × 14.3; F. 236; L. 21.	Inc. Vol. II.	,,	A fol. at the beg. contains the table of contents. With autographs and a seal on fol. 1a. Beg. فصل فى سنن اللبس - واحب اللباس الى النبى صل الله عليه و سلم القميص آه -
2231 ,,	4364 M.	Asrāru'l-Aḥkām.	,,	Abu'l-Faḍl Muḥammad Ya'qūb al-Banbāni al-Lāhawrī a'd-Diblawī (d. 1098/1687).	P.	,, (,,).	S. 21.5 × 14.1; F. 266; L. 19.	C.	Good. Worm-eaten. 1283/1822.	A very rare commentary on the same text, composed before 1081/1670. Copied by M. Anwar. Beg. الحمد لله الذى رفع اعلام شرعة الاسلام آه. See Patnā 19/1/123.
2232 ,,	6075 M.	al-Fatāwa's-Sirājiyyah*.	Sirāju'd-Dīn 'Alī b. 'Uṣmān b. M. a't-Taimī al-Ūshī al-Farġānī (d. 575/1179-80).		P.	,, (,,).	S. 2.39 × 16.7; F. 141; L. 28.	Inc. (The last fol. missing).	Good. 10th/16th century.	A concise work composed in 569/1173. The preface is missing. Beg. قال العبد الضعيف — هذا ما اختصرته من كتاب سبق منى جمعه آه . See Patnā 19/1/159 & Buhār 2/192.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2233 al-Fiqh (A) al-Ḥanafī.	13587 D.	al-Fatāwa's-Sirājiyyah*.	Sirāju'd-Dīn 'Alī b. 'Uṣmān b. M. a't-Taimī al-Ūshī al-Farġānī (d. 575/1179-80).		P.	'Ar. (Nasta'līq).	S. 24.6 × 18 7; F. 96; L. 29.	C.	Good. Worm-eaten & water-stained, but laminated. 1224/1809	Copied by Barakatu'llāh b. Darwīsh Muḥammad.
2234 ,,	14025 D.	Jawāhiru'l-Fatāwā.	Ruknu'd-Dīn Abū Bakr Muḥammad b. Abi'l-Mafākhir 'Abdi'r-Rashīd b. Naṣr al-Karmānī.		P.	'Ar. (Naskh).	S. 25.6 × 19.6; F. 148; L. 21.	C.	Good. Worm-eaten & water-stained. 978/1571	A rare work composed in 577/1181. Copied by Rustam 'Alī b. A. al-Bukhārī, with the table of contents on fol. 1a. Beg. الحــد لله الذى اكرم العلماء الائمة (علماء الامة) بالاجتهاد آه ـ See Brock. Sup. 1/641 & 657.
2235 ,,	5149 M.	,,	,,		P	,, (,,).	S. 23.7 × 16.5; F. 218; L. 21.	C.	Good. 11th/17th century	
2236 ,,	5148 M.	,,	,,		P.	,, (,,).	S. 26.7 × 18; F. 156; L. 21.	C.	Good. Slightly worm-eaten 11th/17th century.	Copied by Abu'l-Ḥusain Shīr Muḥammad for Shaikh Saifu'd-Dīn b. M. Ma'ṣūm al-Mujaddidī (d. 1098/1687).
2237 ,,	626 M.	Kitābu'l-Fatāwā (Fatāwā Qāḍī Khān)*.	Qāḍī Khān (See No. 2193).		P.	,, (,,).	S. 34.5 × 27; F. 520; L. 34.	C.	Bad. Worm-eaten, water-stained & brittle. 849/1445	An authoritative work begun in 578/1182 (See Patnā). Copied by 'Aṭā'u'llāh b. Mawlānā Khurdak a'n-Nawqadī with marginal notes throughout. Beg. الحمد لله رب العالمين ـــ حمدا يقربنا الى مرضات الله و كرامته آه ـ See Brock. 1/376, Sup. 1/643 & Patnā 19/1/127.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2238 al-Fiqh (A) al-Ḥanafī.	5202 M.	Kitābu'l-Fatāwā (Fatāwā Qāḍī Khān)*.	Qāḍī Khān (See No. 2193).		P.	'Ar. (Naskh).	S. 26.2×18.4; F. 361; L. 33.	C.	Good. Worm-eaten. 934/1528	Some foll. are in a later hand. Fol. 1a contains the seal of Mawlānā Ġulām Jīlānī Khān Bahādur of Rāmpūr.
2239 ,,	48 M.	,,	,,		P.	,, (,,).		C.	Good. 12th/18th century.	Written in the margins of al-Baḥru'r-Rā'iq, Accn. No. 48 M.
2240 ,,	13386 D.	,,	,,		P.	,, (,,).	S. 20.2×14.2; F. 173; L. 21.	Inc. Vol. I. (Upto Kitāb-u'l Ḥaj).	Good. Worm-eaten & water-stained. 12th/18th century.	
2241 ,,	8249 M.	Bidāyatu'l-Mubtadī.	Burhānu'd-Dīn Abu'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdi'l-Jalīl al-Farġānī al-Marġīnānī (d. 593/1197).		P.	,, (,,).	S. 17.2×12; F. 122; L. 9-15.	Inc.	Good. Worm-eaten. 11th/17th century.	A small work based on al-Jāmi'u'ṣ-Ṣaġīr (No. 2189) & Mukhtaṣaru'l - Qudūrī (No. 2209). Beg. الحمد لله الذى هدانا الى تابع حكمه آه. See Brock. 1/د76 & Sup. 1/644.
2242 ,,	6925 M.	al-Hidāyah fī Sharḥi'l-Bidāyah*.	,,		P.	'Ar. (Naskh & Nasta'līq).	S. 24.8×20.9; F. 242; L. 17.	Inc. Vol. I. (a'ṭ-Ṭahārah-a'sh-Shirkah).	Good. Worm-eaten & water-stained. 10th/16th century.	A very well-known commentary on the text, composed by the same author during 573-85/1177-90. Copied by Shāh Qāsim b. Mullā Qāsim b. Karam 'Alī in Samarqand with copious notes in the margins. Beg. الحمـــد لله الذى اعلى معـالم العلم و اعلامه آه. See Brock. 1/376, Sup. 1/644 & Patnā 19/1/131.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2243 al-Fiqh (A) al-Ḥanafī.	930 M.	al-Hidāyah fī Sharḥi'l-Bidāyah*.	Burhānu'd-Dīn Abu'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdi'l-Jalīl al-Farġānī al-Marġīnānī (d. 593/1197).		P.	'Ar. (Naskh).	S. 25.6 × 20.1; F. 340; L. 21.	Inc. Vol. II (al-Buyū'-al-Khunṣā).	Good. Worm-eaten & water-stained. 10th/16th century.	Written with a Lawḥ & blue & gold Jidwal. Beg. كتاب البيوع - قال البيع ينعقد بالايجاب و القبول اذا كان بلفظ الماضى آه -
2244 ,,	929 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 25 × 20.5; F. 335; L. 17.	Inc. Vol. I (Upto al-Waqf)	Good. Worm-eaten & water-stained. 1056/1646.	Copied by M. Laṭīf b. M. Sharīf al-Bukhārī al-Ġazīyānī with copious notes. Five leaves at the beg. contain the table of contetns & extracts from other works on the subject.
2245 ,,	342 D.	,,	,,		P.	'Ar. (Naskh).	S. 26 1 × 17.6; F. 378; L. 27.	C.	Good. Worm-eaten & water-stained. 1087/1675.	A very nice copy witn a Lawḥ & gold & coloured Jidwal; & with the table of contents. Copied by Darwīsh b. 'Uṣmān al-Kafawī a'sh-Shāfi'ī.
2246 ,,	928 M.	,,	,,		P.	,, (,,).	S. 34 × 24; F. 168 & 248; L. 21.	C. Voll. 1-2	Good. Worm-eaten & water-stained. 1119/1707.	Copied by 'Abdu'sh-Shakūr b A. b. Ṭayyib for Miyān Asadu'llāh b. Muftī 'Abdu'r-Raḥīm, & corrected & annotated by. M. Shafī' b. 'Abdu'r-Raḥīm in 1126/1714. Each volume has its table of contents at the beg.
2247 ,,	6926 M.	,,	,,		P.	,, (,,).	S. 29.1 × 18.8; F. 197; L. 17.	Inc. Vol. I (a'n-Nikāḥ—a'sh-Shirkāh).	Good. Worm-eaten & water-stained. 1146/1734.	The second half of the 1st vol. with copious notes. Copied by Ḥāfiẓ Buddhā Muftī-ẓādah a's-Siyālkūtī. Beg. و ذكر فى بعض النسخ او بجامعها - كتاب النكاح - قال النكاح آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2248 al-Fiqh (A) al-Ḥanafī.	6968 M.	al-Hidāyah fi Sharḥi'l-Bidāyah*.	Burhānu'd-Dīn Abu'l-Ḥasan ʻAlī b. Abī Bakr b ʻAbdi'l-Jalīl al-Farġānī al-Marġīnānī (d. 593/1197).	
2249 ,,	6949 M.	,,	,,	
2250 ,,	6922 M.	,,	,,	
2251 ,,	7991 M.	,,	,,	
2252 ,,	6924 M.	,,	,,	
2253 ,,	6923 M.	,,	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	ʻAr. (Naskh).	S. 28 × 19.7; F. 275; L. 26;	C.	Good. Worm-eaten. 1180/1767.	Copied by Faiḍ Bakhsh b. Shīr Muḥammad with blue & red Jidwal & blue Bārīkā. Fol. 1b contains the seal of M. Atqiyā' al-Ḥusaini.
P.	,, (,,).	S. 21.3 × 16; F. 243; L. 17.	Inc. (a'ṣ-Ṣulḥ-al-Khunṣā).	Good. Worm-eaten & water-stained. 12th/18th century.	With marginal notes. Beg. لا يقبل اقراره في النسب لان فيه حمل النسب على الغير آه -
P.	,, (,,).	S. 32.1 × 24.6; F. 434; L. 8.	Inc. (a'ṭ-Ṭahārah-al-Ḥaj)	,,	With copious notes. Foll. 364-434 are in a later hand.
P.	ʻAr. (Nastaʻlīq).	S. 36 × 25; F. 262; L. 29-31.	C.	Good. Worm-eaten. 1221/1806.	
P.	ʻAr. (Naskh).	S. 29.7 × 23.4; F. 315; L. 12.	Inc. (a'ṭ-Ṭalāq-al-Waqf).	Good. Worm-eaten & water-stained. 13th/19th century.	With notes in the inter-linear spaces & in the margins. Beg. لان الغاية فيه موجـوده قبل البـيع آه.-
P.	,, (,,).	S. 28.5 × 22.9; F. 168; L. 19.	Inc. (a'sh-Shufʻah-al-Khunṣā)	,,	Copied by Sayyid Shīr ʻAlī for Mullā Mulūk with copious notes Beg. بسم الله — كتاب الشفعة . قال رضى الله عنه الشفعة مشتقة من الشفع آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2254 al-Fiqh (A) al-Ḥanafī.	10598 D.	al-Hidāyah fī Sharḥi'l-Bidāyah*.	Burhānu'd-Dīn Abu'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdi'l-Jalīl al-Farġānī al-Marġīnānī (d. 593/1197).		P.	'Ar. (Nasta'līq).	S. 26.9 × 17.5; F. 147; L. 17.	Inc. (al-Buyū'-al-Ġaṣb).	Good. Worm-eaten & water-stained. 13th/19th century.	Ends abruptly. Beg. اسم الله — كتـاب البيوع - قال البيع ينعقد بالايجاب و القبول اذا كان بلفظى الماضى -
2255 ,,	7312 D.	,,	,,		P.	'Ar. (Naskh).	S. 29.6 × 18.6; F. 72 & 212; L. 19.	Inc. (a'ṭ-Ṭahārah-al-Waqf).	Good. 1286/1869	Preceded by مـذيلة الدراية (Fol. 1b-12a), احكام القنطرة (Fol. 12b-31b) & حواشى الهداية (Fol. 33a-71a). Copied by Khurshīd Ḥasan with red & blue Jidwal & blue Bārīkā; & with marginal notes by Mawlānā 'Abdu'l-Ḥay al-Laknawī (d. 1304/1886).
2256 ,,	2879 M.	al-Ḥāshiyah 'ala'l-Hidāyah (al-Ḥamīdī).	,,	Ḥamīdu'd-Dīn 'Abdu'r-Raḥmān b. Isḥāq al-Banbānī.	P.	,, (,,)	S. 22 × 13.9; F. 395; L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a gloss on Hidāyah by an author of 'Alā'u'd-Dīn Khaljī's reign (695-715/1296-1315). Beg. الحمـد لله رب العالمين — قال — البنبانى — الحمد لله الذى اعلى معالم العلم و اعلامـه - اللام فى الحمد قيل اشارة الى الطبيعة المشتركة آه . See Brock. Sup. 2/646 No. 39.
2257 ,,	247 M.	a'n-Nihāyah fī Sharḥi'l-Hidāyah.	,,	Ḥusāmu'd-Dīn al-Ḥusain b. 'A. b. al-Ḥajjāj b. 'A. a'ṣ-Siġnāqī (d. 714/1314).	P.	,, (,,).	S 31.1 × 20.6; F. 223; L. 30-31.	Inc. (Bābu'l Mihr-al-Waqf).	Good. Worm-eaten & water-stained. 9th/15th century.	The 1st half of the second volume of another gloss on Hidāyah, composed in 700 or 710/1300 or 1310. بسم الله — باب المهر - لما ذكر ركن النكاح و شرطه و ما هو فى معى الشرط شرع آه - See Brock. 1/377, Sup. 1/644 & Patnā 19/1/134.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2258 al-Fiqh (A) al-Ḥanafī.	8017 M.	a'n-Nihāyah fī Sharḥi'l-Hidāyah.	Burhānu'd Dīn Abu'l-Ḥasan 'Alī b. Abī Bakr b 'Abdi'l-Jalīl al-Far-ġānī al-Marġīnānī (d. 593/1197).	Ḥusāmu'd-Dīn al-Ḥusain b. 'A. b. al-Ḥajjāj b. 'A. a'ṣ-Siġnāqī (d. 714/1314).	P.	'Ar. (Naskh).	S. 27.6×17.6; F. 122; L. 25.	Inc. (al-Iq-rār-al-Hibah).	Badly worm-eaten & in a brittling condition. 9th/15th century.	The 1st 4 foll. are not in order. Beg. abruptly : ....العباد ثم حقوق الله تعالى نوعان آه.
2259 ,,	702 M.	al-Kifāyah fī Sharḥi'l-Hidāyah*.	,,	Jalālu'd-Dīn b. Shamsi'd-Dīn al-Khuwārizmī al-Karlānī.	P.	,, (,,).	S. 24.2×18; F. 389; L. 25.	Inc. (Vol. I).	Good. Worm-eaten. 837/1434	Another gloss on the same. Copied by 'Abdu'r-Raḥīm b. M. b. 'A. al-Ġassānī al-Khawāfī. Foll. 387b-89a contain a list of فقہاء (legislators) prepared by Najmu'd-Dīn Yūsuf. Four fly-leaves at the beg. contain the table of contents. Beg. الحمد لله الذى اسس على قواعد الكتاب و السنة مبانى الدين و الاسلام آه. See Brock. 1/377, Sup. 1/644 & Patnā 19/1/137.
2260 ,,	703 M.	,,	,,	,,	P.	,, (,,).	S. 26.8×18.6; F. 320; L. 27.	Inc. Vol. II.	Good. Worm-eaten & water-stained. 9th/15th century.	Four fly-leaves at the beg. contain the table of contents. Foll. 11-26 & 30-7 are in a later hand. Beg. بسم الله — كتاب البيوع - البيع مبادلة المال بالمال بالتراضى - و هو من الاضداد آه.
2261 ,,	5760 M.	,,	,,	,,	P.	,, (,,).	S. 24.8×16.1; F. 398; L. 23.	Inc. Vol. I.	Good. Worm-eaten. 1010/1602.	Copied by......b. Dā'ūd.

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2262 al-Fiqh (A) al-Ḥanafī.	5098 M.	Ġāyatu'l-Bayān wa Nāḍiratu'l-Aqrān.	Burhānu'd-Dīn Abu'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdi'l-Jalīl al-Farġānī al-Marġīnānī (d. 593/1197).	Qiwāmu'd-Dīn Abū Ḥanīfah Amīr Kātib b. Amīr 'Umar al-'Amīd b. Mīr Ġāzī al-Atqānī al-Fārābī (d. 758/1357).	P.	'Ar. (Naskh).	S. 29.4 × 17.2 F. 23 (1b-23b); L. 27.	Inc.	Bad. Worm-eaten & water-stained. 12th/18th century.	A very small portion of another gloss on the same, composed in 721-47/1321-46. Written with red & blue Jidwal. Beg. الحمد لله الذى الهمنا طريق الهداية و منهج الدراية آه۔ See Brock. 1/377, Sup. 1/645 & Patnā 19/1/135.
2263 ,,	5055 M.	al-'Ināyah*.	,,	Akmalu'd-Dīn Abū 'Abdillāh Muḥammad b. M. b. Maḥmūd a'r-Rūmī al-Bābirtī (d. 786/1384).	P.	,, (,,).	S. 30.5 × 20.1; F. 276; L. 23.	Inc. Vol. I. (Upto al-Ḥaj).	Good. 13th/19th century.	Another gloss on the same. Beg. الحمد لله الذى هدانا فى البداية معرفة الهداية آه۔ See Brock. 1/377, Sup. 1/645 & Patnā 19/1/139.
2264 ,,	7727 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 25.2 × 16.6; F. 366; L. 25.	Inc. Vol. 2 (al-Buyū'-al-Khunṣā).	Good. 1098/1687	Written with a Lawh & gold & coloured Jidwal. Foll. 1a & 366b bear the autograph & seal of Yār Muḥammad known as Ḥājī Yār Beg. Beg. بسم الله ــ كتاب البيوع ۔ لما فرغ من ذكر انواع حقوق الله تعالى و ذكر بعض حقوق العباد، شرع فى بيان ما بقى منها آه۔
2265 ,,	628 M.	Fatḥu'l-Qadīr li'l-'Ājizi'l-Faqīr*.	,,	Kamālu'd-Dīn Muḥammad b. 'Abdi'l-Wāḥid b. 'Abdi'l-Ḥamīd a's-Sīwāsī, b. al-Humām (d. 861/1457).	P.	'Ar. (Naskh).	S. 32.6 × 23.5; F. 760; L. 35.	C.	Bad. Worm-eaten & in a brittling condition. 963/1556.	A well-known gloss on Hidāyah, begun in 829/1425-6. Copied by Aḥmad b. M. b. 'Īsā b. Faḍl. al-Qurashī a'z Ẓāhidī a's-Sa'dī with gold & coloured Jidwal. Beg. الحمد لله رب العالمين على ما الهم و علم آه۔ See Brock. 1/377, Sup. 1/645 & Patnā 19/1/140.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2266 al-Fiqh (A) al-Ḥanafī.	7947 M.	Fatḥu'l-Qadīr li'l-'Ājizi'l-Faqīr*.	Burhānu'd Abu'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdi'l-Jalīl al-Farġānī al-Marġīnānī (d. 593/1197).	Kamālu'd-Dīn Muḥammad b. 'Abdi'l-Wāḥid b. Abdi'l-Ḥamīd a's-Sīwāsī, b. al-Humām (d. 861/1457).	P.	'Ar. (Naskh).	S. 28.1 × 19.1; F. 316; L. 29.	Inc. Vol. I.	Good. Worm-eaten. 12th/18th century.	Ends abruptly in the beg. of المقصد الثانى فى الجاورة. Three leaves at the beg. contain the table of contents.
2267 ,,	5243 M.	,,	,,	,,	P.	'Ar. (Nasta'līq & Naskh).	S. 25.7 × 19; F. 840; L. 12-27.	Inc. Vol. I.	Good. Worm-eaten & water-stained. 12th/18th century.	Goes upto the end of اب استيلاء الكفار.
2268 ,,	7959 M.	,,	,,	,,	P.	'Ar. (Nasta'līq)	S. 22.5 × 29.1; F. 289; L. 28-31.	Inc Vol. I.	Good. Worm-eaten. 12th/18th century.	Ends abruptly at the beg. of كتاب النكاح. Two foll. at the begining contain the table of contents.
(2262) ,,	5098 M.	,,	,,	,,	P.	'Ar. (Naskh).	S. 29.7 × 17.3; F. 486 (25a 509b); L. 33.	Inc. Vol. I (a'ṭ-Ṭahārah-al-'Itq).	,,	Several foll. missing from the begining.
2269 ,,	11235 D.	,,	,,	,,	P.	,, (,,).	S. 21.4 × 18.2; F. 521; L. 33.	Inc. Vol. 2. (al-Khul'-al-Wakālah).	Good. 12th/18th century	Written with a Lawḥ & red Jidwal Collated & corrected by Mūṣā b. Maḥabbat b. A. b. Bahādur better-known as Sindhar a's-Sindī al-Multānī in Madīnah in 1181/1767.
2270 ,,	5242 M.	,,	,,	,,	P.	'Ar. (Nasta'liq)	S. 30 8 × 20 6; F. 335; L. 31.	Inc. Vol. I.	Good. Slightly worm-eaten. 13th/19th century.	Upto the end of كتاب الحدود. The seal of Karīmu'llāh Khān Rāmpūrī dated 1225/1810 is borne on fol. 1a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2271 al-Fiqh (A) al-Ḥanafī.	10688 D.	Natā'iju'l-Afkār*.	Burhānu'd-Dīn Abu'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdi'l-Jalīl al-Farġānī al-Marġīnānī (d. 593/1197).	Shamsu'd-Dīn Aḥmad b. Qurd, Qāḍī-Ẓādah (d. 988/1580).	P.	'Ar. (Naskh & Nasta'līq).	S. 23.8 × 26; F. 443; L. 9-22.	Inc. (al-Wakālah-al-Ġaṣb).	Good. Eaten by worms & white-ants. 13th/19th century.	A supplement to the previous gloss. Placed in new margins. Beg. بسم الله — كتاب الوكالة . لما فرغ من بيـان احكام الشهـادات — شرع فى بيان احكام الوكالة آه . Ends abruptly at the beg. of a'sh-Shuf'ah. See Brock. 1/377 & Sup. 1/645 & 2/92.
2272 „	13020 D.	al-Ḥāshiyah 'ala'l-Hidāyah.	„	'Imādu'd-Dīn 'Abdu'l-'Azīz b. M. al-Abharī al-Kāhānī a's-Sindī (d. after 928/1521).	P.	'Ar. (Nasta'līq).	S. 23.3 × 14.5; F. 62 (198b-259a); L. 25.	Inc.	Good. Worm-eaten. 11th/17th century.	The unique copy of a gloss on al-Hidāyah, dedicated to Miyān Mubārak Khān, a ruler of Siwastān (Sind). Beg. سبحان من تنزه عن البداية و النهاية آه . Ending abruptly : قوله و ان كان اى الجنس مخففا لما ذكر — فقال و ان كان مخففا الخ الكن.
(1809) „	8961 M.	a't-Ta'līq 'ala'l Hidāyah.	„	Ẓainu'd-Dīn 'Umar b. Ibr. b. M. al-Miṣrī, b. Nujaim (d. 970/1563).	P.	'Ar. (Naskh).	S. 20.4 × 18.5; F. 12 (1b-12b); L. 27.	C.	Good. Worm-eaten. 12th/18th century.	A tract explaining the beg. of كتاب البيوع of al-Hidāyah, composed in 968/1560-1. Copied for M. Fāḍil b. Shaikh Ḥāmid from the author's copy. Three seals & one autograph found on fol. 1a. Beg. الحمد لله و سلام على عباده الذين اصطفى آه
2273 „	9064 M.	al-Ḥāshiyah 'ala'l-Hidāyah.	„	'Abdu'l-Bāqī b. Ṭūrsūn, Ṭūrsūn-Ẓādah.	P.	„ („).	S. 20.1 × 13.2; F. 12 (1b-12b); L. 17.	Inc.	Good. 11th/17th century.	The unique copy of a tract explaining the beg. of كتاب الطهارة of al-Hidāyah, dedicated to Ibr. Pāshā, a Wazīr of Sulṭān M. Khān of Turkey (1003-12/1595-1603). Beg. باسمك اللهم بداية كل امر ذى بال آه . See Brock. Sup. 1/646.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2273) al-Fiqh (A) al-Ḥanafī.	9064 M.	al-Ḥāshiyah 'ala'l-Hidāyah.	Burhānu'd-Dīn Abu'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdi'l-Jalīl al-Farġānī al-Marġīnānī (d. 593/1197).	'Abdu'l-Bāqī b. Ṭūrsūn, Ṭūrsūn-Ẕādah.
(2273) ,,	9064 M.	,,	,,	,,
(2273) ,,	9064 M.	..	,,	,,
(2273) ,,	9064 M.	,,	,,	,,
(2273) ,,	9064 M.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.1 × 13.2; F. 19 (14b-32b); L. 17.	C.	Good. 11th/17th century.	The second tract explaining the beg. of كتاب الصلوة of the same, dedicated to Farhang Pāshā, a Wazīr of Sulṭān Murād Khān of Turkey (983-1003/1574-95). Beg. الحمد لله الذى اسفر صبح الصدق فى قلوبنا بهدايته آه۔ See Brock. Sup. 1/646.
P.	,, (,,).	S. 20.1 × 13.2; F. 11 (34b-44b); L. 17.	Inc.	,,	The third tract explaining some points of كتاب النكاح, dedicated to Sa'du'd-Dīn a'ṣ-Ṣānī. Beg. الحمد لله الذى خلقنا ازواجا أه۔ See Brock. Sup. 1/646.
P.	,, (,,).	S. 20.1 × 13.2; F. 7 (45a-51a); L. 17.	Inc.	,,	The fourth tract explaining some difficult points of كتاب الايمان Beg. باب ما يكون يمينا و ما لايكون يمينا۔ قال صاحب الهداية و اليمين بالله آه۔ See Brock. Sup. 1/646.
P.	,, (,,).	S. 20.1 × 13.2; F. 8½ (54b-62a); L. 17.	C.	,,	The fifth tract explaining some points of سنن الوضوء. Beg. بسم الله ــ قال صاحب الهداية فى بحث سنن الوضوء و مسح الاذنين آه
P.	,, (,,);	S. 20.1 × 13.2; F. 4½ (62b-66a); L. 17.	C.	,,	The sixth tract dealing with سور سباع البهائم Beg. بسم الله ــ قال صاحب الهداية و سور سباع البهائم نجس خلافاً للشافعى آه ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2274 al-Fiqh (A) al-Ḥanafī.	6612 M.	Miftāḥu'l-Hidāyah.	Burhānu'd-Dīn Abu'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdi'l-Jalīl al-Farġānī al-Marġīnānī (d. 593/1197).	Nūru'd-Dīn b. Ism. a'r-Rāmpūrī.	P.	'Ar. (Naskh).	S. 26.1 × 16.7; F. 237; L. 42.	C.	Good. Worm-eaten. 1273/1857.	The unique copy of a gloss on Buyū'-al-Khunṣā of al-Hidāyah, composed in 1273/1857 & copied by the author. Beg. الحمد لله الذى هو الهادى الى طريق الهداية آه.
(2255) ,,	7312 D.	Muzayya'-latu'd-Dirāyah*.	,,	Abu'l-Ḥasanāt 'Abdu'l-Hay b. 'Abdi'l-Ḥalīm al-Anṣārī al-Faranġimaḥlī al-Laknawī (d. 1304/1886).	P.	,, (,,).	S. 29.6 × 18.6; F. 12 (1b-12a); L. 31.	C.	Good. 1295/1878	A tract dealing with men & places mentioned in Hidāyaḥ, composed in 1287/1870 & dedicated to Sālār-Jang of Hyderābād (d. 1300/1883). Copied by Khurshīd Ḥasan. Beg. حامدا و مصليا — يقول ابو الحسنات محمد عبد الحى الانصارى — هذه رسالة مسماة بمذيلة الدراية لمقدمة الهداية آه.
2275 ,,	8303 M.	Durru'l-Muhtadī (Manẓūmat-u'l-Hāmilī).	,,	Sirāju'd-Dīn Abu'l-'Atīq abū Bakr b. 'A. b. Mūsā al-Hāmilī al-Yamanī (d. 769/1367).	P.	,, (,,).	S. 20.4 × 17.3; F. 120; L. 21.	C.	Good. Worm-eaten. 1029/1619-20.	A versified edition of Bidāyah, begun in 726/1326 & finished in 760/1359. It contains 4225 Abyāt. (See fol. 117a). The MS. contains a supplement of 110 Abyāt dealing with الفرائض. Beg. افضل مبدوء به فى الكتب و خير مقروء امام الخطب See Brock. 1/378 & Sup. 1/646.
2276 ,,	5722 M.	,,	,,	,,	P.	,, (,,).	S. 21.6 × 15.1; F. 86; L. 21.	Inc. (30 foll. missing from the beg.).	Good. Worm-eaten. 1177/1764.	This copy does not contain the supplement. Copied by M. b. 'Abdul-Wāḥid Khunjī. Beg. هذين فهو الجبر لكن يلزم من لم يعد حتى اتى الاهل دم

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2277 al-Fiqh (A) al-Ḥanafī.	16368 D.	Wiqāyatu'r-Riwāyah fī Masā'ili'l-Hidāyah.	Burhānu'd-Dīn Abu'l-Ḥasan 'Alī b. Abī Bakr b. 'Abdi'l-Jalīl al-Farġānī al-Marġīnānī (d. 593/1197).	Burhānu'd-Dīn Tāj-u'sh-Sharī'ah Maḥmūd b. Ṣadri'sh Sharī'ah A. b. 'Ubaidi'llāh al-Maḥbūbī al-Bukhārī.	P.	'Ar. (Naskh).	S. 24.5×15.5; F. 180; L. 13.	Inc. (The 1st & the last but one fol. missing).	Good. Worm-eaten & water-stained. 772/1371.	An abridgement of al-Hidāyah, composed by the author for his grandson, 'Ubaidullāh b. Mas'ūd. With notes throughout. Beg. المرام، و نحمده حمدا لا انصرام لامده آه . See Brock. 1/377, Sup. 1/646 & Patnā 19/1/146.
2278 ,,	7840 M.	Sharḥu'l-Wiqāyah*.	Burhānu'd-Dīn Tāju'sh-Sharī'ah Maḥmūd b. Ṣadri'sh-Sharī'ah A. b. 'Ubaidi'llāh al-Maḥbūbī al-Bukhārī.	'Ubaidu'llāh b. Mas-'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'ati'l-Aṣġar (d. 747/1346).	P.	'Ar. (Nasta'līq).	S. 21.7×18; F. 248; L. 21.	C.	Good. Worm-eaten & water-stained. 980/1573	A very well-known commentary on the previous text, composed in 743/1342. Copied by Bāqī M. b. Mawlanā A. b. Mawlānā Junaid Sāġarchī with marginal notes & red Jidwal. Beg. الحمد لله رب العالمين آه . See Brock. 1/377, Sup. 1/646 & Patna 19/1/147.
2279 ,,	7847 M.	,,	,,	,,	P.	'Ar. (Naskh).	S. 23.6×17.5; F. 214, L. 23.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	With marginal & inter-linear notes throughout.
2280 ,,	551 M.	,,	,,	,,	P.	,, (,,).	S. 30.1×21; F. 350; L. 21.	C.	Slightly worm-eaten & water-stained. 10th/16th century.	Copied by 'Abdu'r-Rashīd with coloured Jidwal & red Bārīkā; & with marginal notes throughout. Six fly-leaves at the beg. contain extracts from other books on the subject along with the table of contents.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2281 al-Fiqh (A) al-Ḥanafī.	552 M.	Sharḥu'l-Wiqāyah*.	Burhānu'd-Dīn Tāju'sh-Sharī'ah Maḥmūd b. Ṣadri'sh-Sharī'ah A. b. 'Ubaidi'llāh al-Maḥbūbī al-Bukhārī.	'Ubaidu'llāh b. Mas-'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Shari'ati l-Aṣġar (d. 747/1346).
2282 ,,	10218 D.	,,	,,	,,
2283 ,,	4686 M.	,,	,,	,,
2284 ,,	553 M.	,,	,,	,,
2285 ,,	4682 M.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.6×21.5; F. 356; L. 17.	C.	Good. Slightly worm-eaten. 1060/1650.	Copied by Fatḥ Muḥammad b. Ḥāfiẓ 'Uṣmān Lāhawrī with marginal notes throughout; & with the table of contents at the begining.
P.	,, (,,).	S. 27.6×17.3; F. 310; L. 20.	C.	Good. Worm-eaten. 1078/1667.	Copied by M. Ḥāmid b. a'sh-Shaikh Murtaḍā a'n-Nahrwālī al-Anṣārī with copious notes; & with the table of contents.
P.	'Ar. (Nasta'līq).	S. 22.2×16; F. 267; L. 17.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	With marginal notes. Fol. 1a bears the seal of Khwājah Abu'l-Makārım Āṣafjāhī dated 1182/1768.
P.	'Ar. (Naskh).	S. 23.7×16.3; F. 511; L. 15.	C.	Good. Slightly worm-eaten. 1098/1687.	Copied by Faiḍu'llāh b. Shīr M. b. 'Abdu'sh-Shakūr in Kunjāh (Panjāb), with marginal notes; & with a Lawḥ, red & blue Jidwal & blue Bārīkā. Four fly-laeves at the beg-ining contain the table of contents.
P.	,, (,,).	S. 30.2×21.4; F. 391; L. 17.	C.	Good. Worm-eaten & water-stained. 1121/1709	Copied by M. Amīn b. Shaikh 'Abdu'l-Bāqī with marginal notes; & with 11 fly-leaves at the beg. containing extracts from other works on the subject & the table of contents. Fol. 1a bears 4 seals of M. Afḍal, the oldest dated 1136/1723.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2286 al-Fiqh (A) al-Ḥanafī.	14062 D.	Sharḥu'l-Wiqāyah*.	Burhānu'd-Dīn Tāju'sh-Sharī'ah Maḥmūd b. Ṣadri'sh-Sharī'ah A. b. 'Ubaidi'llāh al-Maḥbūbī al-Bukhārī.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh - Sharī'ati'l-Aṣġar (d. 747/1346).	P.	'Ar. (Nasta'līq).	S. 24.2 × 15.7; F. 176; L. 15-17.	C.	Good. Worm-eaten. 1246/1830-1	Copied by Ḥamāyat 'Alī a's-Sandīlawī with the table of contents at the begining.
2287 ,,	2817 M.	Zakhīratu'l-'Uqbā*	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'ati'l-Aṣġar (d. 747/1346).	Yūsuf b. Junaid a't-Tawqātī a'r-Rūmī, Akhī Chalabī (d. 905/1499).	P.	'Ar. (Naskh).	S. 24.1 × 16.3; F. 415; L. 21.	C.	Good. Worm-eaten. 11th/17th century.	A well-known gloss on the preceding commentary, composed in 901/1496 & dedicated to Sulṭān Bāyazīd Khān b. M. Khān of Turkey (886-918/1481-1512). With marginal notes & with red & blue Jidwal. Beg. الحمد لله الذى شرح صدر الشريعة الغرا.آه See Brock. 1/376, Sup. 1/646 & Patnā 19/1/149.
2288 ,,	7844 M.	,,	,,	,,	P	'Ar. (Nasta'līq).	S. 22.7 × 14.7; F. 307; L. 22-25.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Copied by Ḥāfiẓ 'Alī M. b. Ḥājī 'Abdullāh Lodī. Seven fly-leaves at the beg. contain biographical notes on Mālik b. Anas, a'sh-Shāfi'ī, b. Ḥanbal & al-Bukhārī.
2289 ,,	2815 M.	,,	,,	,,	P.	,, (,,).	S. 27.6 × 19.4; F. 246; L. 23-27.	Inc. (The 1st 8 & the last 11 foll. missing).	Good. Worm-eaten, 12th/11th century.	With red Jidwal. Beg. فـدر آنفا بهذا المستدل ان الاستيعاب فى قوله تعالى فامسحوا آه
(2272) ,,	13020 D.	al-Ḥāshiyah 'alā Sharḥi'l-Wiqāyah.	,,	Shaikhu'l-Islām Ḥafīdu't-Taftāzānī (See No. 2051).	P.	'Ar. (Nasta'līq & Naskh).	S. 23.3 × 14 5; F. 91 (6b-97a); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	Another gloss on the same commentary, composed in 900/1495. Beg. بسم الله ــ قال جعل العلم اصل الخ هذا على سبيل المبالغة و الادعا. آه. See Brock. Sup. 1/646 & Patnā 19/1/150

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2290 al-Fiqh (A) al-Ḥanafī.	7674 M.	al-Ḥāshiyah 'alā Sharḥi'l-Wiqāyah.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al Bukhārī, Ṣadru'sh-Sharī'ati'l-Aṣgar (d. 747/1346).	Shaikhu'l-Islām Ḥafīdu't-Taftāzānī (See No. 2051).	P.	'Ar. (Nasta'līq).	S. 21.8 × 14.3; F. 261; L. 17-19.	C.	Good. Worm-eaten & water-stained. 1139/1727.	Copied by M. Fāḍil.
2291 ,,	2818 M.	,,	,,	'Iṣāmu'd-Dīn Ibrāhīm b. M. b. 'Arabshāh al-Isfarā'īnī. (d. 943/1536).	P.	,, (,,).	S. 23 × 13; F. 158; L. 23.	Inc. (Upto Kitāb-u'l-Aimān).	Good. Worm-eaten. 12th/18th century.	A rare copy of another gloss on the same, composed in 934/1528 & dedicated to Abu'l-Ġāzī 'Ubaidu'llāh Bahādur Khān Uzbek (d. 946/1540) Ends abruptly. Beg. نحمدك يا من هو موجز من هدايتك وقاية من اشد العذاب و النكال آه. See Brock. Sup. 1/648.
2292 ,,	2816 M.	,,	,,	Wajīhu'd-Dīn Aḥmad b. Naṣri'llāh al-'Alawī al-Ġujrātī (d. 998/1589).	P.	'Ar. (Naskh).	S. 26.7 × 17; F. 409; L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	The third copy extant of another gloss on the same commentary. Placed in new margins. Beg. الحمد لله رب العالمين — قوله سعد جده و انجح جده، الجد بالفتح البخت آه. See Brock. Sup 1/647 & Buhār 2/187.
(468) ,,	13042 D.	Risālah fī Ḥalli Mas'alati'd-Dā'irati'l-Hindiyyah.	,,	Ṣadru'd Dīn b. Rūḥi'llāh b. Ṣadri'd-Dīn a'sh Shirwānī.	P.	'Ar. (Nasta'līq).	S. 23.7 × 16.4; F. 3½ (132b—135b); L. 29.	C.	Good. Slightly Worm-eaten. 11th/17th century.	The unique copy of a gloss on that part of Sharḥu'l-Wiqāyah which deals with الدائرة الهندية With Minhiyyāt on the margins. Beg. الحمد لمن لا يحاط بمحيط الفهم كنه عظمته و جلاله آه.
2293 ,,	4389 D.	al-Ḥāshiyah 'alā Sharḥi'l-Wiqāyah.	,,		P.	,, (,,).	S. 24 × 16.3; F. 34; L. 17.	Inc. (aṭ-Ṭahārah-al-Kifālah).	Good. Slightly worm-eaten. 13th/19th	An anonymous gloss on the same commentary. With blue & red Jidwal & blue Bārikā. Beg. بسم الله — قوله اكتفى بلفظ الطهارة الخ يريد انه افرد لفظ الطهارة آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2294 al-Fiqh (A) al-Ḥanafī	4135 D.	al-Ḥāshiyah 'alā-Sharḥi'l-Wiqāyah.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al Maḥbūbi al-Bukhārī, Ṣadru'sh-Sharī'ati'l - Aṣġar (d. (d. 747/1346).	Muḥammad Khāzin.	P.	'Ar. (Nasta'līq).	S. 24.9×16.3; F. 77; L. 19.	Inc. (al-Buyū'-end).	Good. Water-stained & worm-eaten. 1203/1789.	Another gloss on the same commentary. Copied by Khwājah Sa'du'llāh b. Mīrzā 'Azīzu'llāh Chārbāġī. Beg. بسم الله — كتاب البيع — هو من الاضداد و يقع فى الغالب على اخراج المبيع عن الملك آه .
2295 ,,	2510 M.	Tawfīqu'l-'Ināyah fī Sharḥi Wiqīyati'r-Riwāyah.	Burhānu'd-Dīn Tāju'sh-Sharī'ah Maḥmūd b. Ṣadri'sh-Sharī'ah A. b Ubaidi'llāh al-Maḥbūbī al-Bukhārī.	Zainu'd-Dīn Junaid b. Shaikh Sandal.	P.	'Ar. (Naskh).	S. 29.2×17.8; F. 323; L. 31.	C.	Good. 1068/1658.	Another commentary on No. 2277. There is a lacuna after fol. 129. Several autographs found on fol. 1a. Beg. الحمد لله الذى جعل الشرع ديناً رضيا و نوراً مضياً آه . See Brock. Sup. 1/648 & Āṣaf. 2/1092.
2296 ,,	899 D.	Sharḥu'l-Wiqāyah.	,,	'Abdu'l-Laṭīf b. al-Malak (See No 2033).	P.	,, (,,).	S. 26.9×18; F. 185; L. 31.	C.	Good. Slightly worm-eaten & water-stained. 10th/16th century.	Another commentary on the same edited by the commentator's son M. Foll. 1-19 & 177-86 are in a later hand. Beg. الحمد لله الذى جعل العلم ارج المتاجر و المكاسب آه . See Brock. Sup. 1/647.
2297 ,,	6078 M.	Mukhataṣar-u'l-Wiqāyah (a'n-Nuqāyah)*.	,,	'Ubaidu'llāh b. Mas-'ūd b. Maḥmūd al-Mahbūbī al-Bukhārī, Ṣadru'sh - Sharī'ati'l-Aṣġar (d. 747/1346).	P.	,, (,,).	S. 27.9×20.5; F. 633; L. 1.	C.	Good. Worm-eaten & water-stained. 1109/1698.	An abridgement of No. 2277. Copied by Maḥmūd Khalīl with copious notes throughout. Foll. 1-4 are in a later hand. See fol. 628a for the autograph of Mawlānā 'Ālim 'Alī Murādābādī. Beg. الحمد لله رب العالمين رافع اعلام الشريعة الغراء آه . See Brock. 1/377, Sup. 1/648 & Āṣaf 2/1110.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2298 al-Fiqh (A) al-Ḥanafī.	1298 D.	Mukhataṣar-u'l-Wiqāyah (a'n-Nuqā-yah)*.	Maḥmūd b. Ṣadri'sh-Sharī'ah A. b. 'Ubai-di'llāh al-Maḥbūbī.	'Ubaidu'llāh b. Mas-'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh - Sharī'atı'l-Aṣġar (d. 747/1346).	P.	'Ar. (Naskh).	S. 16.8×11; F. 203; L. 9;	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A very nice copy written on gold-sprinkled paper with a Lawḥ, gold & colo-ured Jidwal & gold Bārīkā.
2299 ,,	7434 M.	,,	,,	,,	P.	,, (,,).	S. 26.4×15.9; F. 150 (1b-150b); L. 9.	C.	Good. Worm-eaten & water-stained. 1184/1770.	Copied by 'Abdu'l-Ġulām with notes in the inter-linear spaces.
2300 ,,	6077 M.	,,	,,	,,	P.	,, (,,).	S. 24.9×17; F. 186; L. 6-8.	C.	Badly worm-eaten. 12th/18th century.	Copied by Imām M. b. 'Iwaḍ M. Kūlābī with marginal notes. Placed in new margins. Fol. 1 is in a later hand.
2301 ,,	8616 M.	,,	,,	,,	P.	,, (,,).	S. 18.2×14.4; F. 55; L 9.	Inc. (a'ṭ-Ṭa-hārh-al-Ḥaj)	Good. Worm-eaten & water-stained. 12th/18 h century.	Copied by M. 'Aẓīm Qādirī with marginal notes in Persian.
2302 ,,	8614 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 18.3×13.5; F. 112; L. 9-10.	Inc. (a'n-Ni-kāḥ-al-Waṣāyā).	,,	Copied with notes in the interlinear spaces. Beg. بسم الله — ينعقد بايجاب و قبول اه -
2303 ,,	10603 D.	,,	,,	,,	P.	'Ar. (Naskh).	S. 32.9×20.5; F. 147; L. 11-12.	C.	Badly worm-eaten. 1241/1826.	Copied by Aḥmad in Shāh-jahānābād for Nawwāb Waẓīru'd-Dawlah M. Waẓīr Khān Bahādur, a ruler of Tonk (d. 1281/1864). Pla-ced in new margins.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2304 al-Fiqh (A) al-Ḥanafī.	1300 D.	Mukhaṭaṣar-u'l-Wiqāyah (a'n-Nuqā-yah)*.	Maḥmūd b. Ṣadri'sh-Sharī'ah A. b. 'Ubai-di'llāh al-Maḥbūbī.	'Ubaidu'llāh b. Mas-'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh - Sharī'ati'l-Aṣġar (d. 747/1346).
2305 ,,	809 M.	,,	,,	
2306 ,,	4586 M.	Sharḥu'n-Nuqāyah*.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'ati'l - Aṣġar (d. 747/1346).	Fakhru'd-Dīn Maḥ-mūd b. Ilyās a'r-Rūmī.
2307 ,,	10512 D.	,,	,,	,,
2308 ,,	14071 D.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.1 × 20.4; F. 305; L. 6.	C.	Good. Slightly worm-eaten. 1242/1827	An ornate copy with 2 double-page 'Unwāns, one at the beg. & the other at the end; & with gold & coloured Jidwal & blue Bā-rīkā. Copied by Imāmu'd-Dīn Lāhawrī for Miyān Karīmu'llāh Khān, son of Ṣāliḥ M. Khān Bahādur in the Chhawnī Nawwāb M. Amīr Khān Bahādur.
P.	'Ar. (Nasta'līq).	S. 24.7 × 14.8; F. 103; L. 11.	C.	Good. 13th/19th century.	With marginal notes; & with coloured Jidwal & red Bārīkā.
P.	'Ar. (Naskh).	S. 21.3 × 16.2; F. 331; L. 21.	C.	Worm-eaten. 982/1574	A commentary on a'n-Nuqāyah, composed in 851/1447. Copied by Ḥu-sain Khān 'Abdu'l-Ġanī. Placed in new margins. Beg. الحمد لله الذى انار برافته منار الاسلام آه. See Storey: India office 2/244.
P.	,, (,,).	S. 29.1 × 20; F. 289; L. 22.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Placed in new margins & with the table of contents on foll. 2-3. Fol. 1a bears the autograph of Shāh Rafī'u'd-Dīn Dihlawī (d. 1233/1818).
P.	,, (,,).	S. 31 × 21.3; F. 99; L. 19.	Inc. Vol. I. (a'ṭ-Ṭa-hārah-a'z-Ẓi-hār).	Badly worm-eaten, but laminated. 12th/18th century.	With marginal notes.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2309 al-Fiqh (A) al-Ḥanafī.	273 M.	Sharḥu'n-Nuqāyah*.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'ati'l-Aṣġar (d. 747/1346).	Fakhru'd-Dīn Maḥmūd b. Ilyās a'r-Rūmī.	P.	'Ar. (Naskh).	S. 29.1 × 19.1; F. 387; L. 21.	Inc. (The last several lines missing).	Good. Slightly worm-eaten. 13th/19th century.	
2310 ,,	4216 M.	,,	,,	,,	P.	,, (,,).	S. 23 × 14.3; F. 307; L. 14.	Inc. Vol. I. (a'ṭ-Ṭahārah-al-Aimān)	,,	Copied by Qārī Muḥammad Nasīm Rāmpūrī with copious notes throughout. Foll.7b-14a contain the commentary on the prefarce of Sharḥi Ilyās by Shīr M. Quraishī al-Fārūqī.
2311 ,,	4217 M.	,,	,,	,,	P.	,, (,,)	S. 23.7 × 14; F. 392; L. 14.	Inc. Vol II. (al-Bai'-al-Khunṣā).	,,	Copied by the same scribe with the same specification. Beg. كتاب البيع — هو فى اللغة تمليك المال بالمال آه ـ
2312 ,,	7838 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 27.3 × 22.5; F. 74; L. 14.	Inc. (a'ṭ-Ṭahārah-Ṣalātu'l-Ka'bah).	Good. Worm-eaten. 1294/1877.	Copied by M. Quṭbu'l-Ḥasan Barīlawī in Gorakhpūr.
2313 ,,	4585 M.	Kamālu'd-Dirāyah fī Sharḥi'n-Nuqāyah.	,,	Taqiyyu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. M. a't-Tamīmī a'sh-Shumunnī al-Iskandarī (d. 872/1468).	P.	'Ar. (Naskh).	S 26.5 × 19.8; F. 366; L. 35.	C.	Good. Slightly worm-eaten & water-stained. 960/1553.	Another commentary on No. 2297. Copied by Shamsu'd-Dīn Ṭalwānī. Several autographs along with a seal of 'Abdu'l-Karīm al-Madanī are borne on fol. 1a. Four fly-leaves at the begining contain the table of contents. Beg. الحمد لله على الهداية و الدراية آه ـ See Brock. 1/377 & Sup. 1/648.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2314 al-Fiqh (A) al-Ḥanafī.	4584 M.	Kamālu'd-Dirāyah fī Sharhi'n-Nuqāyah.	'Ubaidu'llāh b Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī. Ṣadru'sh-Shari'ati'l - Asġar (d. 747/1346).	Taqiyyu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. M. a't-Tamīmī a'sh-Shumunnī al-Iskandarī (d. 872/1468).
2315 ,,	1409 D.	,,	,,	,,
2316 ,,	1518 M.	Sharḥu'n-Nuqāyah*.	,,	'Abdu'l-'Alī b. M. b. al-Ḥusain al-Birjandī al-Ḥanafī (d. 936/1529 or 937/1530).
2317 ,,	7569 M.	,,	,,	,,

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 31.5 × 18 5; F. 450; L. 31.	C.	Badly worm-eaten 977/1570.	Copied by Aḥmad b. M. b. Maḥmūd b. A. al-Ḥusainī, with a Lawḥ, red double Jidwal & double red & blue Bārīkā; & with marginal notes throughout. Three fly-leaves at the beg. contain the table of contents.
P.	'Ar. (Nasta'līq).	S. 27 × 20.5; F. 467; L. 25.	Inc. (Six foll missing after fol. 442).	Badly worm-eaten & in a brittling condition. 1078-80/1667-69.	Copied by 'Abdu'r-Raḥmān al-Maimadwī in Mecca with red & blue Jidwal upto fol. 263; & with marginal notes. Three fly-leaves at the beg. contain the table of contents.
P.	,, (,,).	S. 25.6 × 19.1; F. 336; L. 25.	C.	Good. Worm-eaten & water-stained. 980/1572	Another commentary on the same, composed in 932/1525-6. Copied by Mawlānā 'Abdullāh al-Akbarābādī. Fol. 1a bears seals of Mawlānā Sirāj A. Mujaddidī Rāmpūrī. Fol. 1 is in a later hand. With the table of contents on a fly-leaf. Beg. الحمد لله العزيز الكافى المحيط علمه آ. See Brock. 1/377, Sup. 1/648 & Patnā 19/1/165
P.	'Ar. (Naskh & Nasta'līq).	S. 25 × 20; F. 338; L. 18-29.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	Foll 1-15 & 335-8 are in a later hand. Eight leaves at the beg. contain extracts from other books on the subject along with the table of contents.

S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Codition and age	Additional Particulars
2318 al-Fiqh (A) al-Ḥanafī.	2040 D.	Sharḥu'n-Nuqāyah*.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī'ati'l - Aṣġar (d. 747/1346).	'Abdu'l-'Alī b. M. b. al-Ḥusain al-Birjandī al-Ḥanafī (d. 936/1529 or 937/1530).	P.	'Ar. (Naskh).	S. 24.5 × 21.7; F. 548; L. 23;	C	Good. Slightly worm-eaten & water-stained. 10th/16th century.	Copied by Muḥammad 'Alī b. M. Kūchak with notes on separate leaves. The preface is omitted. Fol. 3a bears several 'Arḍdīdās & seals, the most important being that of Murshidzādah-i-Āfāq Mirzā Shiguftah - Bakht Bahādur dated 1223/1808.
2319 ,,	190 M.	Jāmi'u'r-Rumūz*.	,,	Shamsu'd-Dīn Muḥammad b. Khwājah Jalāl b. Sulaimān al-Khurāsānī al-Quhistānī al-Bukhārī (d. circa 962/1554-5).	P.	,, (,,)	S 30 4 × 23.7; F. 449; L. 21.	C. Vol 1-2.	Good. Slightly worm-eaten & water-stained. 1083/1672	Another commentary on Nuqāyah, composed in 941/1535 & dedicated to 'Ubaidu'llāh Bahādur Khān Uzbek. Copied by Ḥāfiẓ M. Shākir b. Shaikh Burhān Lāhawrī with a Lawḥ, gold & blue Jidwal & blue Bārīkā. Beg. الحمد لله الذى فضلنا بتعليم اصول آه - See Brock. 1/377, Sup. 1/648 & Patnā 19/1/157.
2320 ,,	1887 D.	,,	,,	,,	P.	'Ar. (Nast alīq).	S. 27.3 × 21; F. 301; L 25;	C.	Good. Worm-eaten & water-stained. 1087/16 6	Copied by Bāqī Muḥammad b. M. Amīn in Balkh with copious notes throughout. Followed by two Ijāzahs given to the commentator in 915/1509. According to this MS. the work was finished in Bukhārā in 957/1550.
2321 ,,	14022 D.	,,	,,	,,	P.	'Ar. (Naskh)	S. 22.7 × 14.4, F. 209; L. 25;	Inc. (The Ist half).	Badly worm-eaten & water-stained, but laminated, 1008/1599	Copied by Jalāl Ibrāhīm.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2322 al-Fiqh (A) al-Ḥanafī.	14023 D.	Jāmi'ur-Rumūẕ*.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukẖārī, Ṣadru'sẖ-Sẖarī'ati'l - Aṣġar (d. 747/1346).	Sẖamsu'd-Dīn Muḥammad b. Kẖwājah Jalāl b. Sulaimān al-Kẖurāsānī al-Quhistānī al-Bukẖārī (d. circa 962/1554-5).	P.	'Ar. (Naskẖ & Nast'alīq).	S. 14.3 × 21.2, F. 209; L. 24-25.	Inc. (The 2nd half).	Badly Worm-eaten & water-stained, but laminated. 1008/1599	
2323 ,,	2570 M.	,,	,,	,,	P.	'Ar. (Naskẖ).	S. 28.5 × 20.2; F. 509; L. 21-23.	C.	Good. Slightly worm-eaten. 11th/17th century.	Copied by Ṣadru'd-Dīn with red Jidwal. Fol. 1a bears an autograph dated 1089/1678 along with the table of contents.
2324 ,,	653 M.	,,	,,	,,	P.	'Ar. (Nast'alīq).	S. 27.2 × 19.7; F. 360. L. 25.	C.	Bad. Worm-eaten, water-stained & in a brittling condition. 12th/18th century.	
2325 ,,	543 M.	al-Iṣlāhu wa'l-Īḍāḥ.	,,	b. Kamāl Bāsẖā a'r-Rūmī (See No. 2057).	P.	'Ar. (Naskẖ).	S. 20.5 × 14.6; F. 232; L. 21.	C.	Bad. In a brittling condition. 949/1542	A correct version of Wiqāyah & at the same time an elucidation of its commentary by Ṣadru'sẖ-Sẖari'ati'l-Aṣġar, composed in 928/1522 & dedicated to Sulaimān Kẖān, a Sulṭān of Turkey. Copied by A. b. A. al-Mihtār with Minhiyyāt on the margins; & with the table of contents at the begining. Beg. احمده فی البدایة و النهایة علی الهدایة آه. See Brock. Sup. 1/647 & Āsaf. 2/1070.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2326 al-Fiqh (A) al-Ḥanafī.	1429 M.	al-Iṣlāḥu wa'l-Īḍāḥ.	'Ubaidu'llāh b. Mas'ūd b. Maḥmūd al-Maḥbūbī al-Bukhārī, Ṣadru'sh Sharī'ati'l - Aṣġar (d. 747/1346)	b. Kamāl Bāshā a'r-Rūmī (See No. 2057).	P.	'Ar. (Nasta'līq).	S. 22.5 × 14; F. 280; L. 19-21.	C.	Good. Slightly worm-eaten. 957/1550	Foll. 2-9 are in a later hand. Copied in Istambol with a Lawḥ & red Jidwal; & with Minhiyyāt on the margins.
2327 "	10694 D.	"	"	"	P.	'Ar. (Naskh).	S. 27.4 × 19.7; F. 265; L. 25.	C.	Good. Worm-eaten. 1001/1593	Copied by 'Abdu'l-Ġaffār b. A. b Abī Bakr b 'Ar. a'sh-Shabrāwī with Minhiyyāt on the margins.
2328 "	5146 M.	Kitābu't-Tajnīsi wa'l-Mazīd (Fatā wa't-Tajnīs).	Burhānu'd-Dīn a'l-Marġīnānī (See No. 2241).		P.	'Ar. (Nasta'līq).	S. 32.5 × 26; F. 302; L. 19.	Inc. Vol. I. (a'ṭ-Ṭahārah-al-Ijārah).	Good. Worm-eaten & water-stained. 9th/15th century.	Another work by the author of Hidāyah. Foll. 1-3 & 287-302 are in a later hand Beg. الحمد لله العليم القدير الحليم الخبير آه. See Brock. 1/378, Sup. 1/649 & Āṣaf 2/1054.
2329 "	6063 M.	Mukhtārāt u'n-Nawāzil	"		P.	'Ar. (Naskh).	S. 18.4 × 14.2; F. 164; L. 25-7.	C.	Good. Slightly worm-eaten. 12th/18th century.	Another work. Copied by 'A. b. M a'sh-Shāfi'ī al-Qubānī. Beg. الحمد لله رب العالمين — كتاب الطهارة . الطهارة فى الفقه عبارة عن النظافة آه ـ See Brock. 378, Sup, 1/649 & Patnā 19/1/158.
2330 "	5203 M.	al-Fatāwa'l-Qā'idiyyah	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. 'A. b. Abi'l-Qāsim al-Qā'idī al-Khujandī.		P.	" (");	S. 25.8 × 19.7; F. 609; L. 25-27.	Inc. Vol. 1-2. (Foll. 1-3 missing).	Badly worm-eaten & water-stained. 836/1433	A rare work on the subject based cheifly on Fatwās of al-Qāḍī Tāju'd-Dīn Abū Bakr b. A. al-Akhsīkatī. Copied by 'Abdu'r-Razzāq b. 'A. al-Jīlānī (see fol. 320a). The seal of Qāḍī Yār M. b. Nazr M. is borne on foll. 21a, 23a, 24a, 36b & 37a. Beg. الا النوم — فى المصر حتى يكون مفسدا آه ـ See Brock. Sup. 2/954.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2331 al-Fiqh (A) al-Ḥanafī.	6340 M.	al-Muqaddimatu'l-Ġaẕnawiyyah.	Jamālu'd-Dīn Aḥmad b. M. b. Maḥmūd b. Sayyid (or Sa'īd) al-Ġaẕnawī (d. after 593/1196).		P.	'Ar. (Naskh).	S. 20.5×13; F. 50 (3b-52a); L. 21.	C.	Good. Slightly worm-eaten. 1127/1715.	A small treatise on prayers & fast. Copied by al-Ḥājī known as M. Imām Beg-larbegī with notes in Turkish both at the begining & at the end. Beg. الحـــد لله الذى عم البلاد بنعمته و ارقاده آه ـ See Brock. 1/378, Sup. 1/649 & Aṣaf. 2/1106.
2332 ,,	5213 M.	al-Muḥīṭu'l-Burhānī.	Burhānu'd-Dīn Maḥmūd b. A. b. 'Abdi'l-'Azīz b. 'U. al-Bukhārī al-Marġīnānī (d. 616/1219).		P.	,, (,,).	S. 35.1×25.3; F. 339; L. 35.	Inc. Vol I. (a'ṭ-Ṭahārah-al-Ḥaj).	Good. Worm-eaten & water-stained. 10th/16th century.	A very big work based on the works of M. b. Ḥ. a'sh-Shaibāni (See No. 2181). Beg. الحمد لله خالق الاشباح بقدرته و فالق الاصباح برحمته آه ـ See Brock. 1/375 & Sup. 1/642.
2333 ,,	5212 M.	,,	,,		P.	,, (,,).	S. 29.7×22.1; F. 437; L. 35.	Inc. Vol. II. (al-Iqrār-al-Muḍārabah).	Good. Worm-eaten. 11th/17th century.	Foll. 307-37 are in a brittling condition. Four leaeves at the beg. contain the table of contents. Beg. بسم الله ــ كتاب الاقرار يشتمل على ثلاثين فصلا ـ الفصل الاول فى بيان شرط جواز الاقرار آه ـ
2334 ,,	5214 M.	,,	,,		P.	,, (,,).	S. 26.5×19.1; F. 279; L. 35.	Inc. Vol. III. (al-Qismah-a'sh-Shahādah).	Good. Slightly worm-eaten. 11th/17th century.	Several foll. damaged. Beg بسم الله ــ كتاب القسمة ـ هذا الكتاب يشتمل على ثلاثة عشر فصلا ـ الفصل الاول فى بيان القسمة آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2335 al-Fiqh (A) al-Ḥanafī.	1780 D.	al-Muḥīṭu'l-Burhānī.	Burhānu'd-Dīn Maḥmūd b. A. b. 'Abdi'l-'Azīz b. 'U. al-Bukhārī al-Marġīnānī (d. 616/	
2336 ,,	1780 D.	,,	,,	
2337 ,,	5174 M.	al-Fatāwa'ẓ-Ẓahīriyyah.	al-Qāḍī Ẓahīru'd-Dīn Abū Bakr Muḥammad b. A. b. 'Uṣ. al-Bukhārī (d. 619/1222).	
2338 ,,	7957 M.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.6×22; F. 558; L. 23.	Inc. Vol. II. (a'n-Nikāḥ-al-Ḥudūd).	Good. Slightly worm-eaten & water-stained. 11th/17th century.	Another copy of the same work. Fol. 1a contains the seal & autograph of Muṣṭafā Balġarādī dated 1152/1739. Eight leaves at the begining contain the table of contents. بسم الله ــ كتاب النكاح ـ هذاالكتاب يشتمل على ستة و عشرين فصلا ـ الفصل الاول فى الالفاظ التى ينعقد بها النكاح آه ـ
P.	,, (,,).	S. 30×20; F. 252; L. 23.	Inc. Vol 3. (a'z-Zina-al-Jihād).	Good. Slightly worm-eaten. 11th/17th century.	Fol. 1a contains the seal & autograph of the same Balġarādī. Beg. بسم الله ــ كتاب الزنا ـ الفصل الاول فى بيان الزنا، فى معرفة الزنا الموجب للحد آه ـ
P.	,, (,,).	S. 25×18.5; F. 586; L. 23-27.	Inc. (The first 3 foll missing).	Good. Slightly worm-eaten. 9th/15th century.	A reliable work. Foll. 1-144 & 389 to the end are in a later hand. The seal & autograph of Ġulām Muḥyi'd-Dīn Mīrathī is borne on a fly-leaf. Beg. قليلا جاز ـ و كذلك اذا كان الرجل على شط النهر آه ـ
P.	'Ar. (Nasta'līq).	S. 20.4×16; F. 319 & 343; L. 18-12.	C. Voll. 1-2.	Good. Slightly worm-eaten. 1183/1769.	For the date see fol. 319b. Two fly-leaves at the beginning contain the table of contents. Beg. الحمد لله المتفرد بالعلاء المتوحد بالبقاء آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2339 al-Fiqh (A) al-Ḥanafī.	1954 D.	al-Fatāwa'ẓ-Ẓahīriyyah.	al-Qāḍī Ẓahīru'd-Dīn Abū Bakr Muḥammad b. A. b. 'Uṣ. al-Bukhārī (d. 619/1222).		P.	'Ar. (Naskh).	S. 24.9 × 18.6; F. 470; L. 20-21.	Inc. Vol. I. (aṭ-Ṭaharah-a'ṣ-Ṣarf).	Good. Worm-eaten. 10th/16th century.	A reliable work on the subject. Fol. 1a contains an 'Arḍdidah dated 1 Ilāhī. For the date of death of the author see the end of خلاصة الطحطاوى. Beg. الحمد لله خالق الارواح و الاجسام آه۔ See Brock. 1/374, Sup. 1/646 & Patnā 19/1/113.
2340 ,,	5158 M.	,,	,,		P.	,, (,,).	S. 27 × 19; F. 177; L. 29.	Inc. (aṭ-Ṭahārah-al-Aimān).	Good. worm-eaten & water-stained. 10th/16th century.	The first few foll. defective. Beg. abruptly: ينجس الا ان يتغير طعمه او لونه او ريحه آه۔
2341 ,,	5215 M.	Mukhtāru'l-Fatāwā.	Muḥammad b. A. b. M. a'ṭ-Ṭāhirī a's-Sākinī.		P.	,, (,,).	S. 22.4 × 17.8; F. 322; L. 22-23.	C.	Good. Worm-eaten. 982/1574.	A very rare work based on 49 works of known scholars. Copied by Aḥmad. Four fly-leaves at the begining contain the table of contents. Beg. الحمد لله الذى غرقت فى بحار عظمته اوهام العلماء آه۔ See Brock. Sup. 2,954.
2342 ,,	2487 M.	Talqīḥu'l-'Uqūl fī Furūqi'l-Manqūl.	Shamsu'd-Dīn Aḥmad b. 'Ubaidi'llāh b. Ibr. b. A. al-Maḥbūbī al-Bukhārī, Ṣadru'sh-Sharī-'ati'l-Awwal (d. 630/1233).		P.	,, (,,).	S. 20.2 × 16.1; F. 82; L. 21.	C.	Good. Slightly worm-eaten. 11th/17th century.	Written with red Jidwal. Beg. الحمد لله سابغ النعم .الخ الحكم آه۔ See Brock. 1/380 & Sup. 1/653.
2343 ,,	5157 M.	Kitābu'l-Khulāṣah (Khulāṣatu'l-Fatāwā).	Iftikhāru'd-Dīn Ṭāhir b. A b. 'Abdi'r-Rashīd al-Bukhārī (d. 642/1244).		P.	,, (,,).	S. 23 × 18.6; F. 415; L. 34.	C.	Bad. In a brittling condition. 11th/17th century.	Written with a Lawḥ & red Jidwal. Four fly-leaves contain the table of contents. Fol. 1a bears the seal & autograph of Abu'l-'Irfān 'Ar. b. A b. M. al-Azharī dated 1191/1777.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2344 al-Fiqh (A) al-Ḥanafī.	5294 M.	Kitābu'l-Fuṣūl fi'l Mu-'āmalāt.	Majdu'd-Dīn Abu'l-Fatḥ Muḥammad b. Maḥmūd b. Ḥu. al-Usrūshanī (d. 632/1234).		P.	'Ar. (Naskh).	S. 28.5×19; F. 287; L. 21-22.	Inc. Vol. II.	Good. Worm-eaten. 736/1335-6	A reliable work on legal transactions composed in 625/1228 after a labour of 32 years & 7 months. The date is in a different hand. Beg. بسم الله — الفصل العشرون فيما يبطل من العقود بالشرط و ما لا يبطل آه- See Brock. 1/380, Sup. 1/653 & Patnā 19/1/164.
2345 ,,	5295 M.	,,	,,		P.	,, (,,).	S. 27×18.5; F. 454; L. 24-34.	C.	Good. Worm-eaten. 799/1397.	Foll. 1-6 are defective. Beg. الحمد لله الذى مهد دين الاسلام و احكم اساسه آه-
2346 ,,	5300 M.	Fuṣūlu'l-Iḥkām (Fuṣūl u'l-'Imādī).	Ẓainu'd-Dīn Abu'l-Fatḥ 'Abdu'r-Raḥīm b. Abī Bakr b. 'A. b. Abī Bakr b. 'Abdi'l-Jalīl al-Marġīnānī al-Farġānī a's-Samarqandī (d. 651/1253).		P.	,, (,,).	S. 25 9×17.5; F. 299; L. 37.	C.	Good. Slightly worm-eaten. 815/1412.	A valuable copy of another work on the same subject composed in 651/1253. With several autographs on fol. 1a, the oldest dated 981/1574. Beg. باسمه يبدا كل كتاب و يختم آه- See Brock. 1/382, Sup. 1/656 & Patnā 19/1/168.
2347 ,,	10585 D.	,,	,,		P.	,, (,,).	S. 23.5×19.5; F. 448; L. 23.	C.	Good. Worm-eaten & water-stained. 991/1583.	Copied by Bāqī b. Maw-lānā Darwīsh Tāshkandī in Samarqand.
2348 ,,	14631 D.	,,	,,		P.	,, (,).	S. 28.2×21.5; F. 125; L. 29.	Inc.	Good. Worm-eaten, but laminated. 991/1583.	Several foll. are defective. Beg. و قصدى فيما اتبعته ناظرى و اتعبت فيه خاطرى آه-

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2349 al-Fiqh (A) al-Ḥanafī.	11970 D.	Fuṣūlu'l-Iḥkām (Fuṣūl u'l-'Imādī).	Ẓainu'd-Dīn Abu'l-Fatḥ 'Abdu'r-Raḥīm b. Abī Bakr b. 'A. b. Abī Bakr b. 'Abdi'l-Jalīl al-Marġīnānī al-Farġānī a's-Samarqandī (d. 651/1253).		P.	'Ar. (Naskh).	S. 23.9 × 12.5; F. 584; L. 23.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Foll. 573-84 are in a later hand.
2350 ,,	2589 M.	Jāmi'u'l-Fuṣūlain*.	Badru'd-Dīn Mḥmūd b. Isrā'īl b. 'Abdi'l-'Azīz a'r-Rūmī, b. Qāḍī Simāwnah (d. 823/1420).		P.	,, (,,).	S. 30.5 × 22.1; F. 296; L. 37-39.	C.	Good. Slightly worm-eaten. 1135/1723.	An abridgement of No. 2344 & No. 2346, composed in 814/1411. Copeid by A. b. M. Khiḍr a'n-Nafẓāwī al-Mālikī. Fol. 1a bears seals & autographs. A fly-leaf at the beg. contains the table of contents. Beg. الحمد لله الذى اعلى شان الشريعة وكرم من اتخذها اليه وسيلة آه. See Brock. 2/225 & Sup. 2/315.
2351 ,,	5894 D.	Nūru'l-'Ain fī Iṣlāḥi Jāmi'i'l-Fuṣūlain.	,,	Muḥammad b. A. Nishānjīzādah (d. 1031/1622).	P.	,, (,,).	S. 25.2 × 18.6. F. 415; L. 29.	C.	Good. Slightly worm-eaten & water-stained. 1119/1707.	A critical edition of the preceding work with ommitions & additions. Written with red Jidwal. The table of contents is at the beg. Beg. الحمد لله على توالى عوارف نواله آه. See Brock Sup. 2/315.
2352 ,,	5222 M.	Yatīmatu'd-Dahr fī Fatāwā Ahli'l-'Aṣr.	'Alā'u'd-Dīn Abu'l-Faḍl Muḥammad b. Maḥmūd a't-Tarjumānī al-Makkī al-Khuwārizmī (d. 645/1257).		P.	'Ar. (Naskh & Nasta'līq).	S. 23.4 × 16.2; F. 187; L. 21.	C.	Good. Slightly worm-eaten & water-staihed. 12th/18th century.	A rare work on the subject. Beg. الحمد لله رب العالمين — فانى لما رايت اندراس الفقه و انقراض ادلة آه. See Brock. 1/381 & Sup. 1/655.

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2353 al-Fiqh (A) al-Ḥanafī.	5892 D.	Kitābu'l-Mustaṣfā (Sharḥu'n-Nāfi' fi'l-Furū').	Nāṣiru'd-Dīn Abu'l-Qāsim Muḥammad b. Yūsuf b. M. al-Ḥusainī al-Madīnī a's-Samar. qandī. (d. 656/1258).	Abu'l-Barakāt a'n-Nasafī (See No. 2023)	P.	'Ar. (Naskh).	S. 24.8 × 17.6; F. 194; L. 25.	C.	Good. 7th/13th century.	A very valuable copy of a reliable commentary on a'n-Nāfi', composed in 665/1266-7 & copied by the commentator. Fol. 194b bears the autograph of M. b.'Abdu'l-Ḥamīd b. Isḥāq al-Ḥanafī dated 740/1399. Fol. 1a contains autographs dated 751/1350 & 780/1378. Beg. الحمد لله الذى امد اولياءه فى العاجلة بانواع النعم آه ـ See Brock. 1/381 & Sup. 1/655.
2354 ,,	5224 M.	al-Qunyatu'l-Munyah li-Tatmīmi'l-Ġunyah*.	Fakhru'd-Dīn Badī' b. Abī Manṣūr al-'Arabī	Najmu'd-Dīn Abu'r-Rajā Mukhtār b. Maḥmūd b. M. a'z-Zāhidī al-Khuwārizmī al-Ġazmīnī (d. 658/1260).	P.	,, (,,).	S. 25.2 × 19.5; F. 220; L. 27.	C.	Good. Slightly worm-eaten. 900/1495.	An abridgement of Munyatu'l-Fuqahā' by al-'Arabī. Collated in 912/1506. The table of contents is at the begining. Beg. الحمد لله الذى اوضح معالم العلوم و اعلى منارها آه ـ See Brock. 1/382, Sup. 1/656 & Āṣaf. 2/1058.
2355 ,,	5216 M.	al-Mukhtāru li'l-Fatwā.	Majdu'd-Dīn Abu'l-Faḍl 'Abdullāh b. Maḥmūd b. Mawdūd al-Mawṣilī, b. al-Buldajī (d. 683/1284).		P.	,, (,,).	S. 17.9 × 13.2; F. 114; L. 13.	C.	Good. 9th/15th century.	An authoritative work. Foll. 1-15 are in a later hand. Beg. الحمد لله على جزيل نعمائه احمده على جليل آلائه آه ـ See Brock 1/382 Sup. 1/657 & Patnā 19/1/167.
2356 ,,	904 D.	al-Ikhtiyār li-Ta'līli'l-Mukhtār*.	,,		P.	,, (,,).	S. 26.5 × 20; F. 290; L. 29.	C.	Good. Worm-eaten & water-stained. 9th/15th century.	An old copy of the author's commentary on his own work. The last fol. bears an autograph dated 904/1498-9. Beg. الحمد لله الذى شرع لنا دينا قويما آه ـ See Brock. 1/382, Sup. 1/657 & Āṣaf 2/1038.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2357 al-Fiqh (A) al-Ḥanafī.	1121 M.	al-Ikhtiyār li-Ta'līli'l-Mukhtār*.	Majdu'd - Dīn Abu'l-Faḍl 'Abdullāh b. Maḥmūd b. Mawdūd al-Mawṣilī, b. al-Buldajī (d. 683/1284).		P.	'Ar. (Naskh).	S. 23.5 × 18.2; F. 377; L. 23.	Inc.	Good. Worm-eaten & water-stained. 10th/16th century.	Two foll. after fol. 372 & two at the end are missing. Pasted over with paper.
2358 „	5210 M.	Majma'u'l-Baḥrain.	Muẓaffaru'd-Dīn Aḥmad b. 'A. b. Taġlib (Ṣa'lab) al-Baġdādī, b. a'-Sā'ātī (d. 694/1295).		P.	„ („).	S. 24.7 × 18.4; F. 127; L. 13.	Inc. (The last fol. missing).	Bad. Slightly worm-eaten & badly water-stained. 9th/15th century.	A work based on Mukhtaṣar of al-Qudūrī (See No. 2209) & Manẓūmah of a'n-Nasafī (See 2168) & composed in Rajab 690/1291. Written with copious notes. Beg. الحمد لله جاعل العلما. انجما للاهتدا. آه ـ See Brock. 1/382, Sup. 1/658 & Patnā 19/1/111.
2359 „	4577 M.	Sharḥu Majma'i'l-Baḥrain.	„	'Abdu'l-Laṭīf b. al-Malak (See No. 2033).	P.	„ („).	S. 26.3 × 17.5; F. 238; L. 25.	Inc. Vol. I. (a'ṭ-Ṭahārah-al-Muḍārabah).	Good. Slightly worm-eaten. 855/1451.	A concise commentary on the preceding text with marginal notes in the hand of Qaḍi'l-Quḍāt Shamsu'd-Dīn M. b. M. b. M. b. Mas'ūd al-Ġazzī; & with the table of contents at the begining. Beg. يا من لا يحـوط كمال كماله نطاق وصف الفصحا. آه ـ See Brock. 1/383 Sup. 1/658 & 'Alīg. 102.
2360 „	4578 M.	„	„	„	P.	„ („).	S. 26.1 × 18.8; F. 238; L. 25.	Inc. Vol. II. (al-Wakālah-al-Waṣāyah).	Good. Slightly worm-eaten. 855/1451.	With the table of contents at the begining; & with 2 seals on fol. 1a. Beg. بسم الله ـ كتاب الوكالة ـ وهى بمعنى الحفظ ـ و منه الوكيل آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2361 al-Fiqh (A) al-Ḥanafī.	4579 M.	Sharḥu Majma'i'l-Baḥrain.	Muẓaffaru'd-Dīn Aḥmad b. 'A. b. Taġlib (Ṣa'lab) al-Baġdādī, b. a's-Sā'ātī (d. 694/1295).	'Abdu'l-Laṭīf b. al-Malak (See No. 2033).	P.	'Ar. (Naskh).	S. 26 × 18.7; F. 323; L. 29.	C.	Good. Slightly worm-eaten. 868/1464	Copied by M. b. Ḥ. Bā Mawj in Madrasah of 'Alanjā 'Aintāb.
2362 ,,	5193 M.	Fatāwa'l-Ġarā'ib.			P.	,, (,).	S. 26.9 × 15.7; F. 212; L. 27-32.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	A rare work composed in the beg. of the 8th century A. H. Five fly-leaves at the beg. contain the table of conten s. Fol. 1a bears the seal of Shamsu'd-Dawlah Munīr-u'l-Mulk Henry Wilstart Bahādur Tahawwur-Jang dated 1194/1780 & that of Amīru'd-Dawlah Munīru'l-Mulk Charls Boddam Bahādur Muẓaffar-Jang with his autograph on fol. 212b. Beg. الحمد لله الذى هدانا سبل الاسلام آه۔ See Brock. Sup. 2/951.
2363 ,,	625 M.	,,			P.	'Ar. (Nasta'līq).	S. 23.3 × 15.3; F. 347; L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	A nice copy with a Lawḥ, gold & coloured Jidwal & blue Bārīkā. The table of contents is at the begining.
2364 ,,	6475 M.	Munyatu'l-Muṣallī*.	Sadīdu'd-Dīn Muḥammad b. M. al-Kāshġarī (d. 705/1305).		P.	'Ar. (Naskh).	S. 19.6 × 13.7; F. 83; L. 12-13.	Inc. (The 1st 8 foll. missing).	Good. Worm-eaten. 1131/1719	A very famous work on purification & prayers. Beg. الغلاف فى انه لا يكره۔ فان اخذ بكمه لا باس آه۔ See Brock. 1/432, Sup. 1/559 & Patnā 19/1/170.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2365 al-Fiqh (A) al-Ḥanafī	6474 M.	Munyatu'l-Muṣallī*.	Sadīdu'd-Dīn Muḥammad b. M. al-Kāsh̲ġarī (d. 705/1305).		P.	'Ar. (Nask̲h̲).	S. 20.1 × 13 9; F. 81; L. 11.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Copied by Najābat 'Alī Sahāranpūrī with red Jidwal. Beg. الحمد لله رب العالمين — اعلموا وفقكم الله آه .
2366 ,,	8130 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 24.6 × 16.8; F 36; L. 19.	Inc. (The 1st fol. missing)	Good. Worm-eaten. 13th/19th century.	Beg. مختارات المتاخرين نحو الهداية و المحيط آه . Ends abruptly in فصل في سجدة السهو.
2367 ,,	6743 M.	,,	,,		P.	,, (,,).	S. 18.7 × 14.8; F. 87; L. 9-10.	Inc. (The 1st 6 foll. missing).	Good. Worm-eaten & water-stained. 13th/19th century.	With red & blue Jidwal & blue Bārīkā.
2368 ,,	8341 M.	,,	,,		P.	'Ar. (Nask̲h̲).	S. 22.5 × 16.7; F. 142; L. 9-10.	Inc.	Good. 13th/19th century.	Ends abruptly: يمزج كل الماء، كذا في التجنيس و ان كانت .
2369 ,,	7918 M.	Muk̲h̲taṣaru Ġunyati'l-Mutamallī (a'ṣ-Ṣaġīri)*.	,,	Burḥānu'd-Dīn Abū Isḥāq Ibrāhīm b. M. b. Ibr. al-Ḥalabī (d. 956/1549).	P.	,, (,,).	S. 23.7 × 16 5; F. 148; L. 19.	C.	Good. Worm-eaten & water-stained. 1039/1630	An abridgement of the commentator's detailed commentary, composed after 922/1516. Beg. الحمد لله الذى جعل العبادة مفتاح السعادة آه . See Brock. 1/432, Sup. 1/660 & Patnā 19/1/172.
2370 ,,	10600 D.	,,	,,	,,	P.	,, (,,).	S. 20.3 × 15 7; F. 172; L. 21.	C.	Good. Worm-eaten & water-stained. 1145/1733	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2371 al-Fiqh (A) al-Ḥanafī.	4656 D.	Mukhtaṣaru Ġunyati'l-Mutamallī (a'ṣ-Ṣaġīrī)*.	Sadīdu'd-Dīn Muḥammad b. M. al-Kāshġarī (d. 705/1305).	Burhānu'd-Dīn Abū Isḥāq Ibrāhīm b. M. b. Ibr. al-Ḥalabī (d. 956/1549).	P.	'Ar. (Naskh).	S. 20.9 × 16.8; F. 233; L. 21-22.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Fol. 1a bears the autograph of A. b. M. al-Khayyāṭ.
2372 ,,	10526 D.	,,	,,	,,	P.	,, (,,).	S. 19.4 × 14; F. 154; L. 21.	Inc.	,,	Foll. 1-10, 12-20 & 17-80 are missing. With red Jidwal.
2373 ,,	4655 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 24 × 14.9; F. 181; L. 19.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	
2374 ,,	13398 D.	,,	,,	,,	P.	'Ar. (Naskh & Nasta'līq).	S. 20.6 × 13.5; F. 200; L. 15.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Fol. 1a bears the seal & autograph of M. 'Abdu'l-Ġaffār dated 1298/1881-2.
2375 ,,	8738 M.	Minḥatu's-Sulūk.	Zainu'd-Dīn Muḥammad b. Abī Bakr Ḥasan b. 'Abdi'l-Muḥsin a'r-Rāzī.	Badru'd-Dīn Abū Muḥammad Maḥmūd b. A. b. Mūsā al-'Ainī (d. 855/1451).	P.	'Ar. (Nasta'līq).	S. 24.1 × 15.1; F. 79; L. 26.	C.	Good. Worm-eaten. 12th/18th century.	A concise commentary on Tuḥfatu'l-Mulūk. Copied by M. Najīb. Beg. ان احرى ما يملى فى تباشير الخطب و الديابيج آه. See Brock. 1/383 & Sup. 1/658.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2376 al-Fiqh (A) al-Ḥanafī.	8001 M.	al-Kāfī fī Sharḥi'l-Wāfī.	Abu'l - Barakāt a'n-Nasafī (See No. 2023).		P.	'Ar. (Naskh).	S. 27.8×19.5; F. 322; L. 27-29.	Inc. Vol. I. (a'ṭ-Ṭahārah-a'ṭ-Ṭalāq).	Badly worm-eaten, but laminated. 9th/15th century.	A commentary by a'n-Nasafī on his own treatise on the subject, composed in 684/1285. Several seals & 'Arḍ-dīdahs are found on foll. 1a & 322b. Foll. 1b & 2a bear the seal of Ibr. 'Adil Shāh of Bijāpūr with the inscription نورس ابراهیم Beg. الحمد لله لمن جلت نعمه آه۔ See Brock. 2/196, Sup. 2/265 & 'Alīg. 102.
2377 ,,	5631 M.	,,	,,		P.	'Ar. (Nasta'līq & Naskh).	S. 26.2×16.5; F. 322; L. 25-27.	Inc. Vol. II. (al-Bai'-al-Farā'iḍ).	Good. Slightly worm-eaten. 11th/17th century.	Written in different hands. Beg. بسم الله — كتاب البيع مبادلة المال بالمال بالتراضى آه۔
2378 ,,	14052 D.	,,	,,		P.	'Ar. (Naskh).	S. 25.9×15.8, F. 280; L. 27.	Inc. Vol. I. (a'ṭ-Ṭahārah-a'n-Nikāḥ).	Good. Worm-eaten. 10th/16th century.	Ends abruptly at the begining of Kitābu'r-Raḍā'. With marginal notes throughout.
2379 ,,	14053 D.	,,	,,		P.	'Ar.	S. 24.5×16; F. 285; L. 27-28.	Inc. Vol. II. (al-Mukātabah-al-Farā'iḍ.	Badly worm-eaten & water-stained. 10th/16th century.	Written in different hands. Beg. و القيمة يصلح بدلا فى الكتابة — باب ما يجوز للمكاتب ان يفعله آه۔ Ends abruptly: كانت الفرى او محجوبة يسقطن كلهن
2380 ,,	5630 M.	,,	,,		P.	,, (,,).	S. 27.2×17; F. 218; L. 29.	Inc. Vol. I. (a'ṭ-Ṭahārah-a'n-Nikāḥ).	Good. Worm-eaten & water-stained. 10th/16th century.	Several foll. in a later hand. Ends abruptly: ترفع الامور الى القاضى بالمنع له ان يمنعها القيامه مقامه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2381 al-Fiqh (A) al-Ḥanafī.	8703 M.	al-Kāfī fī Sharḥi'l-Wāfī.	Abu'l-Barakāt a'n-Nasafī (See No. 2023).		P.	'Ar. (Naskh).	S. 27.3 × 22.1; F. 201; L. 21.	Inc. Vol. I: (a'ṭ-Ṭahārah-al-Ḥaj.	Good. Worm-eaten. 12th/18th century.	Placed in new margins. Ends abruptly. و انكان بحرما — بعد صحة الشروع فيه قبل -
2382 ,,	729 M.	Kanzu'd-Daqā'iq*.	,,		P.	,, (,,);	S. 29.3 × 19.7; F. 322; L. 7.	C.	Good. Worm-eaten & water-stained. 928/1522.	A very famous work on the subject. Copied by Ilāhdād b. ... b. Dāniyāl with red & blue Jidwal & Bārīka; & with copious notes in the interlinear sapce & on the margins. Sixty-three leaves at the beg. contain extracts from other works on the subject along with the table of contents. Fol. 1a bears the autograph & seal of M. Sharīfu'd-Dīn Khān. Beg. الحمد لله الذى اعز العلم فى الاعصار اه - See Brock, 2/196, Sup. 2/265 & Patnā 19/2/1.
2383 ,,	10516 D.	,,	,,		P.	,, (,,).	S. 27.7 × 18.7; F. 176; L. 7-9.	Inc. (Ṣadaqatu'l-Fiṭr-a'sh-Shajāj).	Good. Worm-eaten & water-stained. 10th/16th century.	According to the old pagination 60 foll. are missing from the begining. With notes throughout. Beg. abruptly: فبان انه غنى او هاشمى آه -
2384 ,,	13596 D.	,,	,,		P.	,, (,,).	S. 27.3 × 21.4; F. 175; L. 10-12.	Inc. (The 1st fol. missing).	Badly worm-eaten & water-stained, but laminated. 10th/16th century.	With the table of contents at the begining. Beg. و الواقعات معلما — الموفق للا علام و الميسر آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Codition and age	Additional Particulars
2385 al-Fiqh (A) al-Ḥanafī.	728 M.	Kanzu'd-Daqā'iq*.	Abu'l - Barakāt a'n-Nasafī (See No. 2023).		P.	'Ar. (Naskh).	S. 22.9 × 13.9; F. 466; L. 7;	C.	Bad. Worm-eaten & water-stained. 11th/17th century.	With red Jidwal & red & blue Bārīkā; & with notes throughout. Placed in new margins.
2386 ,,	5777 M.	,,	,,		P.	'Ar. (Nast alīq).	S. 20 × 11.5; F. 225; L. 5.	Inc. (Second half).	Good. Slightly worm-eaten & water-stained. 1075/1665	With red Jidwal & notes throughout. Beg. abruptly: و من بنى سقاية او خانا او رباطا — كتاب البيوع آه ـ
2387 ,,	10281 D.	,,	,,		P.	'Ar. (Naskh)	S. 24.8 × 16.2; F. 309; L. 9.	C.	Good. Worm-eaten. 1086/1675	Copied by M. Raḥīm at the instance of 'Ālamgīr (1068-1118/1658-1707) with the table of contents at the begining & with notes in Nasta'līq throughout.
2388 ,,	10144 D.	,,	,,		P.	,, (,,)	S. 25 × 17.9; F. 318; L. 7;	C	Good. Worm-eaten & water-stained. 1098/1687	Copied by Raḥmatu'llāh b. Nūr M. b. 'Abdi'sh-Shakūr Mufti Baklānawī for Ḥājī M. H. with a Lawḥ & red & blue Jidwal & blue Bārīkā; & with notes throughout. Seven fly leaves at the begining contain the table of contents.
2389 ,,	12107 D.	,,	,,		P.	,, (,,).	S. 20 × 12.7, F. 85; L. 23;	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	With red Jidwal & Bārīkā. The last 3 foll. supplied by Sayyid Ṣibṭi Muḥammad in Rāmpūr in 1290/1873. A note dated 1118/1706 is found at the begining.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2390 al-Fiqh (A) al-Ḥanafī.	5778 M.	Kanzu'd-Daqā'iq*.	Abu'l-Barakāt a'n-Nasafī (See No. 2023).		P.	'Ar. (Naskh).	S. 21.4 × 16.6; F. 313; L. 7.	Inc. (Foll. 1 & 214-5 missing).	Good. Slightly worm-eaten & water-stained, 11th/17th century.	With notes throughout. Beg. abruptly: مع ما فى العوائق و سميته بكنز الدقائق آه -
2391 ,,	7397 M.	,,	,,		P.	,, (,,).	S. 20.7 × 13.5; F. 423; L. 7-9.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	With red & blue Jidwal & blue Bārīkā. Foll. 420-2 are in a later hand.
2392 ,,	5774 M.	,,	,,		P.	,, (,,).	S. 29.2 × 17.8; F. 185. L. 7.	Inc. (The 1st half).	Good. Worm-eaten & water-stained. 12th/18th century.	With marginal & inter-linear notes throughout. The 1st fol. is in a later hand.
2393 ,,	5775 M.	,,	,,		P.	,, (,,).	S. 29.5 × 18.1; F. 182; L. 7.	Inc (The 2nd half).	,,	The continuation of the preceding MS.
2394 ,,	5776 M.	,,	,,		P.	,, (,,).	S. 25.7 × 17.3; F. 188; L. 7.	Inc. (The 1st half).	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Ends abruptly in باب خيار الشرط. The seal of Nawwāb Karīmu'llāh Khān is borne on fol. 1a. With the table of contents at the beginning.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2395 al-Fiqh (A) al-Ḥanafī.	8015 M.	Kanz̤u'd-Daqā'iq*.	Abu'l - Barakāt a'n-Nasafī (See No. 2023).	
2396 ,,	462 M.	Tabyīnu'l-Ḥaqā'iq*.	,,	Fakhru'd-Dīn Abū Muḥammad 'Us̤mān b. 'A. b. Miḥjan al-Bāri'ī a'z̤-Z̤aila'ī (d. 743/1343).
2397 ,,	463 M.	,,	,,	,,
2398 ,,	4727 M.	Ramz̤u'l-Ḥaqā'iq*.	,,	Badru'd-Dīn al-'Ainī (See No. 2375).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.7 × 18.8; F. 64; L. 9.	Inc.	Good. Water-stained. 12th/18th century.	Ends abruptly at the beg. of كتاب الحدود.
P.	,, (,,).	S. 26 × 18.5; F. 424; L. 30-35.	Inc. Vol. 1-2 (a'ṭ-Ṭa-hārah-al-Waqf).	Badly worm-eaten & water-stained. 976/1568.	The best commentary on the preceding text. Copied by A. b. Najmu'd-Dīn. With several autographs & a seal of A. Kabīr borne on fol. 1a & 182a; & with the table of contents at the end. Beg. الحمد لله لذى شرح صدور العارفين بنور هدايته آه ـ See Brock. 2/196, Sup. 2/265 & Patnā 19/2/2.
P.	,, (,,).	S. 25.8 × 16.5; F. 459; L. 31-35.	Inc. Vol. 3-4 (al-Bai'-al-Fa-rā'iḍ).	,,	Written in diffierent hands. Foll. 238-98 are blank. The seal of A. Kabīr is borne on foll 1a & 459b Beg. بسم الله ـ كتاب البيع. و هو من الاضداد ـ يقال باع آه ـ
P.	,, (,,).	S. 25.9 × 17; F. 300; L. 31.	Inc. (The 1st fol. missing).	Good. Water-stained. 899/1493-4	A well-known concise commentary composed in 816/1413 & revised in 818/1416. Copied by Ismā'īl b. Bairām b. Ism. in Qūniyah in the reign of Bayaz̤īd, a Sulṭān of Turkey. Foll. 1-9 are in a later hand. Beg. و التركيب كاف لذكر الدلائل آه ـ See Brock 2/197, Sup. 2/266 & Patnā 19/2/3.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2399 al-Fiqh (A) al-Ḥanafī.	2322 D.	Ramẕu'l-Ḥaqā'iq*.	Abu'l-Barakāt a'n-Nasafī (See No. 2023).	Badru'd-Dīn al-'Ainī (See No. 2375).	P.	'Ar. (Naskh).	S. 20×15.7; F. 349; L. 21.	Inc. Vol. 2. (al-Bai'-al-Farā'-iḍ).	Slightly worm-eaten & water-stained. 1073/1565.	With the autograph of 'Ar. b. Abū Bakr b. M. Jamālu'd-Dīn dated 1180/1766-7.
2400 ,,	4535 M.	,,	,,	,,	P.	,, (,,).	S. 30.2×21.6; F. 179; L. 27.	Inc. Vol. I. (aṭ-Ṭahārah-al-Waqf)	Good. Worm-eaten & water-stained. 12th/18th century.	Copied by Isḥāq. Beg. ان احلى ما يستهل به اللسان آه ـ
2401 ,,	4536 M.	,,	,,	,,	P.	,, (,,).	S. 30.4×17.7; F. 455; L. 17-21.	Inc. Vol. 2. (al-Bai'-al-Farā-'iḍ).	,,	
2402 ,,	13391 D.	,,	,,	,,	P.	,, (,,).	S. 27.2×19.3; F. 459; L. 19.	Inc. Vol. I. (Up to Bābu'l-Buġāt).	Good. Worm-eaten. 12th/18th century.	With a Lawḥ & red Jidwal; & with the table of contents at the beginning. Placed in new margins.
2403 ,,	13392 D.	,,	,,	,,	P.	,, (,,).	S. 22.3×15.8; F. 528; L. 19.	Inc. Vol. 2. (The last fol. missing).	,,	With a Lawḥ & red Jidwal; & with the table of contents at the beginning. Fol. 1a bears several autographs.
2404 ,,	1779 D.	Mustakhlaṣ-u'l-Ḥaqā'iq.*	,,	Ibrāhīm b. M. al-Qārī a's-Samarqandī al-Laiṡī.	P.	,, (,,).	S. 33.5×25.5; F. 230; L. 22-25;	Inc. Vol. I-2.	Good. Worm-eaten & water-stained. 12th/18th century.	Another commentary composed in 907/1501. Copied by Sayyid Nūr & Mu'azz-u'llāh with marginal notes throughout. Beg. الحمد لله الذى هدانا للاسلام آه ـ See Brock. 2/197 & Sup. 2/266.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2405 al-Fiqh (A) al-Ḥanafī.	4537 M.	Ma'dinu'l-Ḥaqā'iq.	Abu'l - Barakāt a'n-Nasafī (See No. 2023).	Muḥammad b. Ḥāji b. M. b. Ḥ. a's-Samarqandī.	P.	'Ar. (Naskh).	S. 27.4 × 19; F. 391; L. 27.	Inc. (The last fol. missing).	Badly worm-eaten & water-stained. 10th/16th century.	A concise commentary on the text. Several foll. supplied in a later hand. With red & blue Jidwal. Beg. الحمد لله الذي جعل سرائر العلماء معارف كنوز الحقائق آه - See Brock. Sup. 2/267 & Āṣaf 3/440.
2406 ,,	10682 D.	,,	,,	,,	P.	'Ar. (Nasta'līq & Naskh).	S. 29 2 × 22.2; F. 430; L. 21-23.	C.	Bad. Worm-eaten & in a brittling condition. 10th/16th century.	Foll 1, 113-223 & 409-30 are in Naskh in a later hand. Fol 1a bears the signature & seal of M. 'Abdu'l-Ġaffār.
2407 ,,	13855 D.	,,	,,	,,	P.	'Ar. (Naskh).	S. 33.2 × 29.5; F. 257; L. 19.	Inc. Vol. I. (a'ṭ-Ṭaharah-al-Waqf).	Good. Worm-eaten & water-stained. 11th/17th century.	With copious notes; & with the table of contents at the beginning.
2408 ,,	853 M.	,,	,,	,,	P.	,, (,,).	S. 28.5 × 18.7; F. 457; L. 21.	C.	Slightly worm-eaten. 1096/1685.	Copied by 'Abdu'l-Laṭīf b. Ṣāliḥ & with the autographs & seal of Sirāju'd-Dīn M (dated 1217/1802) & Mīr Ẓuhūr 'A. b. Mīr Nūr 'A. b. Sayyid Pīr M. al-'Alawī (dated 1240/1824-5). Three fly-leaves at the beg. contain the table of contents.
2409	4538 M.	Tbyīnu'l-Ḥa ā'iq*.	,,	Mu'īnu'd-Dīn Muḥammad al-Harawī, Mullā Miskīn (d. 954/1547).	P.	,, (,,).	S. 24 × 17.3; F. 305; L 23-25	Inc. (The last 2 foll missing).	Good. Worm-eaten. 12th/18th century.	A concise commentary on the text with no preface. Beg. بسم الله — الحمد هو الوصف بالجميل الاختيارى آه - See Brock. 2/197, Sup. 2/266

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2410 al-Fiqh (A) al-Ḥanafī.	48 M.	al-Baḥru'r-Rā'iq*.	Abu'l-Barakāt a'n-Nasafī (See No. 2023).	Ẕainu'l-'Ābidīn b. Ibr. b. M. al-Miṣrī, b. Nujaim (d. 970/1562).	P.	'Ar. (Naskh).	S. 51.5×28.6, F. 468; L. 25.	Inc. Vol. I. (a'ṭ-Ṭahārah-al-Ḥaj).	Good. 1063/1653.	A detailed commentary on the text. The following note is found at the end. و قوبل هذا الجلد بجلد استعيرت من كتب السلطان معزالدين ـ و قد وهبه هذا الجلد المستعار الخاقان الاعظم ـ و قد ارسل هذا الجلد الى الخاقان شرفا. مكة زادها الله شرفا و كان الجلد الذكور صحيحا غاية الصحة ـ Copied by A'ẓam b. M. Shākir Multānī for Miyān Ilāhdād with 2 'Unwāns (fol. 1a & 153a) & red & blue Jidwal & triple Bārikā. Beg. الحمد لله الذى دبرالانام بتدبيره آه. See Brock. 2/197, Sup. 2/266 & Patnā 19/2/5.
2411 "	49 M.	"	"	"	P.	'Ar. (Nasta'liq).	S. 51.4×27.2; F. 390; L. 35.	Inc. Vol. II. (a'n-Nikāḥ-al-Ijārah).	"	With 2 Lawḥs & red & blue Jidwal. The following note is found at the end. قد قوبل هذا الجلد الثانى من البحر الرائق بنسخة استعيرت من الحضرت الخاقانية و الجناب السلطانية السلطان ابن السلطان سلطان معزالدين بهادر ـ و قد وهبه تلك النسخة الصحيحة الخاقان الاعظم ـ و كانت هدية شرفا. المكة المعظمة المكرمة الى الخاقان ـ و مقابلة الجلد المملوك لخان الخوانين مربى العلماء و الصالحين على اصغر محمد، نفعه الله به و لاولاده آمين يا رب العالمين، كان فى سنة الف و ماية و سبعة عشر ـ اذاق الله صاحب هذا الكتاب حلاوة التحقيق وجعله التوفيق خير رفيق ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2412 al-Fiqh (A) al-Ḥanafī.	7563 M.	al-Baḥru'r-Rā'iq*.	Abu'l - Barakāt a'n-Nasafī (See No. 2023).	Ẕainu'l 'Ābidīn b. Ibr. b. M. al-Miṣrī, b. Nujaim (d. 970/1562).	P.	'Ar. (Naskh).	S. 33.7×22.3; F. 443; L. 27.	Inc. Vol I. (a'ṭ-Ṭa-hārah-a'ṣ-Ṣa-wm).	Good. Worm-eaten & water-stained. 11th/17th century.	With the seals of Muftī M. Amīn dated 1222/1808 & an 'Arḍ-dīdah dated 21 regnal year of 'Alamgīr (1089/1678).
2413 ,,	7562 M.	,,	,,	,,	P.	,, (,,).	S. 30×16.9; F. 453; L. 21.	Inc. Vol. II. (al-Ḥaj-a'ṭ-Ṭa-alāq).	Good. Worm-eaten. 11th/17th century.	With the seal of Muftī M. Amīn. Beg. كتاب الحج لما كان مركبا من المال و البدن آه۔
2414 ,,	47 M.	,,	,,	,,	P.	,, (,,).	S. 29.9×20.8; F. 259; L. 35.	Inc. Vol. 3. (a'ṭ-Ṭa-lāq-al-Ḥudūd)	Good. Worm-eaten & water-stained. 11th/17th century.	Beg. abruptly: الوان الحدة و الصفرة — فصل فى الطلاق قبل الدخول آه Eending abruptly: او زنى بامة فقتلها — و هو الايلاج بالمشتهاة آه۔
2415 ,,	7561 M.	,,	,,	,,	P.	,, (,,).	S. 24.8×19.2; F. 428; L. 23.	Inc. Vol. 4. (al-Bai'-al-Ijārah).	Good. Worm-eaten. 1083/1673.	Copied by 'Abdu'l-Wah-hāb b. Ḥu. Fol. 1a bears the seal of Sulṭān Ḥasan Barīlawī.
2416 ,,	1499 M.	,,	,,	,,	P.	,, (,,).	S. 30.2×16.7; F. 409; L. 31.	Inc. Vol. 4. (al-Bai'-al-Ijā-rah).	Slightly worm-eaten & water-stained. 12th/18th century.	Begins under a Lawḥ with red & blue Jidwal & blue Bārika.
2417 ,,	1496 M.	,,	,,	,,	P.	,, (,,).	S. 28.7×15.7; F. 408; L. 19.	Inc. Vol. I. (a't-Ṭa-harah-Māyuf-sidu'ṣ-Ṣalāt).	Good. Water-stained. 12th/18th century.	Foll. 244-79 are missing.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2418 al-Fiqh (A) al-Ḥanafī.	1497 M.	al-Baḥru'r-Rā'iq*.	Abu'l-Barakāt a'n-Nasafī (See Na. 2023).	Ẓainu'l-'Ābidīn b. Ibr. b. M. al-Miṣrī, b. Nujaim (d. 970/1562).	P.	Ar. (Naskh).	S. 28 × 17.9; F. 315; L. 19.	Inc. Vol. II. (Up to Ṣadaqa-tu'l-Fiṭr).	Good. Worm-eaten. 12th/18th century.	The continuation of the preceding copy.
2419 ,,	1498 M.	,,	,,	,,	P.	,, (,,).	S. 26.9 × 15.9; F. 534; L. 19.	Inc. Vol. 3 (a'ṣ-Ṣa-wm-a'ṭ-Ṭalāq).	Good. 12th/18th century.	The continuation of the same. Ends abruptly in the beginning of فصل فى الطلاق قبل الدخول.
2420 ,,	1500 M.	,,	,,	,,	P.	,, (,,).	S. 27.7 × 15.3; F. 330; L. 19.	Inc. Vol. 5. (al-Ḥu-dūd-al-Waqf).	,,	The continuation of the same. With some foli. missing at the beginning. Beg. شرط فى السرقة دون الزنا ـ وبالحضور آه ـ
2421 ,,	10684 D.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 29.9 × 22.6; F. 327; L. 29.	Inc. Vol. I. (a'ṭ-Ta-hārah-a'ṭ-Ṭa-lāq).	Good. Worm-eaten & water-stained. 13th/19th century.	Ends abruptly. There is a lacuna after fol. 321.
2422 ,,	28325 D.	Faiḍu'r-Rā-ziq 'ala'l-Baḥri'r-Rā'iq.	Ẓainu'l-'Ābidīn b. Ibr. b. M. al-Miṣrī, b. Nujaim (d. 970/1562).	Khairu'd-Dīn b. A. b. 'A. b. Ẓaini'd-Dīn b. 'Abdi'l-Wahhāb al-Ayyūbī al-'Ulaimī al-Fārūqī a'r-Ramlī (d. 1081/1671).	P.	'Ar. (Naskh).	S. 27 × 18; F. 196; L. 27.	C. (a'ṭ-Ṭa-hārah-al-Ijārah).	Good. Worm-eaten & water-stained. 1127/1715.	The unique copy of a gloss on the preceding commentary, arranged in the form of a book by the author's son Najmu'd-Dīn. The autograph & seal of Jamālu'd-Dīn Quṭbī is borne on fol. 1a. Beg. الحمد لله الذى اختصنا بشريعته الغراء اه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2423 al-Fiqh (A) al-Ḥanafī.	923 M.	a'n-Nahru'l-Fā'iq.	Abu'l-Barakāt a'n-Nasafī (See No. 2023).	Sirāju'd-Dīn 'Umar b. Ibr. b. M. al Miṣrī, b. Nujaim (d. 1005/1596).	P.	'Ar. (Naskh).	S. 29×19.2; F. 535; L. 33.	Inc. Vol. I (a'ṭ-Ṭahārah-al Qaḍā').	Good. 12th/18th century.	A famous commentary with special reference to misunderstandings of the author of the preceding commentary. Beg. احمدك يا من اظهر ما شاء لمن شاء من كنوز هدايته آه۔ See Brock. 1/197, Sup. 2/266 & Patnā 19/2/10.
2424 „	648 D.	„	„	„	P.	„ („).	S. 20.3×16 2; F. 680; L. 23.	Inc. Vol. II (a'ṭ-Ṭalāq-al-Qaḍā').	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Written in several hands. Fol. 1a contains two 'Arḍ-dīdahs dated 42 & 44 regnal year of 'Ālamgīr, with two seals. Beg. بسم الله — كتاب الطلاق ۔ لما كان متاخرا عن النكاح طبعا آه ۔
2425 „	1069 D.	Fatḥu Rab-bi'l-Khalā-'iq.	„	Wajīhu'd-Dīn Abu'l-Wajāhah 'Abdu'r-Raḥmān b. 'Īsā b. Murshid al-'Umarī (d. 1037/1628).	P.	„ („).	S. 21.7×14; F. 16; L. 36-43.	Inc (Ending abruptly).	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a commentary on كتاب الصوم of al-Kanz. Copied by Abū Bakr b. 'Abdu'l-Wahhāb. Beg. الحمد لله الذى فضل شهر رمضان على سائر الشهور آه۔ See Brock. Sup. 2/267.
2426 „	1069 D.	Fatḥu Masā-liki'r-Ramz.	„	„	P.	„ („).	S. 21.8×15.4; F. 76; L. 25.	Inc. (Ending abruptly).	Good. Slightly worm-eaten. 12th/18th century.	A commentary on كتاب الحج of the same text. Beg. يا من اودع كنز دقائق حكمه صدور العلماء الاخيار آه۔ See Brock. 2/197 & Sup. 2/267.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2427 al-Fiqh (A) al-Ḥanafī.	4540 M.	Ka<u>sh</u>fu'r-Ramẓ 'an <u>Kh</u>abāya'l-Kanẓ.	Abu'l - Barakāt a'n-Nasafī (See No. 2023).	a's-Sayyid Aḥmad b. M. b. Makkī al-Ḥasanī al-Ḥamawī (d. 1098/1687)	P.	'Ar. (Nas<u>kh</u>).	S. 29.4×21.6; F. 428; L. 33.	Inc. Vol. I. (a'ṭ Ṭa-hārah-al-Waqf).	Good. Worm-eaten & water-stained. 1102/1691	A very rare commentary on the text, composed in 1074/1663. Copied by <u>Kh</u>alīl b. Walī b. Ja'far, a pupil of the commentator & collated with the author's copy. Fol. 1a bears the autograph of Muṣṭafā b. A. b. M. Ya'qūb-Ẓādah dated 1204/1789-90. Beg. الحمد لله و كفى آه. See Brock. 2/197 & Sup. 2/266.
2428 ,,	4541 M.	,,	,,	,,	P.	,, (,,).	S. 29.8×22.1; F 539; L. 33.	Inc. Vol II. (al-Bai'-al-Farā-'iḍ).	Good. Slightly worm-eaten. 1103/1691.	Copied by the same scribe & with the same autograph.
2429 ,,	4539 M.	al-Manhal-u'r-Rā'iq*.	,,	Muṣṭafā b. M. b. Yūnus b. Nu'mān a'ṭ-Ṭā'ī (d. 1192/1778).	P.	,, (,,).	S 23.5×19.6; F. 316; L. 21.	C.	Good. 1243/1828	A very rare copy of the second abridgement of Tawfīqu'r - Raḥmān, a larger commentary by the same author, composed in 1178/1765. Copied by 'A. Sulṭān b. 'A. Sulṭān b. M. Sulṭān b. Sulṭān al-Horīnī a'<u>sh</u> - <u>Sh</u>āfi'ī Four fly-leaves at the beginning contain the table of contents. Printed under the title of كنزالبيان. Beg. الحمد لله الذى فقه فى دينه من اراد به السعادة آه. See Brock. 2/197 & Sup. 2/267.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2430 al-Fiqh (A) al-Ḥanafī	443 D.	'Umdatu's-Sālik fi'l-Manāsik.	'Alī b. Sulaimān al-Fārisī al-Miṣrī.		P.	'Ar. (Naskh).	S. 30×21; F. 67; L. 27.	C.	Good. Slightly water-stained. 1138/1762.	The unique copy of a work on al-Ḥaj (pilgrimage) composed a little after 714/1314 & divided into 23 Bābs. Fol. 1a contains autographs of Turkish 'Ulamā'. With marginal notes; & with 4 fly-leaves at the end containing extracts from other works. Beg. قال العبد — الفارسى — الحمد لله شارع المناسك آه. See Brock. Sup. 2/950.
2431 ,,	8233 M.	Niṣābu'l-Iḥtiṣāb*.	Ḍiyā'u'd-Dīn 'Umar b. M. b. 'Iwaḍ a's-Sunnāmī (d. before 725/1324).		P.	,, (,,).	S. 23.3×15.1; F. 107; L. 21.	C.	Good. worm-eaten. 1090/1679	A work dealing with the duties of the inspector of police who examins weights & measures & provisions & prevents gambling, drinking etc. Foll. 1a & 107b contain the autographs of Sulṭān H. & Muftī M. Amīn. With red Jidwal Beg. نحمد الله الحسيب الرقيب على نواله ايمانا و احتسابا آه. See Brock. 2/427 & Patnā 19/2/12.
2432 ,,	8904 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 24×14.6; F. 87; L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	The autograph of Jalāl-u'd-Dīn Ḥaider b. Ġulam Muḥyi'd-Dīn Mīrathī & the seal of Ġaḍanfar 'A. al-Ḥusainī are found on fol. 1a.
2433 ,,	6769 M.	,,	,,		P.	'Ar. (Shikastah Āmīz Nasta'līq).	S. 25.5×17; F. 59; L. 21-22.	C.	Good. 1245/1830.	Copied in the Chhāwnī of Shāhjahānābād (Delhi)

S. No & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2434 al-Fiqh (A) al-Ḥanafī.	5218 M.	Maṭālibu'l-Mu'minīn.	Badr (u'd-Dīn) b. Tāj (i'd-Dīn) b. 'Abdi'r-Raḥīm al-Lāhawrī.		P.	'Ar. (Nasta'līq)	S. 22.3×17; F. 294; L. 15.	C.	Good. Worm-eaten & water-stained. 1084/1673	An unreliable work. Copied by Qāḍī Muḥibu'llāh b. 'Abdullāh al-Badāyūnī in Shāhjahānābād in the Madrasah of Shaikhu'l-Islām. A fly-leaf at the beginning contains the table of contents Beg. الحمد لله الاول بلا بداية الآخر بلا نهاية اه. See Brock. Sup 2/310 & 606 & Patnā 19/2/17.
2435 ,,	5217 M.	,,	,,		P.	,, (,,).	S. 23.3×16.4; F. 163; L. 21.	C.	Good. Slightly worm-eaten. 11th/17th century.	Preceded by the table of contents.
2436 ,,	5156 M	Khizānatu'l-Muftīn.	al-Ḥusain b. M. b. al-Ḥu. a's-Samīqānī al-Faryūmadī.		P.	,, (,,).	S. 33.5×23.7 F. 501; L. 31.	C.	Good. Worm-eaten. 873/1468.	A work composed in 740/1339 for Muftīs (one whose sentence has the authority of Law) at the instance of Ḥakīmu'd-Dīn M. b. A a'n-Nāmūsī. Copied by A. b. 'Abdu'r-Razzāq b Faḍlu'llāh a'sh-Shīrāni for Faṣīḥu'd-Dīn 'Abdu'l-Wahhāb b. Amīr Niẓāmu'd-Dīn a's-Sūrānī al-Harawī. Fol. 1a bears 'Arḍ-dīdahs & seals of the courtiers of 'Ālamgīr. With red & blue Jidwal & blue Bārikā. Beg. الحمد لله حمد الشاكرين اه. See Brock. 2/163, Sup. 2/204 & Patnā 19/2/11.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2437 al-Fiqh (A) al-Ḥanafī.	5954 M.	Khizānatu'l-Muftīn.	al-Ḥusain b. M. b. al-Ḥu. a's-Samīqānī al-Faryūmadī.		P.	'Ar. (Nasta'līq).	S. 26.7 × 20.1; F. 444; L. 25	Inc. Vol. 2. (al-Bai'-al-Farā-'iḍ).	Good. Worm-eaten. 11th/17th century.	Written in different hands. Several seals & autographs found on fol. 1a. Four fly-leaves at the beg. contain the table of contents along with extracts from other works on the subject. Beg. كتاب البيع، و هو فى اللغة عبارة عن تمليك المال بالمال آه.
2438 "	8614 M.	Muqaddimatu'ṣ-Ṣalāt (Khulāṣatu'l-Kaidānī, Matālibu'l Musallī)*.	Luṭfu'llāh a'n-Nasafī al-Kaidānī.		P.	'Ar. (Nasta'līq & Naskh).	S. 18.3 × 12.5; F. 11; L. 8-14.	C.	Good. Water-stained. 1060/1650.	A concise work on prayer (a'ṣ-Ṣalāt). Copied by Ḥusain Ṣadr Sandīlī. The first two foll. are in a later hand. Beg. الحمد لله رب العالمين ـــ اعلم ان العبد آه. See Brock. 2/198, Sup. 2/269 & Patnā 19/2/30.
2439 "	13378 D.	"	"		P.	'Ar. (Naskh).	S. 20.9 × 12.1; F. 12; L. 9.	C.	Good. 1149/1737.	Followed by two leaves containing a note on prayer (Ṣalāt).
2440 "	3014 M.	"	"		P.	" (").	S. 24.7 × 16.8; F. 8; L. 11.	C.	Good. Worm-eaten. 12th/18th century.	Copied by Najābat 'Alī b. Maḥbūb 'Alī Sahāranpūrī with red Jidwal. Placed in new margins.
2441 "	8431 M.	"	"		P.	" (").	S. 23 × 16.7; F. 8. L. 15.	C.	Good. Worm-eaten. 12th/18th century.	
2442 "	211 M.	"	"		P.	'Ar. (Nasta'līq).	S. 27.7 × 18.9; F. 5; L. 17.	C.	Worm-eaten. 1185/1759	Placed in new margins. Copied by 'Abdu'l-Wālī b. M. Wāṣil b. Jān M.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2443 al-Fiqh (A) al-Ḥanafī.	14077 D.	Ṣa'diyyah (Sharḥu Khulāṣati'l-Kaidānī).	Luṭfu'llāh a'n-Nasafī al-Kaidānī.	Sa'du'd-Dīn a't-Taftazānī (See No. 2048).	P.	'Ar. (Naskh).	S. 22.6 × 16.2; F. 56; L. 11.	C.	Good. Slightly worm-eaten & water-stained. 1138/1725	A very rare commentary on the preceding text. Copied by Abū M. b. M. 'Ajā'ib al-Bādqulī. Beg. بسم الله — معنى التسمية بالفارسية على التحقيق بنام خداى تعالى آه. See Brock. Sup. 2/269.
2444 ,,	9084 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 26 × 17.3; F. 25; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	Placed in new margins.
2445 ,,	2702 M.	Sharḥu Khulāṣati'l-Kaidānī*.	,,	Shamsu'd-Dīn al-Quhistānī. (See No. 2319).	P.	'Ar. (Naskh).	S. 20.2 × 14; F. 40; L. 21.	C.	Good. Slightly worm-eaten & water-stained. 1085/1674.	Another commentary composed in 947/1541. Copied by Ḥasan b. Nabī b. Ḥamzah a'ṭ-Ṭarasūsī with red Jidwal Beg. الحمد لله الذى رفع قاعدة الفقه حتى وقفنا على مراد خير التابعين آه. See Brock. 2/198 & Sup. 2/269.
2446 ,,	2702 M.	al-Ḥāshiyah 'alā Sharḥi'l-Khulāṣah.	Shamsu'd-Dīn al-Quhistānī (See No. 2319).	Aḥmad b. M. a'ṭ-Ṭarasūsī.	P.	,, (,,).	S. 20.3 × 14.2; F. 54; L. 21.	C.	,,	The unique copy of a gloss on the preceding commentary, composed in 1085/1674. Copied by the same scribe. Beg. قال الشارح — بسم الله — اى باسم مختص بذات موصوفه بالرحمة آه.
2447 ,,	1265 M.	Iġāṣatus'-Sā'il (Ijābal-u's-Sā'il, Duraru'l-Masā'il).	Najm (Burhān) u'd-Dīn Abū Isḥāq Ibrāhīm b. 'A. b. A. a'ṭ-Ṭarasūsī a'd-Dimashqī (d. 758/1356-7).	Sirāju'd-Dīn b. Nujaim al-Miṣrī (See No. 2423).	P.	,, (,,).	S 20.1 × 16.4; F. 84; L. 23.	C.	Good. Slightly worm-eaten. 12th/18th century.	An abridgement of Anfa'u'l-Wasā'il or al-Fatāwa'ṭ-Ṭarasūsiyyah. The table of contents is found at the beginning. Beg. احمدك اللهم على ما الهمت آه. See Brock. 2/79 & Sup. 2/87.

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(307) al-Fiqh (A) al-Ḥanafī.	9091 M.	Qaidu'sh-Sharā'id (al-Manzūmat-u'l-Wahbā-niyyah)*	Amīnu'd-Dīn Abū Muḥammad 'Abdu'l-Wahhāb b. A. b. Wahbān al-Humāmī al-Ḥāriṣī a'd-Dimashqī (d. 768/1367)		P.	'Ar. (Nasta'līq).	S. 18.4×11; F. 35 (33b-68a); L. 15.	C.	Good. 12th/18th century.	A versified treatise containing 400 verses of the metre of a'ṭ-Ṭawīl based on 36 books on the subject. Beg. بدا.تنا بالحمد لله اجدر آه۔ See Brock. 2/79 & Sup. 2/88.
2448 ,,	8165 M.	,,	,,		P.	,, (,,).	S. 18.4×11; F 34; L. 15.	C.	Good. 1272/1856	The last 2 verses and headings are misssng.
2449 ,,	4638 M.	Tafṣīlu 'Iqd-i'l-Fawā'id (Farā'id).	,,	Sariyyu'd-Dīn Abu'l-Barakāt 'Abdu'l-Bar b. M. b. M. al-Ḥalabī al-Qāhirī, b. a'sh-Shiḥnah (d. 921/1515).	P.	'Ar. (Naskh).	S. 21×15; F. 387; L. 25.	C.	Good. 12th/18th century.	A popular commentary on the poem, composed in 885/1480 & revised in 895/1490. The first fol. is in a later hand. Beg. الحـــمد لله محـــكم الشرع الشريف و موبده آه۔ See Brock. 2/79 & Sup. 2/88.
2450 ,,	4511 M.	Taisīru'l-Maqāṣid.	,,	Abu'l-Ikhlāṣ Ḥasan b. 'Ammār b. 'A. a'sh-Shurunbulālī (d. 1069/1659).	P.	,, (,,).	S. 20.6×16.7; F. 105; L. 25.	C.	Good. 1126/1714	An abridgement of the previous commentary, composed in 1057/1647. Copied by 'Abdu'r-Raḥmān b. Ḥu. b. Ḥu. b. 'A. Fol. 1a contains the table of contents. Beg. الحـــمد لله الذى اسبغ علينا جزيل نعمه آه۔ See Brock. 2/79 & Sup. 2/88.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2451 al-Fiqh (A) al-Ḥanafī.	9086 M.	Sharḥu Kitābi Alfāẓi'l-Kufr.	Muḥammad b. 'Ism. b. Maḥmūd b M., Badr a'r-Rashīd (d 768/1366).	Nūru'd-Dīn 'Alī b. Sulṭān Muḥammad al-Qārī al-Harawī (d. 1014/1606)	P.	'Ar. (Nasta'līq).	S. 18.8 × 18.8; F. 26; L. 21.	C.	Good. 1088/1677.	A commentary on a small tract dealing with words leading one to Kufr (unbelief). Copied by H. b. Ibr. in Ḥalab in Madrasah Sha bāniyyah. Beg. بسم الله — ثم اعلم ان الشيخ العلامة المعروف ببدر الرشيد — جمع اكثر الكلمات الكفرية آه. See Brock. 2/80, 395 & Sup. 2/88
2452 ,,	5673 M.	Kitābu'l-Jawāhir (Jawāhiru'l-Fiqh).	Abū Sa'īd Ṭāhir b Islām b. Qāsim b. A. al-Anṣārī al-Khawārizmī (Namad-Posh).		P.	,, (,,).	S. 20.7 × 17.3, F. 163 (1b-163b); L. 15.	C.	Good. Slightly worm-eaten & water-stained. 926/1520.	A concise work composed in 771/1370. Copied by M. b. Yūsuf with the table of contents on fol. 1a. Followed by a treatise on Taṣawwuf & 5 sermons in Arabic. Beg. الحمد لله الذى هدانا لمعرفته آه. See Brock. Sup. 2/89 & Patnā 19/2/19.
2453 ,,	5492 M.	Dastūru'l-Quḍāt.	Muḥammad b. A. a't-Tabrīzī, 'Imād al-Hanafī (Ṣadr b Rashīd b. Ṣadr a't-Tabrīzī, Qāḍī Khwājah).		P.	,, (,,).	S. 22.7 × 16.5; F. 58; L. 17.	Inc. (The preface wanting)	Good. Slightly worm-eaten. 13th/19th century.	Another concise work composed in 772/1371. Copied for Mawlawī M. Ḥamāyat 'Alī with the table of contents at the beginning. Beg. الباب الاول فى الطهارات — من الكنز — فرض الوضوء غسل وجهه آه. See Brock. Sup. 2/269 & Patnā 19/2/17.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Codition and age	Additional Particulars
2454 al-Fiqh (A) al-Ḥanafī.	360 M.	al-Fatāwa't-Tātārkhāniyyah (Ẕādu'l-Musāfir).	Farīdu'd-Dīn 'Ālim b. 'Alā'id-Dīn al-Indarpatī (d. 786/1384).		P.	'Ar. (Naskh).	S. 32.8 × 27.6; F. 428; L. 41.	Inc. Vol. I. (a'ṭ-Ṭaharāh-a'ṣ Ṣarf)	Good. Worm-eaten & water-stained. 908/1503	A very nice copy of a comprehnsive work composed in 775/1373-4 for Tātār Khān. Copied by Niẓām b. Ḥ. b. 'Ābid b. Muẓaffar Balkhī & Jalāl b. Qāsim al-Ḥusainī for Miyān Bhowā b. Masnadi 'Ālī Khwāṣ Khān with fine 'Unwān & red Jidwal Twenty-five leaves at the beg contain the table of contents. The first page of the table contains the autograph & seal of Miyan Bhowā along with 'Arḍ-dīdahs & seals of the courtiers of Muġal Kings of India. Fol. 1a bears the following sentence written within a fine Shamsah : مالکه صاحبه ماحی البدعة و الهوی بندگی میان بهـــوا یدیم الله معالیه The word دویم in the hand of Shāhjahān is also found on the same page. Beg. نحـــمد ربنا علی ما اسبغ علینا من العطاء آه ـ See Patnā 19/2/14.
2455 ,,	620 M.	,,	,,		P.	,, (,,).	S. 32.5 × 26 4; F. 480; L. 41;	Inc Voll. II. (al-Kifālah-al-Farā'iḍ).	Good. Worm-eaten & water-stained. 909/1503	The continuation of the preceding volume. Copied by Maḥmūd b. Ḥāf b Rafi' a'r-Rūmī a't-Turkumān for the Same Miyān Bhowā b. Khawāṣ Khān. See fol. 390b.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2456 al-Fiqh (A) al-Ḥanafī.	10315 D.	al-Fatāwa't-Tātārkhāniyyah (Ẓādu'l-Musāfir).	Farīdu'd-Dīn 'Ālim b. 'Alā'id-Dīn al-Indarpatī (d 786/1384).		P.	'Ar. (Naskh).	S. 28.6 × 21.5, F. 490; L. 35.	Inc. Vol. I. (a'ṭ-Ṭahārah-a'r-Riḍā').	Badly eaten by worms & water-stained, 11th/17th century.	Written with red Jidwal. Several 'Arḍdīdahs are borne on fol. 1a. There are also several lacunea in the copy.
2457 „	10315 D.	„	„		P.	„ („).	S. 28.9 × 21 6; F. 666; L. 35.	Inc. Vol. 4. (a'sh-Shahādah-al-Wilā').	„	With a Lawḥ & red Jidwal; & with the table of contents. Ends abruptly. Fol. 1a bears the same 'Arḍdīdahs. Beg. بسم الله — الفصل الحادى عشر ق شهادة اهل الكفر آه -
2458 „	5138 M.	Fatāwā Nūr-i'l-'Ain			P.	'Ar. (Nasta'līq).	S. 30 6 × 23.8; F. 63. L. 21.	Inc	Good. Worm-eaten. 13th/19th century	A concise work on the subject, with questions (in Persian) in the margins to which the text provides answers. Beg. ....الناصحين الراشدين . امته الهادين المهتدين — باب الطهارة — اعلموا الطهارة على نوعين آه -
(544) „	8991 M.	al-Qawlu'l-Jalī fi'l-Farqi baina'l-Wājibī wa'l-Farḍi'l-'Amalī.	Faqīh b. Aḥmad b. Yūsuf a't-Turkumānī.		P.	'Ar. (Naskh).	S. 16.8 × 1[illegible].2; F. 2½ (2b-4a); L. 20.	C.	Good. Slightly worm-eaten. 10th/16th century.	The unique copy of a small tract on difference between Wājib & Farḍ. The latest authority quoted is al-Hāmilī (d. 769/1367). بسم الله — يقول العبد الفقير فقيه بن احمد بن يوسف التركمانى : سئلت عن الفرق بين الواجب و الفرض العملى، فقلت، لا فرق بينهما تعريفا و حكما آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2459 al-Fiqh (A) al-Ḥanafī.	51 5 M.	al-Jāmi'u'l-Wajīz (al-Fatāwa'l Bazzāziyyah)*.	Ḥāfiẓu'd-Dīn Muḥammad b. M. b. Shihāb al-Khawarizmī al-Kardarī al Bazzāzī (d 827/1424).		P.	'Ar. (Naskh).	S. 29×21.5; F. 297; L. 36.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Composed in 812/1409. Two fly-leaves at the beginning contain the table of contents prepared in 1104/1693. See Brock. 2/225, & Sup. 2/316 & Patnā 19/2/24.
(427) ,,	9560 M.	a'r-Risālatu'l-Muta'alliqatu bi'l-Bazzāziyyah.	,,	Muḥammad al-Mar'ashī, Sunbul-Zādah.	P.	'Ar. (Nasta'līq).	S. 16.4×9.5; F. 4 (132b-135b); L. 27.	C.	Good. 12th/18th century.	The unique copy of a small tract dealing with a point of the preceding work & its explanation by Khairu'd-Dīn a'r-Ramlī (d. 1081/1671). Beg. الحمد لله على نواله آه.
2460 ,,	906 D.	al-Fatāwa's-Sirājiyyah (Fatāwā Qāri'l-Hidāyah).	Sirāju'd-Dīn Abū Ḥafṣ 'Umar b. 'A. b. Fāris al-Qaṭṭānī al-Miṣrī, Qāri'l-Hidāyah (d. 829/1426).		P.	'Ar. (Naskh).	S. 20.6×16.8; F. 37; L. 23-27.	C.	Good. Slightly water-stained. 11th/17th century.	A small work containing replies to questions relating to the subject, compiled by the author's pupil b. al-Humām (d. 861/1458) after the author's death. Copied before the death of Ḥanīfu'd-Dīn al-Murshidī (d. 1067/1657) & completed by some other scribe in 1110/1698. Beg. الحمد لله رب العالمين — كتاب الطهارة . سئل عن المتوضى آه. See Brock. 2/81 & Sup. 2/91.
2461 ,,	14597 D.	,,	,,		P.	,, (,,).	S. 20.4×16.3; F. 61 (1a-61a); L. 15.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Another copy with no traditional arrangement on Abwābi Fiqhiyyah. With one seal & two autographs on fol. 1a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2462 al-Fiqh (A) al-Ḥanafī.	939 D.	al-Fatāwa's-Sirājiyyah (Fatāwā Qāri'l-Hidāyah).	Sirāju'd-Dīn 'Umar b. 'A. b. Fāris al-Qaṭṭānī al-Miṣrī, Qāri'l-Hidāyah (d. 829/1426).		P.	'Ar. (Naskh).	S. 23.8×17.3; F. 22; L. 22-27.	C.	Good. 12th/18th century.	Like the preceding copy, but with some additions at the end.
2463 ,,	5136 M.	al-Ibrāhīm Shāhiyyah.	Shihābu'd-Dīn Aḥmad b. M. a'ṣ-Ṣiddīqī al-Jawnpūrī, Niẓāmu'l-Kikānī (d. 874 or 75/1469 or 70).		P.	,, (,,).	S. 36.4×26.2; F. 494; L. 33.	C.	Good Slightly worm-eaten. 11th/17th century.	A useful work dedicated to Abu'l-Mujahid Ibrāhīm Shāh Sharqī, the famous ruler of Jawnpur (804-844/1401-40). Six fly-leaves at the beginning contain the table of contents & extracts from other works on the subject. Fol. 1a bears 3 seals. Beg. الحمد لله الذى رفع منادى العلم و اعلى مقداره آه۔ See Brock. Sup. 2/604 & Patnā 19/2/40.
2464 ,,	5135 M.	,,	,,		P.	,, (,,).	S. 26.1×20.5; F. 208; L. 16-25.	Inc. Vol. 2. (al-Buyū'-a'z-Zabā'iḥ).	Good. Worm-eaten & water-stained. 11th/17th century.	Begins & ends abruptly.
2465 ,,	5192 M.	'Umdatu'l-Ḥukkāmi'l-Aḥmadiyyah.			P.	,, (,,).	S. 28.5×16.6; F. 462; L. 23.	Inc. (The 1st fol. missing).	Badly worm-eaten & water-stained. 11th/17th century.	The unique copy of a work on the subject dedicated to Nāṣiru'd-Dīn Abu'l-Fatḥ Aḥmad Shāh b. M. Shāh b. Muẓaffar Shāh, a ruler of Gujarāt (814-46/1411-42). Beg. ....لا تاخذه رافة فى دين الله و لا تمنعه شدة عن الشفقة على خلق الله آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2466 al-Fiqh (A) al-Ḥanafī.	1435 M.	Muntakhabu 'Umdati'l-Ḥukkām i'l-Aḥmadiy-yah.		
(309) ,,	11472 D.	Risālah fi'z-Zimmati wa'z-Zim-miyyīn.	al-Qāḍī A'ẓam b Abi'l-Baqā' b. Mūsā Ḍiyā'i'd-Dīn al-Karmānī al-Laknawī.	
2467 ,,	6382 M.	al-Manāsik-u'l-Kubrā.		
2468 ,,	6188 M.	Mushtamil-u'l-Aḥkām i'ṣ-Ṣagīr.	Fakhru'd-Dīn a'r-Rūmī.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 27.9 × 17.8; F. 8; L. 24.	C.	Good. Worm-eaten. 12th/18th century.	A selection from the first & second Faṣls of the 3rd Bāb of the preceding work. Placed in new margins. Beg. بسم الله — هذا انتخاب من نسخة فتاوى عمدة الاحكام ـ بسم الله — الفصل الثانى فى كليات مسائل الفقه آه
P.	,, (,,).	S. 31.1 × 20; F. 16 (52b-67a); L. 10-19.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a treatise on Jizyah (poll-tax) dedicated to Sulṭān M. b. Maḥmūd b. Ibr. Sharqī of Jawnpūr who ruled from 861-2/1-56-8. Placed in new margins. Beg. الحمـد لله الذى يظهر الحق و يذهق الباطل آه ـ
P.	'Ar. (Naskh).	S. 28.5 × 20.8; F. 322; L. 29.	Inc. Vol. II. (al-Bāb 10-20).	Good. Worm-eaten & water-stained. 11th/17th century.	A very big work on pilgrimage, the latest authority quoted being M. b. 'Us. al-Lu'lu'ī (d. 867/1462). See fol. 286a. Begins & ends abruptly. Beg. .... و يضع يديه فـوق ركنى الطواف آه ـ
P.	,, (,,).	S. 17.2 × 13.4; F. 244; L. 13.	C.	Good. Water-stained. 947/1514.	An unreliable work composed after al-Kabīr which was composed in 879/1474 & dedicated to M. Khān Fātiḥ, a Sulṭān of Turkey. (855-86/1451-81). Beg. الحمد لله الذى جعل ملة الاسلام قوية بالشريعة المنورة آه ـ See Brock. 2/224, Sup. 2/314 & Āṣaf. 2/1060.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2469 al-Fiqh (A) al-Ḥanafī.	5905 M.	Lisānu'l-Ḥukkām*.	Lisānu'd-Dīn Abu'l-Walīd Aḥmad b. M. b. M. a'ṣ-Ṣaqafī al-Ḥalabī, b a'sh-Shiḥnah (d. 882/1477).		P.	'Ar. (Naskh)	S. 20.1 × 15.4; F. 172 (1b-172a); L. 21-23.	C.	Good. Slightly worm-eaten. 1015/1606	A work composed for judges, but left unfinished Copied by 'Abdu's-Salām b. 'U. al-Manūfī al Azharī a'sh-Shāfi'ī Two fly-leaves at the beginning contain the table of contents Beg. الحمد لله العادل فى حكمه آه۔ See Brock. 2/97, Sup 2/115 & Āṣaf. 2/1102.
2470 ,,	291 M.	Duraru'l Ḥukkām*.	Muḥammad b. Farāmurz b. 'A. a'r-Rūmī Mawlā Khusraw (d. 885/1480).		P.	'Ar. (Nasta'līq).	S. 24.5 × 13.5; F. 532; L. 23.	C.	Good. Worm-eaten. 1002/1594.	A commentary on Ġuraru'l-Aḥkām by the same author composed in 877-883/1473-8. Copied by 'Uṣmān b. Ibr with a Lawḥ & gold Jidwal. Once belonged to Amīr-u'l-Umarā' Shayastah Khān (d. 1105/1693-4). Three fly-leaves at the beginning contain the table of contents. Beg. الحمدلله الذى احكم احكام الشرع القويم آه. See Brock. 2/226, Sup. 2/316 & Patnā 19/2/27.
2471 ,,	14598 D.	,,	,,		P.	'Ar. (Naskh).	S. 20.2 × 14; F. 289; L. 23.	Inc. Vol. II. (a's-Saraqah-al-Waṣāyah).	Good. Worm-eaten & water-stained. 1029/1620	Copied in Quṣṭunṭunyah. Beg. لان تاديبه مباح ــ كتاب السرقة ـ هى لغة اخذ الشئ آه۔
2472 ,,	3490 M.	,,	,,		P.	,, (,,).	S. 29.3 × 20.1; F. 326; L. 31-46.	C.	Good. Worm-eaten & water-stained. 1104/1693	Copied by Ibrāhīm b. 'A. al-Qaisarī. Written in 3 hands with marginal notes upto fol 123. The table of contents is at the end.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2473 al-Fiqh (A) al-Ḥanafī.	14599 D.	Duraru'l-Ḥukkām*.	Muḥammad b. Farāmurz b. 'A. a'r-Rūmī, Mawlā Khusraw (d. 885/1480).	
(544) ,,	8991 M.	Raddu'r-Risālati'l-Wilā'iyyah.	,,	Khiḍr Shāh.
(544) ,,	8991 M.	,,	,,	Shihābu'd-Dīn Aḥmad b. Ism. b. 'Uṣmān al-Kūrānī (d. 893/1487) or Fakhru'd-Dīn.
2474 ,,	5323 M.	al-Fawā'id-u'l-Fiqhiyyah (al-Fawākihul-Badriyyah)*.	Badru'd-Din Abu'l-Yusr Muḥammad b. M. b. M. b. Khalīl b. 'A. al-Qāhirī al-Miṣrī, b. al-Ġars (d. 894/1489).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 20.2×13.4, F. 275; L. 23.	Inc. Vol. I. (a'ṭ-Ṭahārah-al-Ḥudūd).	Good. Slightly worm-eaten. 12th/18th century.	Seven fly-leaves at the beginning contain the table of contents with extracts from other works on the subject. The third leaf contain the following chronogram which gives the year of the author's death: رحمة الله عليه دائما. Ends abruptly in فصل التعزير.
P.	'Ar. (Naskh).	S. 16.7×14.4; F. 5½ (29b-34a); L. 23.	C.	Good. Slightly worm-eaten. 10th/16th century.	The unique copy of a refutation of Mawlā Khuraw's work on مسئلة الارث بالولاء. Beg. الحمد لوليه — عقد الفاضل الرسالة الولائية على مقدمة آه.
P.	'Ar. (Nasta'līq).	S. 16.7×14.4; F. 3½ (34b-37b); L. 17.	C.	,,	Another refutation of the same. Beg. بسم الله — و بعد فقد وقفنا على رسالة بعض الفضلاء. فى مسئلة الارث بالولاء. آه. See Brock. Sup. 2/317.
P.	'Ar. (Naskh)	S. 17×13.9; F. 26; L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A commentary by the author himself on his 2 Baits dealing with 6 points of a judicial case. With red Jidwal. Beg. اما بعد حمد الله الذى اذا قضى لطف آه. See Brock. Sup. 2/954 & a'z-Ziriklī 7/280.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2475 al-Fiqh (A) al-Ḥanafī.	5225 M.	Kitābu'l-Fatāwa'l-Ḥammādiyyah*.	Abu'l-Fatḥ Rukn b. Ḥusām al-Muftī a'n-Nāgawrī.		P.	'Ar. (Nasta'līq).	S. 23×18.7; F. 355; L. 17-18.	C.	Good. Worm-eaten. 11th/17th century.	A well-known work dedicated to Ḥammādu'd-Dīn A. b. M. Akram, the Chief Justice of Gujarāt. Beg. الحمد لله الذي نور قلوب الموحدين بنور التوحيد والإيمان آه. See Brock. Sup. 2/439, 605 & Patna 19/2/20.
2476 "	5153 M.	"	"		P.	'Ar. (Naskh).	S. 25.6×16.2; F. 295; L. 23-25.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	Foll. 1-6 are in a later hand.
2477 "	14051 D.	"	"		P.	'Ar. (Nasta'līq).	S. 26.9×18; F. 305; L. 8-21.	Inc. (a'ṭ-Ṭahārah-al-Ġaṣb).	Good. worm-eaten. 11th/17th century.	Six fly-leaves at the beginning contain the table of contents along with extracts from other works on the subject.
2478 "	5147 M	Jāmi'u'l-Fatāwā.	a's-Sayyid Aḥmad al-Ḥamīdī a'r-Rūmī, Qarā sīdī, Qarā Amīr (d. 912/1506).		P.	'Ar. (Nasta'līq & Naskh).	S. 20.4×16.5; F. 183; L. 19-21.	Inc. (The last fol. missing).	Good. Slightly worm-eaten. 11th/17th century.	A concise work on the subject. Two fly-leaves at the beginning contain the table of contents. Autographs of 'Awdah b 'Atīq are found in the margins of foll. 9b, 19b, 20a, 29a, 30a, 49b, 50a, 69b, 70a, etc. The seal of A. b. 'Ar. al.Khaṭīb is borne on fol. 179a. Beg. احمد الله على ما انعم من علم الشرائع و الاحكام آه. See Brock. 2/226 & Sup. 2/316.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2479 al-Fiqh (A) al-Ḥanafī.	6295 M.	Miftāḥu's-Sa'ādah	Kamālu'd-Dīn b. Āsāyish b. Yūsuf a'sh-Shirwānī (d after 916/1510).		P.	'Ar. (Naskh).	S. 21.4 × 15.2; F. 142; L. 21.	Inc. (a'ṭ-Ṭahārah-a'ṣ-Ṣalāt).	Good. Worm-eaten & water-stained. 11th/17th century.	A comprehensive work on العبادات. Ends abruptly. Beg الحمد لله رب العالمين — و بعد فانى لمارايت انواع العلوم الكثيرة آه۔ See Brock. Sup. 2/325 & 641.
2480 ,,	907 D.	Khizānatu'r-Riwāyāt.	al-Qāḍī Jaggan al Ġujarātī (d. 920/1514) or Ja'far b. Mīrān al-Būbakānī a's-Sindī		P.	,, (,,).	S. 25 × 16 8; F. 415; L 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	An unreliable work. Copied by a'sh-Shaikh Naẓar al-Qārī b. Quṭub b. Khalīlu'llah Aḥmadābādī (fol. 413b) with red & blue Jidwal. Beg. الحمد لله الذى خلق الانسان و علمه البيان آه۔ See Brock. 2/221, Sup. 2/310 & Patnā 19/2/31.
2481 ,,	2978 M.	Muntakhabu Khizānati'r-Riwāyāt.	,,	'Abdu'l-Laṭif al-Ḥāfiẓ, Khaṭibu'r-Rawḍati'l-Munawwarah.	P.	'Ar. (Nasta'līq).	S. 23.8 × 14.9; F. 228; L. 19-20.	C.	Good. Water-stained Slightly worm-eaten. 11th/17th century.	The unique copy of a selection of the preceding work containing important chapters & made at the instance of Khwājah Waqār, Maḥram Khān. Two fly-leaves at the beginning contain the table of contents. Beg. حامـدا لله تعـالى — و بعد فيقول العبد — عبد اللطيف — لما عـرض الكتاب المسمى بخزانة الروايات اه۔
(2469) ,,	5905 M	a'z-Zakhā'ir-u'l-Ashrafiyyah*.	Sariyyu'd-Dīn Abu'l-Barakāt 'Abdu'l-Bar b. M b. M. al-Ḥalabī, b. a'sh-Shiḥnah (d. 921/1515).		P.	'Ar. (Naskh).	S. 20.1 × 15.4; F. 9 (174b-182b); L. 21.	Inc.	Good. Slightly worm-eaten. Circa 1015/1606.	A small portion of a work on riddles purtaining to the subject composed in 894/1489. Beg. الحمد لله الذى كشف بالعلها. كل مشكل و ملغز آه۔ See Brock. 2/83, Sup. 2/94 & Patnā 19/2/33.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2482 al-Fiqh (A) al-Ḥanafī.	5896 D.	a'ẓ-Ẓakhā'ir-u'l-Ashrafiy-yah*.	Sariyyu'd-Dīn Abu'l-Barakāt 'Abdu'l-Bar b M. b. M al-Ḥalabī, b. a'sh-Shiḥnah (d. 921/1515).		P.	'Ar. (Nasta'līq).	S. 19.2 × 11.6; F. 124; L. 15.	C.	Good. 11th/17th century.	A fly-leaf at the beginning contains the table of contents.
(2461) ,,	14597 D.	Sharḥu'l-Manẓūmāh fi'l-Masā'il-i'l-Lati Yakūnu's-Sukūtu fīhā Riḍan.	,,	Nūru'd-Dīn a'ṭ-Ṭarābulusī.	P.	'Ar. (Naskh).	S. 20.4 × 16.3; F. 5½ (61b-66a); L. 15.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a commentary on a poem dealing with cases in which silence means consent. Beg. نظم المسائل الذى يكون السكوت فيها رضى — و حكم الرضى اعطوا سكونا و قرروا آه۔
2483 ,,	5219 M.	Majmū'at-u'l-Fatāwā.	'Abdu'r-Raḥmān b. 'A. b. Mu'ayyad al-Āmāsī, Mu'ayyad - Zādah (d. 922/1516).		P.	'Ar. (Nasta'līq).	S. 19.3 × 13.3; F. 155; L. 23.	C.	Good. Slightly water-stained. 1072/1662	A small work with no preface. Copied by Jān Aḥmad b. Qūsh M. al-Ḥājī. Foll. 150-5 contain extracts from other works on the subject. Beg. المسائل المتعلقة بالطهارة۔الحوض اذا كان مدورا آه۔ See Brock. 2/227 & Sup. 2/319.
2484 ,,	1532 M.	al-Burhān fī Sharḥi Mawāhibi'r-Raḥmān.	Burhānu'd-Dīn Ibrāhīm b. Mūsā b. Abī Bakr a'ṭ-Ṭarābulusī al-Miṣrī (d. 922/1516).		P.	,, (,,).	S. 27 × 18.8; F. 321; L. 23.	Inc. Vol. 2. (The 1st fol. missing)	Good. Worm-eaten. 12th/18th century.	A commentary on Mawāhib by the author himself composed in 920/1514. Copied by Ġulām Muḥammad. Beg. اضمنته، لان الضمان موجب الكفالة آه. See Brock. Sup. 2/94 & Patnā 19/2/35.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2485 al-Fiqh (A) al-Ḥanafī.	5209 M.	Majma'u'r-Riwāyāt.			P.	'Ar. (Naskh).	S. 31 × 19.9; F. 701; L. 25.	C.	Good. Worm-eaten & slightly water-stained. 12th/18th century.	A big work. The latest authority quoted is Mullā Ilāhdād (d. 932/1525-6). Two fly-leaves at the beginning contain the table of contents. The seal of Mīr Muḥibbu'llāh Jawnpūrī dated 1167 is borne on fol. 1b. Beg. بسم الله — كتاب الطهارات. و ايصال الماء الى آه
2486 ,,	5142 M.	at-Fatāwa'l-Bukhāriyyah.			P.	,, (,,).	S. 33.7 × 21.2; F. 82; L. 19.	C.	Good. 1285/1869.	A small work. The latest authority quoted is Mullā Ilāhdād Jawnpūrī (d 932/1525-6). Copied in Rāmpūr with red & blue Jidwal & blue Bārīkā. Two fly-leaves at the beginning contain the table of contents. Beg. بسم الله — من المحيط. الكافر اذا وقع فى البئر و اخرج حيا آه.
2487 ,,	5137 M.	Muhimmāt-u'l-Fatāwā (Fatawā b. Kamāl Bāshā).	b Kamāl Bāshā a'r-Rūmī (See No. 2057).		P.	,, (,,).	S. 20.6 × 15; F. 205; L. 25.	C.	Good. Worm-eaten & water-stained. 1134/1721.	A rare copy with the table of contents at the beginning. Copied by M. b. M. Khaṭību Jām'i'sh-Shaikh 'Ulwān in Ḥamāh. The 1st fol. bears 3 seals. Beg. بسم الله — كتاب الطهارة. الطهارة فى اللغة النظافة آه. See Brock. Sup. 2/670.
(546) ,,	1068 D.	Risālah fī Istikhlāfi'l-Khaṭībi li'l-Jumu'ah*.	,,		P.	,, (,,).	S. 17.1 × 13.8; F. 3 (1b-3a); L. 17.	C.	Good. 11th/17th century.	A tract on that a Khaṭīb may order one to officiate him in delivering a sermon forJumu'ah prayer. Beg. الحمد لوليه و الصلوة على نبيه، قال فى الهداية: وليس للقاضى ان يستخلف آه. See Brock. Sup. 2/670.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2488 al-Fiqh (A) al-Ḥanafī.	3619 M.	Kitābu Sh͟urūṭi'ṣ-Ṣalāt (Sh͟urūṭū Kamāl Bās͟hā Ẓādah).	b. Kamāl Bās͟hā a'r-Rūmī (See No. 2057).		P.	'Ar. (Nask͟h).	S. 20.1 × 15.3; F. 5½ (92b-97b); L. 17.	C.	Good. Slightly worm-eaten. 1116/1704.	A tract dealing with conditions of صلوة (prayer). Copied by Muṣṭafā Āfandī al-Busnawī. Beg. الحمد لله رب العالمين — اعلم بان السعيد مبتلى بين آه. See Brock. 2/451 & Sup. 2/670.
2489 ,,	11230 D.	Multaqa'l-Abḥur.*	Burhānu'd-Dīn Abū Isḥāq Ibrāhīm b. M. b. Ibr. al-Ḥalabī (d. 956/1549).		P.	,, (,,).	S. 20.9 × 17; F. 286; L. 13.	Inc. (The second fol. missing)	Good. Slightly worm-eaten & water-stained. 1065/1655	A very famous work composed in 923/1517. Copied by 'Abdu'l-Ġafūr b. Abī Sufyān b. 'Ar. al-Bātarī. Beg. الحمد لله الذى وفقنا للتفقه فى الدين آه. See Brock. 2/432, Sup. 2/642 & Patnā 19/2/37.
2490 ,,	11238 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 21.4 × 14.9; F. 250; L. 13.	Inc. (The 1st fol. missing).	Badly worm-eaten & water-stained. 12th/18th century.	With marginal notes; & with red Jidwal. Beg. الا أن قيدته بما يفيد الترجيح. و اما الخلاف آه.
2491 ,,	6369 M.	,,	,,		P.	'Ar. (Nask͟h).	S. 25.7 × 19.5; F. 279; L. 11.	C.	Good Worm-eaten & water-stained. 1247/1832.	Copied by Hidāyatu'llāh Ṣabūrī with the table of contents at the beginning.
2492 ,,	4632 M.	a'd Durru'l-Muntaqā fī Sh͟arḥi'l-Multaqā*.	,,	'Alā'u'd-Dīn Muḥammad b. 'A b M. al-Ḥiṣnī al-Ḥaṣkafī (d. 1088/1677).	P.	,, (,,).	S. 21.5 × 15.9; F. 428; L. 23.	Inc. Vol. I. (a'ṭ-Ṭaharāh-al-Waqf).	Good. Slightly worm-eaten. 1245/1829.	A detailed commentary on the preceding text, composed in 1080/1669-70. Copied by Aḥmad Ma'tūq 'Usmān Kās͟hif. Beg. الحمد لله مستحق الحمد آه. See Brock. 2/432 & Sup. 2/643.

S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
2493 al-Fiqh (A) al-Ḥanafī.	4633 M.	a'd-Durru'l-Muntaqā fī Sharḥi'l-Multaqā*.	Burhānu'd-Dīn Abū Isḥāq Ibrāhīm b. M. b. Ibr. al-Ḥalabī (d. 956/1549).	'Alā'u'd-Dīn Muḥammad b. 'A. b. M. al-Ḥiṣnī al-Ḥaṣkafī (d. 1088/1677).
2494 ,,	3822 M.	a'r-Rahṣu wa'l-Waqṣ li-Mustaḥil-li'r-Raqṣ.	,,	
2495 ,,	25 M.	al-Ashbāhu Wa'n-Naẓā'ir*.	Zainu'l-'Ābidīn 'Umar b. Ibr. b. M. al-Miṣrī, b. Nujaim (d 970/1562)	
2496 ,,	7543 M.	,,	,,	
2497 ,,	5047 M.	'Umdatu Zawi'l-Albābi Wa'l-Baṣā'ir.	,,	Burhānu'd-Dīn Abū Muḥammad Ibrāhīm b. Ḥ. b. M al-Makkī al-Muftī, Bīrī-Ẓādah (d. 1099/1688).
2498 ,,	11231 D.	,,	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5×15.9; F. 335; L. 23.	Inc. Vol II. (al-Buyū' al-Farā'iḍ)	Good. Slightly worm-eaten. 1245/1830	Beg. بسم الله ـــ كتاب البيوع ـ منا ـ بته بالوقف خروجه من الملك آه ـ
P.	,, (,,).	S. 15.2×11; F. 12; L. 16-20.	C.	Good. Slightly worm-eaten. 12th/18th century.	A treatise on Ṣufī dance composed in 934/1527. Beg. الحمد لله العلى الكبير آه ـ See Brock. Sup. 2/643.
P.	'Ar. (Nasta'līq).	S. 20.3×15.5; F 187; L. 23.	C.	Good. 11th/17th century.	A well known work composed in 969/1562. The Foll. 1-2 are in a later hand. With a Lawḥ & green Jidwal. Beg. الحمـــد لله و سلام على عباده الذين اصطفى آه ـ See Brock. 2/310, Sup. 2/425 & Pntnā 19/2/43.
P.	,, (,,).	S. 26.18×3; F. 164; L. 20-24.	Inc. (Several foll. missing after fol. 4).	Good. Worm-eaten 1195/1781.	Copied by M. Afḍalu'd-Dīn b. Shaikh M. Tāju'd-Dīn Siddīqī Badāyūnī for Mawlawī 'Abdu'l-Ġanī al-'Uṣmānī al-Badāyūnī.
P.	'Ar (Naskh).	S. 23.5×16.1; F. 287; L. 21.	C.	Good. Worm-eaten 1101/1690.	A commentary on the preceding work. The first fol is defective. Beg. الحمـــد لله الذى اعلى منار الفقهاء فى الامام آه ـ See Brock. Sup 2/425.
P	,, (,,).	S. 25×16.5; F. 275; L. 21.	Inc. (The last 4 foll. missing).	Good. Slightly worm-eaten. 12th/18th century.	Foll. 1 24 & 252-75 are placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2499 al-Fiqh (A) al-Ḥanafī.	3928 M.	a'r-Rasā'il-u'ẓ-Ẓainiyyah.	Ẓainu'l-'Ābidīn 'Umar b. Ibr. b. M. al-Miṣrī, b. Nujaim (d. 970/1562).		P.	'Ar. (Naskh).	S. 20 × 15.8; F. 100; L. 21.	C.	Good. 11th/17th century.	A collection of 40 treatises on different problems of the subject, compiled by the author's son (Aḥmad) after his death in 970/1562. With red Jidwal; & with the table of contents at the beginning. Beg. سبحان المتنزه عن الاشباه و النظائر آه. See Brock. Sup. 2/426.
2500 „	3435 D.	„	„		P.	'Ar. (Nasta'līq).	S. 21 × 14.6; F. 52; L. 15.	Inc. (Risālah 1-33).	Good. 1299/1882	Copied by 'Alī Riḍā Rāmpūrī. The compiler's preface along with the 1st 5 foll. of the 1st Risālah missing. Beg. کلا منهما طاهر عند محمد و الفرق له آه.
(427) „	9560 M.	al-Khairu'l-Bāqī fī Jawāzi'l-Wuḍū'i mina'l-Fasāqī.	„		P.	'Ar (Naskh).	S. 16.5 × 9.7; F. 8 (70b-77a); L. 17.	C.	Good. Slightly worm-eaten. 11th/17th century.	The 1st tract of the preceding collection. Beg. الحمد لله الذى أنزل من السماء ماء طهورا آه. See Brock. 2/311 & Sup. 2/426.
2501 „	906 D.	al-Fatāwa'ẓ-Ẓainiyyah fi'l-Fiqhi'l-Ḥanafiyyah*.	„		P.	„ („).	S. 20.5 × 15.8; F. 73; L. 21.	C.	Good. Worm-eaten. 1016/1607.	A collection of b. Nujaim's answers to questions on the subject, compiled by the author's son (Aḥmad) after his death. Fol. 1a bears the autographs of Ḥanīfu'd-Dīn al-Murshidī & 'Abdu'l-Ḥafīẓ b. Darwīsh al-'Ujaimī. Beg. الحمد لله رب العالمين — و بعد فهذه اسئلة آه. See Brock. 2/310 & Sup. 2/426.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2502 al-Fiqh (A) al-Ḥanafī.	5405 M.	al-Qawlu'n-Naqī fi'r-Raddi 'ala'l-Muftari'sh-Shaqī.	Ẓainu'l-'Ābidīn 'Umar b. Ibr. b. M. al-Miṣrī, b. Nujaim (d. 970/1562).		P.	'Ar. (Naskh).	S. 19.9×15.4; F. 4 (25b-29a); L. 2.	C.	Good. 1094/1683	A small tract on الوظائف الوقفية. Copied by M. Tāj-u'd-Dīn b. al-Qaḍī 'Abd-u'l-Muḥsīn al-Qāl'ī. Beg. الحمد لله الذى ينصر الحق و لو بعد حين آه See Brock. 2/311 & Sup. 2/426.
(316) ,,	8944 M.	Risālah fī Bayāni Ḥukmi'l-Ḥajji ani'l-Ġair.			P.	,, (,,).	S. 21×16.1; F. 3 (1a-3b); L. 20-21.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A small tract on الحج عن الغير. The latest authority quoted is b. Nujaim. Beg. الحمد لله رب العالمين — و بعد فهذه رسالة لطيفة آه.
2503 ,,	5228 M.	Ḥasbu'l-Muftī.	al-Amīr Abu'l-Ma'ālī b. Khwājah Mawlānā al-Qāḍī al-Bukhārī.		P.	'Ar. (Nasta'līq).	S. 24.3×16.8; F. 266; L. 25.	C.	Good. Worm-eaten & water-stained. 1097/1686.	A useful work composed in Mecca in 970/1562 & dedicated to Abu'l-Ġāzī Pīr M. Bahādur Khān Shaibānī, a ruler of Bukhārā (963-8/1555-60). Copied by 'Abdu'l-Karīm al-Ḥusainī a'n-Naisābūrī in Akbarābād with the table of contents at the beginning Beg. الحمد لله الذى جعل العلم هداية الى الدرجات العظمى آه. See Brock. Sup. 2/605 & Patnā 19/2/41.
(1014) ,,	8979 M.	Inqāzu'l-Hālikīn.	Muḥyi'd-Dīn Muḥammad b. Bīr 'Alī al-Birkilī a'r-Rūmī (d. 981/573).		P.	,, (,,).	S. 20.8×14.5; F. 17 (47b-63a); L. 21.	C.	Good. 1090/1679	A treatise on the illegality of accepting some thing for the recitation or teaching of al-Qur'ān. Copied by a's-Sayyid A. b. Muḥarram. Beg. الحمد لله الذى نزل على عبده الكتاب آه. See Brock. 2/440 & Sup. 2/654.

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(1014) al-Fiqh (A) al-Ḥanafī.	8979 M.	Īqāẓu'n-Nā'imīn.	Muḥyi'd-Dīn Muḥammad b. Bīr 'Alī al-Birkilī a'r-Rūmī (d. 981/1573).		P.	'Ar. (Nasta'līq).	S. 20.8 × 14.5; F. 4½ (64b-68a); L. 21.	C.	Good. 1090/1679	A work on proving illegality of accepting something on any kind of worship, composed in 972/1565. Copied by the same scribe. Beg. الحمد لله رب العالمين — و بعد فهذه رسالة معمولة لايقاظ النائمين آه. See Brock 2/441 & Sup. 2/656.
(1014) ,,	8979 M.	Risalah fī A'dādi Sujūdi's-Sahw.	,,		P.	,, (,,).	S. 20.8 × 14.5; F. 6½ (68b-74b); L. 21-23.	C.	,,	The unique copy of a tract on بجدة السهو. Beg. اللهم منك نستهدى آه. See Brock. Sup. 2/658.
2504 ,,	8533 M.	Zakhā'iru'l-Ākhirah.	,,		P.	'Ar. (Naskh).	S. 21 × 15.2; F. 39; L. 25.	C.	Good 1183/1769.	A commentary on Zukhru'l-Muta'ahhilīn, a treatise on monthly course by al-Birkilī, composed in 1091/1680 by an anonymous author. Beg. ان احسن ما يبدأ به المرام آه. See Brock. 2/441 & Sup. 2/655.
(2488) ,,	3619 M.	Rāḥatu'ṣ-Ṣāliḥīn.	Aḥmad Ḥammād a'n-Nāṣiḥī al-Madanī.		P.	,, (,,).	S. 20.1 × 15.3; F. 91½ (1b-92a); L. 17-18.	C.	Good. 1100/1688.	A work on prayers. The latest authority quoted is al-Birkilī (see fol. 33b). Copied by Muṣṭafā Āfandī al-Busnawī. Beg. الحمد لله رب العالمين — الحمد لله الذى علمنا بالشرائع و الاحكام آه. See Brock. Sup. 2/655.

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(1286) al-Fiqh (A) al-Ḥanafī.	9058 M.	Bidā'atu'l-Qāḍī.	'Imādu'd-Dīn Abu's-Su'ūd Muḥammad b. M. al-Iskalībī a'r-Rūmī al-'Imādī, Shaikhu'l-Islām (d. 982/1574).		P.	'Ar. (Naskh).	S. 19.9 × 13; F. 10 (1b-10b); L. 19.	C.	Good. Water-stained. 12th/18th century.	The unique copy of a work containing specimens of various kinds of documents, composed in 944/1537 & divided into 10 Bābs. Beg. الحمد لله الذى انزل الكتاب المبين آه ـ See Brock. 2/433 & Sup. 2/644.
(1514) ,,	89.5 M.	Qāli'u'l-Bid'ah Nuṣratan li'l-A'immati'l-Arba'ah.			P.	,, (,,).	S. 25.3 × 18.2; F. 7 (87a-93b); L. 25.	C.	Good. Worm-eaten. Circa 990/1582.	The unique copy of a tract on the illegality of Samā' (Ṣūfī Music) Fol. 87a bears the autograph of Niẓāmu'd Dīn A. b. Abī Sa'īd al-Ḥusainī. Beg. الحمــد لله الذى اسعد من استمع الى سماع القرآن آه ـ
2505 ,,	1989 M.	Tuḥfatu'l-Fiqh.	Mubārak b. 'Abdi'l-Ḥaq b. Nūr.		P.	'Ar. (Nasta'līq).	S. 20.5 × 12.9; F. 200; L. 15-17.	C.	Good. Worm-eaten. 998/1589.	Copied by Shāh M. b. Ya'qūb b. Sulaimān in the Dā'irah of Bāyazīd b. Miyān 'Abdu'l-Karīm. The seal & autograph of Faiḍ M. dated 1089/1687 are borne at the end. Beg. نحمدك يا من شرح صدورنا بانوار الاسلام آه ـ See Brock. Sup. 2/955.
2506 ,,	7588 M.	,,	,,		P.	'Ar. (Naskh).	S. 22.6 × 16.2; F. 161; L. 17.	C.	Bad. Worm-eaten & in a brittling condition. 12th/18th century.	Two fly-leaves at the beginning contain the table of contents.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2507 al-Fiqh (A) al-Ḥanafī.	8945 M.	Tuḥfatu'l-Fuqahā'.			P.	'Ar. (Naskh).	S. 24.6 × 15.9; F. 28; L. 25	C.	Good. Water-stained. 993/1585.	An abridgement of the preceding text with the different title & the same preface. Fol. 1a bears the autograph of Niẓāmu'd-Dīn b. Abīsa'īd al-Ḥusainī & the seal of 'Āqibat Maḥmūd.
2508 ,,	8988 M.	,,			P.	,, (,,).	S. 18.4 × 11; F. 106; L. 13.	C.	Good. Worm-eaten. 11th/17th century.	
(1506) ,,	8131 M.	Nubzah fī Bayāni'l-Bid'ah.			P.	'Ar. (Nasta'līq).	S. 20.9 × 17.4; F. 7½ (12b-19b); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	A tract dealing with Bid'ah & Sunnah, the latest authority quoted being Majma'u'l-Biḥār of al-Fattanī (d. 986/1578). Beg. الحمد لله الذى اخترع الاحكام آه .
2509 ,,	14048 D.	(al-Mansak-u'l-Kabīr.)	Mullā Raḥmatu'llāh b. 'Al. b. Ibr. a's-Sindī al-Madanī (d. 993/1585).		P.	,, (,,).	S. 24 × 18.2; F. 27; L. 15.	Inc. (The preface wanting).	Badly worm-eaten, but laminated. 13th/19th century.	A work on pilgrimage entitled by the scribe as كتاب مناسك كبير & ascribed to Raḥmatu'llāh. Beg. بسم الله — باب آداب مريد الحج — فصل يجب على من اراد الحج آه .
2510 ,,	5900 M.	Lubābu'l-Manāsik*.	,,		P.	'Ar. (Naskh).	S. 18.1 × 15.1; F. 66; L. 19.	C.	Badly worm-eaten & water-stained. 12th/18th century.	An abridgement by the author of his big work, Jam'u'l-Manāsik, made in 962/1555. Six fly-leaves at the beginning contain the table of contents along with autographs & seals of Bahādur Shaikh, M. Fāḍil & Maḥmūd. Beg. الحمد لله اكمل الحمد آه . See Brock. Sup. 2/524 & Patnā 19/2/46.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Codition and age	Additional Particulars
2511 al-Fiqh (A) al-Ḥanafī.	14048 D.	Lubābu'l-Manāsik*.	Mullā Raḥmatu'llāh b. 'Al. b. Ibr. a's-Sindī al-Madanī (d. 993/1585).		P.	'Ar. (Nasta'līq).	S. 26×19.2; F. 45. L. 17.	Inc.	Badly worm-eaten, but laminated 13th/19th century.	With red & blue Jidwal & blue Bārīkā; & with the seal of Nuṣrat 'A. Khān Bahādur Khurjawī dated 1307/1889.
2512 ,,	438 D.	al-Maslak-u'l-Muta-qassiṭ*.	,,	Mullā 'Alī al-Qārī. (See No. 2451).	P	'Ar. (Naskh).	S. 19.6×13.7; F. 252; L. 21;	C.	Good. 1163/1750.	A nice copy of a commentary on the text, composed in 1009/1601. Copied by 'Umar b. M. Amīn b. Ḥ. Mīr Ġanī al-Ḥusainī with red & blue Jidwal & red Bārīkā; & with the table of contents at the beginning. The first fol. is in a later hand. Beg. الحمـــد لله الذى اوضح الحجة باوضح الحجة آه۔ See Brock. Sup. 2/524 & Patnā 19/2/47.
2513 ,,	2808 M.	al-Ḥāshiyah 'ala'l-Maslaki'l-Muta-qassiṭ.	Mullā 'Alī al-Qārī. (See No. 2451).	Yaḥyā al-Makkī.	P.	,, (,,).	S. 23.3×16.1; F. 145; L. 21.	C.	Good. 12th/18th century.	The unique copy of a gloss on the preceding commentary, composed after the death of Nādir Shāh of Īrān in 1160/1747 (fol. 130b). With the table of contents at the beginning. The autograph of 'Ar. b. Ḥu. al-Anṣārī al-Madanī dated 1222/1807 is borne on fol. 1a. Beg. الحمد لله رب العـالمين — قوله اوضح الحجة — اوضح اى ابان آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2514 al-Fiqh (A) al-Ḥanafī.	9406 D.	al Mansak-u'ṣ-Ṣağīr.	Mullā Raḥmatu'llāh b. 'Al b. Ibr. a's-Sindi al-Madanī (d. 993/1585).		P.	'Ar. (Naskh).	S. 23.8 × 14.9; F. 6 (1b-6b); L. 20.	C.	Good. Circa. 1329/1911.	The third work on the subject by the same author. Copied by Fidā Ḥusain Rāmpūrī. Beg. الحمد لله رب العالمين ــ و بعد فهذا مختصر فى مناسك الحج آه . See Brock. Sup. 2/524.
2515 ,,	9406 D.	Irshādu'l-Qadīr.	,,	Burhānu'd-Dīn Abū Muḥammad Ibrāhīm b. Ḥu. b M. b. A. Bīrī a'r-Rūmī al-Makkī (d. 1099/1688).	P.	,, (,,).	S. 23.8 × 14.9; F. 26 (7b-32b); L. 20.	C.	,,	The unique copy of a commentary on the preceding text. Copied by the same scribe. Beg. الحمد لمن جعل الحج ركنا للاسلام آه .
2516 ,,	3848 M.	Ġāyatu't-Taḥqīq.	,,		P.	,, (,,).	S. 20 × 14.8; F. 28; L. 15.	C.	Good. Worm-eaten. 1104/1693	A treatise dealing with six points relating to Ḥanafī residents of Mecca & Medina. Fol. 1a bears the autograph of al-Ḥāj Muṣṭafā Āġā dated 1144/1731-2 followed by his seal. Beg. الحمد لله الذى يفتتح بحمده كل رسالة آه See Brock. Sup. 2/524.
(428) ,,	11088 D.	Risālah fi'l-Fiqh.	Wajīhu'd-Dīn al-'Alawī (See No. 2292).		P.	,, (,,).	S. 20.4 × 13.3; F. 2½ (1b-3a); L. 21.	C.	Good. Worm-eaten & water-stained. 1074/1663.	The unique copy of a small tract on Sijdah. Copied by Malik Aḥmad. Beg. الحمد لله رب العالمين ــ اعلم ان المشروع فى الصلوة فرضا اربعة آه .
2517 ,,	4165 D.	Tabyīnu'l-Maḥārim.	Sinānu'd-Dīn Yūsuf al-Khalwatī al-Āmāsī al-Makkī al-Wā'iẓ (d. Circa 1000/1592).		P.	'Ar. (Nasta'līq).	S. 30 × 20.6; F. 290; L. 18.	C.	Good. 1265/1848-9.	A work ennumerating the Maḥārim (what is forbidden by al-Qur'ān) divided into 98 Bābs & composed in 980/1572. Beg. الحمد لله الذى انزل علينا كتابا احكمت آياته آه . See Brock. 2/387 & Sup. 2/452 & 524.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(309) al-Fiqh (A) al-Ḥanafī.	11472 D.	Risālah fī Dugānah'i Mīrān.	Abu'l-Makārim Ibrāhīm b Dā'ūd al-Qādirī al-Akbarābādī al-Muḥaddiṣ (d. 1001/1593).		P.	'Ar. (Nasta'līq).	S. 31.1 × 20; F. 4 (1a-4a); L. 17-18.	C.	Badly worm-eaten. 13th/19th century.	The unique copy of a tract proving that the prayer known as Dugānah of Mīrān is a Bid'ah. Placed in new margins. Beg. الحمد لله على التيسير آه.
(309) ,,	11472 D.	Risālah fī Bayāni 'Alāmāti Sha'r-i'n-Nabī.	,,		P.	,, (,,).	S. 31.1 × 20; F. 2 (34a-35b); L. 19-20.	C.	,,	The unique copy of a small tract on the signs of the genuineness of the Prophet's hairs. Placed in new margins. Beg. الحمد لله و سلام على عباده الذين اصطفى آه.
(544) ,,	8991 M.	Risālah fī Nikāḥi'l-Fuḍūlī.			P.	'Ar. (Naskh).	S. 16.8 × 14.2; F. 5 (24b-28a); L. 13.	C.	Good. 10th/16th century.	A tract dealing with the marriage contract conducted by a meddler without any authority. Beg. بسم الله — المختار فى نكاح الفضولى فى الطلاق المضاف انه يحنث باجازته قولا و فعلا آه.
2518 ,,	2500 M.	Tanwīru'l-Abṣār wa Jāmi'u'l-Biḥār*.	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. 'Al. b. A a't-Tamartāshī al-Ġazzī al-Khaṭīb (d. 1004/1596).		P.	,, (,,).	S. 20 × 15.4; F. 129; L. 25.	C.	Good. 1134/1722.	A famous work on the subject composed in 995/1586. Copied by M. b. Sulaimān b. A. b. Ḥ. Hainūn whose signature is borne on fol. 1a also. With the table of contents on fol. 1a. Beg. حمدا لمن احكم احكام الشرع الشريف آه. See Brock. 2/311, Sup. 2/427 & Āṣaf. 2/1078.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2519 al-Fiqh (A) al-Ḥanafī.	6462 M.	Minaḥu'l-Ġaffār li-Sharḥi Tanwīri'l-Abṣār.	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. 'Al. b. A. a't-Tamartāshī al-Ġazzī al-Khaṭīb (d. 1004/1596).		P.	'Ar. (Naskh).	S. 29.2×21.5; F. 354; L. 6-35.	Inc. Vol. I. (a'ṭ-Ṭahārah-al-Waqf).	Good. Slightly worm-eaten. 11th/17th century.	The author's commentary on the text, composed in 997/1589. The table of contents is at the beginning. Fol 1a bears the autograph & seal of Jalālu'd-Dīn Ḥaidar Mīrathī dated 1254/1838. Beg. ان اجدى ما افتتحت به الدفاتر آه. See Brock. 2/311, Sup. 2/428 & Āṣaf. 2/1162.
2520 ,,	6463 M.	,,	,,		P.	,, (,,).	S. 29.2×19.7; F. 384; L. 29-33.	Inc. Vol. II. (al-Buyū'-al-Farā'iḍ).	,,	The table of contents is at the end. Beg. بسم الله — كتاب في بيان البيوع — وجه المناسبة آه.
2521 ,,	6462 M.	,,	,,		P.	,, (,,).	S. 29.1×20; F. 399; L. 33.	,,	Good. Worm-eaten & water-stained. 1065/1655	Copied by Aṣīl b. Ḥu. b 'Al. al-Makkī al-Mālikī al-Ḥusainī.
2522 ,,	3499 M.	a'd-Durru'l-Mukhtār fī Sharḥi Tanwīri'l-Abṣār*.	,,	Alā'u'd-Dīn al-Ḥiṣkafī (See No. 2493),	P.	,, (,,).	S. 20.6×17.8; F. 320; L. 21-33.	Inc. Vol. I. (a'ṭ-Ṭahārah-al-Waqf).	Good. Slightly worm-eaten. 1161/1748.	A famous commentary on the same text, abridged from Khazā'inu'l-Asrār in 1071/1660. Copied by M. b. 'Abdu'l-Qādir b. A. Ẓādah with the table of contents at the beginning; & with a Lawḥ and red Jidwal. The seal of A. Kabīr is borne on fol. 1a. Beg. حمدا لك يا من شرحت صدورنا آه. See Brock. 2/311, Sup. 2/428 & Patnā 19/2/48.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2523 al-Fiqh (A) al-Ḥanafī	3497 M.	a'd-Durru'l-Mukhtār fī Sharḥi Tanwīri'l-Abṣār*	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. 'Al. b. A. a't-Tamartāshī al-Ġazzī al-Khaṭīb (d. 1004/1596).	'Alā'u'd-Dīn al-Ḥiṣkafī (See No. 2493).	P.	'Ar. (Nasta'līq).	S. 28 × 21.1; F. 437; L. 17-19.	C.	Good. Worm-eaten. 1199/1785	Copied by Jamīlu'llāh b. Qāḍī Aḥsanu'llāh a'n-Nahtawrī with the table of contents at the beginning.
2524 ,,	3498 M.	,,	,,	,,	P.	,, (,,);	S. 26.7 × 21.1; F. 348; L. 21.	C.	Good. 1220/1806	Copied by Ḥāfiẓ Gul Muḥammad b. Ḥāfiẓ Nūr Muḥammad with blue & red Jidwal; & with the table of contents at the beginning.
2525 ,,	13599 D.	Tamhīdu'l-Qā'idāt fī Ta'dīdi'l-Wājibāt.	,,	Faḍlu'llāh b. 'Abdi'l-Wāsi' a's-Siwastānī.	P.	'Ar. (Naskh).	S. 20 × 16.3; F. 12; L. 15.	C.	Good. 13th/19th century.	The unique copy of a gloss on a difficult point of the commentary which occurs in كتاب الصلوة. Copied at the instance of M. 'Ārif, a Muftī of Sīwastān (Sind). The latest authority quoted is Mazra'-u'l-Ḥasanāt, a work composed in 1133/1720. Beg. الحمد لله الذى فضلنا على كثير ممن خلق تفضيلاً آه ـ
2526 ,,	14292 D.	Risālah fī Ta'addudi'l-Wājibāt.	,,		P.	'Ar.	S. 24.2 × 13.2; F. 2½ (1b-3a); L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century.	Another tract dealing with the same point. Beg. بسم الله — و كم من عايب قولا صحيحا* و آفته عن الفكر السقيم — قوله فبلغت اصولها نيفا و اربعين آه ـ
(2526) ,,	14292 D.	,,	,,	Ḥasan b. Ibr. b. Ḥ. a'z-Zaila'ī al-Jabartī al-'Aqīlī (d. 1188/1774).	P.	'Ar. (Naskh).	S. 24.2 × 13.2; F. 8½ (3a-11b); L. 15;	C.	,,	Another tract on the same point. Beg. الحمد لله الواجب الوجود آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2527 al-Fiqh (A) al-Ḥanafī.	11376 D.	Tuḥfatu'l-Akhyār 'ala'd-Durri'l-Mukhtar.	'Alā'u'd-Dīn al-Ḥiṣkafī (See No. 2493).	Ibrāhīm b. Muṣṭafā b. Ibr al-Ḥalabī (d. 1190/1776).
2528 "	940 D.	al-Ḥāshiyah 'ala'd-Durri'l-Mukhtār.	"	Muḥammad Ṭāhir b. M. Sa'īd b. M. Sunbul (after 1205/1790).
2529 "	10687 D.	Muntakhab-u'ṭ-Ṭaḥṭāwī	Shihābu'd-Dīn Aḥmad b. M. b. Ism. a'ṭ-Ṭaḥṭāwī (d. 1231/1816)	'Abdu'r-Raḥīm.
(2202) "	6429 M.	Risālah fī Aḥkami'n Nazr.	Shamsu'd-Dīn a't-Tamarashī al-Ġazzī (See (N·. 2518).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 16.5; F. 250; L. 23.	Inc. Vol. II (al-Aimān-al-Farā'iḍ).	Good. Worm-eaten & water-stained. 1 th/19th century.	A gloss on the preceding commentary. Beg. حيضة اوعشرين حيضة لاحتمال تفسير السنة آه ـ See Brock. 2/311, Sup. 2/428 & Patnā 19/2/49.
P.	" (").	S. 22 × 15.5; F. 60; L. 21-25.	Inc.	Good. Slightly worm eaten & water-stained. 13th/19th century.	The unique copy of a gloss on the Kitābu'l-Ḥaj of the commentary. The work ends abruptly in the middle of the 1st Faṣl. Beg. بسم الله ــ كتاب الحج ـ اختار لفظ الحج على المناسك كما عبر به بعضهم بقوله كتاب المناسك آه ـ
P.	'Ar. (Nasta'līq).	S. 22.3 × 18.8; F. 162; L. 23-25.	Inc. Vol. 3 (al-Buyū'-al-Hibah).	Good. Circa 1265/1849.	The unique copy of an abridgement of the gloss of a'ṭ-Ṭaḥṭāwī on a'd-Durru'l-Mukhtār, composed in 1265/1849 with a preface by Abū 'Al. M. b. al-Ḥāj M. 'Abdu'l-'Azīz al-Hāshimī al-Ja'farī a'ṭ-Ṭayyārī dated Mīrath 1279/1863. With marginal notes. Beg. الحمد لله الذى فتح لنا غاية العناية ــ كتاب البيوع ـ قوله لما فرغ آه ـ
P.	'Ar. (Naskh).	S. 20.6 × 15.1; F. 1½ (100b-1b); L. 19.	C.	Good. 11th/17th century.	The unique copy of a small tract on النذر (dedicating some thing to God). Beg. الحمد لله ــ اما فهذه رسالة شريفة اشتملت على نقل كلام الثقات آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(902) al-Fiqh (A) al-Ḥanafī.	6532 M.	al-Qawlu'l-Ḥasan.	Ḥamīd b. 'Al. b.Ibr. a's-Sindī al-Makkī (d. 1009/1600-1).		P.	'Ar. (Naskh).	S. 20.2 × 17.5; F. 4 (272a-78a); L. 27.	C.	Good. 12th/18th century.	The unique copy of a tract on the legal position of saying prayers under a Shāfi'ī Imām composed in 1006/1597. With red Jidwal Beg, اللهم لا سهل الا ما جعلته سهلا آه.
(958) ,,	6529 M.	al-I'tinā' bi'l-Ġinā'.	Mullā 'Alī al-Qārī. (See No. 2451).		P.	'Ar. (Nasta'līq).	S. 20 5 × 16; F. 6½ (51b-57b); L 19.	C.	Good. Worm-eaten. 12th/18th century.	A rare tract on the religious position of Music. Fol. 7b bears the seal of M. 'Abdu'l-Ḥaq Khairābādī dated 1259/1842. Beg. الحمد لله الذى خلق لنا الاسماع و الابصار آه. See Brock. 2/397 & Sup. 2/541.
(934) ,,	3955 M.	,,	,,		P.	'Ar. (Naskh).	S. 19.1 × 14; F. 10½ (62b-72b); L. 21.	C.	Good. 12th/18th century.	
(1809) ,,	8961 M.	al-Inbā' bi anna'l-'Aṣā min Sunan-i'l-Anbiyā'.	,,		P.	,, (,,).	S. 20.5 × 18.7; F. 1 (25a-25b); L. 28.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A tract proving that the use of stick is one of the traditions of prophets. Beg. الحمد لله الذى حمد من اطاعه آه. See Brock. 2/395, Sup. 2/540 & Āṣaf. 1/630.
(1727) ,,	9066 M.	Tazyīnu'l-'Ibārah li-Taḥsīni'l-Ishārah.	,,		P.	,, (,,).	S. 20.3 × 16.3 F. 7½ (1b-8a); L. 20.	C.	Good. Circa 1109/1601.	A tract claiming the authority of Ḥadīṡ for the practice of raising the forefinger during the recitation of تشهد. Composed in 1007/1598-9. Beg. الحمد لله الذى هدانا للتوحيد آه. See Brock. 2/396, Sup. 2/540 & Storey 2/289.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(934) al-Fiqh (A) al-Ḥanafī.	3955 M.	Zailu Taẕyīni'l-'Ibārah.	Mullā 'Alī al Qārī (See No. 2451).		P.	'Ar. (Naskh).	S. 19.8 × 14.8; F. 3½ (35b-38b); L. 21.	C.	Good. 12th/18th century.	A supplement to the preceding text. Beg. الحمد لله الذى دل على الخير وهدى آه.
(1809) ,,	8961 M.	a't-Taṣrīḥ fī Sharḥi't-Tasrīḥ.	,,		P.	,, (,,).	S. 20.5 × 18.7; F. 4 (15b-8b); L. 27.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A rare tract on combing beard. Beg. الحمد لله الذى زين العباد بما اراد آه. See Brock. 2/397 & Sup. 2/541.
(934) ,,	3955 M.	,,	,,		P.	,, (,,).	S. 19.8 × 14; F. 5½ (56b-62b); L. 22.	C.	Good. 12th/18th century.	
(958) ,,	6529 M	Tashnī'u-Fuqahā'i'l-Ḥanafiyyah li-Tashnī'i Sufahā'i'sh-Shāfi'iyyah.	,,		P.	'Ar. (Nasta'līq).	S. 20.5 × 15 7; F. 14½ (4b-17a); L. 23-24.	C.	Bad. Worm-eaten & in a brittling condition. Circa 1147/1735	The unique copy of a treatise in refutation of a tract proving preferability of Shāfi'ī Jurisprudence to that of Abū Ḥanīfah ascribed to Abu'l-Ma'ālī 'Abdu'l-Malik b. 'Al. b. Yūsuf al-Juwainī (d. 478/1085). Beg. الحمد لله الذى انزل الينا قرآنا عربيا غير ذى عوج آه.
(958) ,,	6529 M.	al-Fuṣūlu'l-Muhimmah.	,,		P.	,, (,,).	S. 20.6 × 15.8; F. 7½ (17b-24b); L. 16-24.	C.	,,	A tract on prayer. Copied by 'Abdu'l-Wahhāb. Beg. الحمد لله الذى اقام امر الدين باقامة الصلوة و ادامتها آه. See Brock. 2/396 & Sup. 2/540.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2530 al-Fiqh (A) al-Ḥanafī.	10690 D.	Lisānu'l-Ihtidā'.	Mullā 'Alī al-Qārī (See No. 2451).		P.	'Ar. (Naskh).	S. 20 5×16.1; F. 25; L. 17.	C.	Good. Slightly worm-eaten. 1061/1651.	A rare tract proving that a Ḥanafī may say his prayers under a Shāfi'ī Imām subject to some conditions. Placed in new margins. Copied by M. b. 'Umar. Beg. الحمد لله الذى خلق الخلق و صيرهم ازواجا آه ـ
2531 ,,	8616 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 22.5 × 14 6; F. 11 (1b-11b); L. 23-24.	C.	Good. Water-stained. 12th/18th century.	
(934) ,,	3955 M.	al-Mas'alah fi'l-Basmalah.	,,		P.	'Ar. (Naskh).	S. 19.8 × 13.7; F. 2 (34a-35b); L. 21.	C.	Good. 12th/18th century	A small tract proving that one should not read Bismi'llāh at the beginning of Sūrah a't-Tawbah. Beg. رب زدنى علما يا كريم آه ـ See Brock. 2/395 & Sup. 2/540.
(934) ,,	3955 M.	al-Maqālat-u'l-'Azbah.	,,		P.	,, (,,).	S. 19.8 × 13.7; F. 11½ (72b-83b); L. 21-22.	C.	,,	A very rare treatise on wearing turban. Beg. الحمد لله الذى خلق الخلق خاصة و عامة آه ـ See Brock. 2/397 & Sup. 2/541.
2532 ,,	1069 D.	Lubbu Lubābi'l-Manāsik.	,,		P.	'Ar. (Naskh).	S. 21.4 × 16.1; F. 18; L. 21.	C.	Good. 13th/19th century.	A treatise on Ḥaj (pilgrimage). Beg. الحمد لله الذى هدانا الى احسن المسالك آه ـ See Brock. 2/396 & Sup. 2/541.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2533 al-Fiqh (A) al-Ḥanafī.	940 D.	Sharḥu Lub-bi Lubābi'l-Manāsik.	Mullā 'Alī al-Qārī (See No. 2451).		P.	'Ar. (Naskh).	S. 21.7×16.6; F. 58; L. 25-27.	Inc	Good. Water-stained. 13th/19th century.	An anonymous commentary on the preceding text, ending abruptly in the middle of فصل اذا كان مفردا بالحج. The latest authority quoted is M. Ṭāhir b. M. Sa'īd b. Sunbul. Beg. بسم الله ــ اى اولف . و الكلام على بسملة كثير شهير آه.
2534 ,,	5163 M.	al-Fatāwa'r-Raḥmānıy-yah.	'Abdu'r-Raḥmān.		P.	'Ar. (Nasta'līq).	S. 27×5.23; F. 303; (1a-3b); L. 15.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a work composed after Mullā 'Alī al-Qārī (fol. 127b) who died 1014/1605. With red Jidwal; & with the table of contents at the beginning. Beg. الحمد لله الذى فضل الفقه على جميع العبادات آه.
2535 ,,	932 D.	al-Fatāwa'l-Uzbakiyyah.	al-Qāḍī Muḥammad b. 'U b 'Āshiq al-Uzbakī al-Madanī (d. 1022/1613).		P.	'Ar. (Naskh).	S. 20.7×17.7; F. 100; L 21.	C.	Good. Worm-eaten & water-stained. 1114/1702.	The unique copy of a work on the subject. Copied by M. 'Ārif b. M. b. M. Jamāl b Abī Bakr. Beg. الطهارة ــ سئل فى المسافر عنده ما. زائد عن الشرب آه. See Brock. Sup. 2/430.
(1797) ,,	17146 D.	Risālah fī Bābi't-Ta'-ẓīmi bi'l-Qi-yām.	'Ilmu'llāh b 'Abdi'r-Razzāq b. Khāṣṣah b. Khiḍr al-Amītawī al-Makkī (d. 1024/1615).		P.	,, (,,).	S 20.7×17.7; F. 3½ (5a-8a); L. 30.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A tract on the legal position of قيام تعظيمى. Copied by 'Abdu'l-Bāsiṭ. Beg. الحمد لله قيوم الانام مدبر القعود و القيام آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1797) al-Fiqh (A) al-Ḥanafī.	17146 D.	al-Ḥujjatu'ṣ-Ṣuwwābah.	'Ilmu'llāh b. 'Abdi'r-Razzāq b Khāṣṣah b. Khiḍr al-Amītawī al-Makki (d. 1024/1615).		P.	'Ar. (Naskh)	S. 20.7 × 17.7; F. 1½ (8a-9a); L. 25.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A tract on pointing with the fore-finger during sitting in prayers. Copied by the same scribe. Beg. الحمد لله الذى رفع شان من تبع سيد الرسل آه ـ
2536 ,,	1851 M.	al-Ġurrat-u'l-Makhfiy-yah.	Shihābu'd-Dīn Aḥmad b. M. b. Yaḥyā a'z-Ẓabīdī al-Muṭabbib (d. 1027/1617-8).		P.	,, (,,);	S. 22.8 × 15; F. 103; L. 21-22.	C.	Good. 1012/1603.	The unique copy of a work composed in 1012/1603. Copied by the author himself. Fol. 1a bears the autograph of Badru'd-Dīn b. 'U. b. 'Aṭā'u'llāh al-Makkī. Beg. الحمد لله الذى خلق الانسان و علمه البيان آه ـ
2537 ,,	9039 M.	Malja'u'l-Quḍāt (Tarjīḥu'l-Bayyināt).	Ġiyāṣu'd-Dīn Abu Muḥammad Ġānim b. M. al-Baġdādī (d. after 1030/1620).		P.	,, (,,);	S. 19.1 × 11.6; F. 40; L. 25.	C.	Good. 12th/18th century.	A treatise dealing with principles to be observed by Qāḍīs in cases of conflicting evidence. Copied by Riḍwān al-Qāḍī. Two fly-leaves at the beginning contain the table of contents along with a note by Shaikhu'l-Islām Yaḥyā Āfandī. Beg. سبحان من لا حجة اقوى من كلامه آه . See Brock. 2/375, Sup. 2/502 & Patnā 19/2/53.
2538 ,,	1068 D.	Risālah fī Jawāzi Istibdāli'l-Waqf.			P.	,, (,,).	S. 16.4 × 12.6, F. 3½ (7b-10a); L. 21.	C.	,,	A tract on exchanging the waqf property after the permission of a Qāḍī. The latest authority quoted is a'ṭ-Ṭūrī (d. 1030/1620). Beg الحمد اولى الحمد و مستحقه آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(544) al-Fiqh (A) al-Ḥanafī.	8991 M.	al-Jawābu'l-Makīn.	'Abdu'r-Raḥmān al-Murshidī (See No. 2425).		P.	'Ar. (Naskh).	S. 16.8×14.1; F. 15 (61b-76a); L. 21-22.	C.	Badly worm-eaten & in a brittling condition. 12th/18th century.	The unique copy of a work on the subject composed in 1031/1622. Beg. الحمـــد لله مفيض العقول و الافهام مزيل الشكوك و الاوهام آه ـ
2539 ,,	8340 M.	Naqdu'l-Masā'il fī Jawābi's-Sā'il.	'Alī b. M. al-Qusṭuntīnī, Riḍā'ī (d. 1039/1629).		P.	'Ar. (Nasta'līq & Naskh).	S. 28.2×18; F. 53; L. 33.	Inc.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A very rare work, composed at the instance of Yaḥyā. Beg. الحمد لله الذى ما سئل الا و اجاب آه See Brock. 2/434.
2540 ,,	14630 D.	al-Mustaṭā'u mina'z-Zād*.	'Abdu'r-Raḥmān b. M. b. 'Imādi'd-Dīn al-'Imādī a'd-Dimashqī, Mufti'sh-Shām. (d. 1051/1641).		P.	'Ar. (Naskh).	S. 14.6×10; F. 96; L. 11.	C.	Good. Slightly worm-eaten & water-stained. 1086/1676	A concise work on pilgrimage, composed in 1014/1606. Copied by M. b. 'Ar. Beg. نحمدك يا من سير الحجاج آه ـ See Brock. 2/291, Sup. 2/402, 998 & Patnā 19/2/57.
2541 ,,	14010 D.	,,	,,		P.	,, (,,).	S. 21.1×17.8; F. 31; L. 25.	C.	Good. Worm-eaten, water-stained & laminated. 1136/1724	Copied by Fāṭimah b. al-Ḥāj Muḥammad from the author's copy with a Lawḥ & red Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(544) al-Fiqh (A) al-Ḥanafī.	8991 M.	al-Fatāwā.	Shaikhu'l-Islām Muḥammad b. 'Abdi'l-'Aẓīm b. Mullā Farrūkh al-Makkī (d. after 1051/1641).		P.	'Ar. (Naskh).	S. 16.7×14.1; F. 12 (81b-86b & 97a-102a); L. 17.	C.	Bad. Worm-eaten & in a brittling condition. 11th/17th century.	A tract containing answers to questions of different scholars, compiled by the author's son M. b M. & also copied by him. Beg. بسم الله — رفع سوال الى حضرة الشيخ الوالد الاجل، هو محمد عبد العظيم على الحنفى — و صورته — ما قولكم — فى شخص اوقف عقاراً آه.
2542 ,,	8177 M.	Mafātīḥu's-Ṣalāt wa Yanābī'u'l-Ḥayāt.			P.	,, (,,).	S. 24.3×15.7; F. 130; L. 15.	C.	Good. Slightly worm-eaten. 1253/1838	A work on العبادات composed before 1067/1656. Four fly-leaves at the beginning & three at the end contain extracts from other works on the subject. Beg. الحمد لله رب العالمين — و بعد فانى اردت ان اجمع كتابا جامعا آه.
2543 ,,	906 D.	Fawā'idu'l-Fuqahā'.	Maḥmūd b. M. b. Sulaimān Āfandī Qaiṣarlī-Ẓādah.		P.	,, (,,).	S. 21.4×14.5; F. 131; L. 19-22.	C.	Good. Slightly worm-eaten & water-stained. 1157/1744	The unique copy of a concise work on the subject mentioned by Hāji Khalīfah (d. 1067/1656-7) in Kashf. Copied by A. b. 'Abbād of Lafkā. Beg. الحمد لله الغنى الوهاب المنزه عن اللغو و الالقاب آه. See Brock. Sup. 2/953.
(1797) ,,	17146 D.	Risālah fi'z-Zimmiyyi wa'l-Ḥarbī.	Muḥammad Ṣādiq al-'Uṣmānī.		P.	,, (,,).	S. 26.5×18.6; F. 4 (11a-14a); L. 28-30.	C.	,,	A tract on difference between Zimmī & Ḥarbī. Composed in the riegn of Shāhjahān (1037-68/1627-58). Beg. انت ربى و انت حسبى. لا اله الا انت آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1014) al-Fiqh (A) al-Ḥanafī.	8979 M.	Sirāju'l-Muṣallī.			P.	'Ar. (Naskh).	S. 20.8×14.7; F. 14 (173b-186b); L. 18-20.	C.	Good. 1089/1678.	A work dealing with some problems of الصلوة, mentioned by Ḥāji Khalīfah in Kashf. Copied by Khalīl 'Abdu'l-Jalīl. Beg. الحمد لله رب العالمين و العاقبة للمتقين آه.
2544 ,,	8266 M.	Ẓādu'l-Labīb fī Safari'l-Ḥabīb.	'Abdu'l-Ḥakīm a's-Siyālkūtī (See No. 2054) or 'Abdullāh b. 'Abdi'l-Ḥakīm a a's-Siyālkūtī (d. 1094/1682-3).		P.	'Ar. (Nasta'līq).	S. 22 2×16.9; F. 112; L. 17.	C.	Good. Worm-eaten & water-stained. 1154/1741.	A rare work on مسائل الجنازه (funeral), composed in 1066/1655-6. Beg. الحمد لله على نعمائه و الصلوة على انبيائه آه. See Brock. Sup. 2/614.
2545 ,,	14031 D.	,,	,,		P.	'Ar. (Naskh).	S. 24.5×18; F. 119; L. 19.	C.	Good. Worm-eaten & water stained. 1256/1840.	Copied by 'Abdu'l-'Alī a'n-Najrāmī (d. 1296/1879) for Mawlānā Sa'du'd-Dīn Ḥaidar, with red & blue Jidwal & blue Bārīkā.
2546 ,,	7544 M.	Imdādu'l-Fattāḥ fī Sharḥi Nūr-i'l-Īḍāh.	Abu'l-Ikhlāṣ Ḥasan b. 'Ammār b. 'A. a'sh-Shurunbulālī al-Wafā'ī (d. 1069/1658).		P.	,, (,,).	S. 27×20.8; F. 188; L. 25.	C.	Good. 13th/19th century.	A detailed commentary by the author on his own work, composed in 1046/1636-7. Beg. الحمد لله الذى خلق كل شى بقدرته آه. See Brock. 2/313, Sup. 2/430 & Patnā 19/2/59.
2547 ,,	28311 D.	al-Ḥāshiyah 'alā Marāq-i'l-Falāḥ.	,,		P.	,, (,,).	S. 22.3×17.8; F. 18; L. 39.	Inc.	Good. Worm-eaten. 12th/18th century.	An anonymous gloss on another commentary by the author on the same work. Beg. بسم الله - افتتح المصنف كتابه بالبسملة تاسيا بكتاب الله المبين آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2548 al-Fiqh (A) al-Ḥanafī.	3930 M.	a't-Taḥqīqātu'l-Qudsiyyah.	Abu'l-Ikhlāṣ Ḥasan b. 'Ammār b. 'A a'sh-Shurunbulālī al-Wafā'ī (d. 1069/1658).		P.	'Ar. (Naskh).	S. 25×17.1; F. 495; L. 24-27.	C.	Good. 12th/18th century.	A collection of 60 treatises on the subject arranged according to الابواب الفقهية. Written with a Lawḥ & red Jidwal. Fol. 1a bears the autographs of a's-Sayyid M. Hadāyā a'ṣ-Ṣaġīr, Muṣṭafā b. 'U. al-'Allāf & Ibr. Adham b. M. Mīnāh. Beg. الحمد لله الذى تفضل على الموجودات بالايجاد و الامداد آه - See Brock. Sup. 2/430, 431.
2549 ,,	8295 M.	,,	,,		P.	,, (,,).	S. 21×5.15; F. 394; L. 25.	C.	Good. Worm-eaten & water-stained. 1193/1779	Copied by Sayyid 'Abdu'r-Razzāq & M. b. A. b. 'Abduhu b. A. Salām.
2550 ,,	14005 D.	Majmū'at-u'r-Rasā'il.	,,		P.	,, (,,).	S. 22.5×17; F. 191; L. 21.	Inc. Vol. I. (The 1st fol. missing).	Badly worm-eaten, but laminated. 13th/19th century.	This volume contains 31 treatises.
2551 ,,	14006 D.	,,	,,		P.	,, (,,).	S. 23×16.6; F. 166; L. 21.	Inc. Vol. II.	,,	This volume contains the remaining 29 treatises. Beg. الثانية و الثلاثين من الرسايل فتح بارى الالطاف بجدول طبقات مستحقى الاوقاف آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(929) al-Fiqh (A) al-Ḥanafī.	6527 M.	al-Aḥkāmu'l-Mukhlasah (al-Mulakh-khaṣah).	Abu'l-Ikhlāṣ Ḥasan b. 'Ammār b. 'A. a'sh-Shurunbulālī al-Wafā'ī (d. 1069/1658).		P.	'Ar. (Naskh).	S. 22.6×15.7; F. 2½ (55b-7a); L. 25.	C.	Good. 1129/1717	The 4th treatise of the preceding collection, composed in 1059/1649. Beg. الحمـــد لله الذى شرع لنا دينا قيماً غير ذى عوج آه۔ See Brock. 2/313, 365 & Sup. 2/431.
(2326) ,,	1429 M.	,,	,,		P.	,, (,,).	S. 22.4×14.4; F. 1½ (282b-283a); L. 36.	C.	Good. 1149/1737	Copied by Muṣṭafā b. Mullā M. b. Mullā Khalīl.
2552 ,,	1069 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 20.4×15.9; F. 2 (3a-5a); L. 23.	C.	Good. Slightly water-stained. 12th/18th century.	
(2538) ,,	1068 D.	Durru'l-Kunūz.	,,		P.	'Ar. (Naskh).	S. 16.6×12.6; F. 5 (1b-5b); L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century.	The 6th Risālah of the preceding collection, composed in 1061/1747-8. Beg بحمد اله العالمين اصدر و شكر له كيا اروم بيسر آه۔
2553 ,,	5901 D.	Ḥusāmu'l-Ḥukkāmi'l-Muḥiqqīn.	,,		P.	,, (,,).	S. 20.2×14.3; F. 21; L. 21.	C.	Good. Worm-eaten. 1051/1641.	The 30th treatise of the preceding collection, composed in 1050/1640. Collated by the author whose autograph is borne on fol. 21a. Beg. الحمد لله رب العالمين— و بعد فيقول۔ الشرنبلالى — هذه احكام محررة قاطعة بحجتها رقاب المتهورين آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1809) al-Fiqh (A) al-Ḥanafī.	8961 M.	al-Istifādaḥ-min Kitāb-i'sh-Shahā-dah.	Abu'l-Ikhlāṣ Ḥasan b. 'Ammār b. 'A. a'sh-Shurunbulālī al-Wafā'ī (d. 1069/1658).		P.	'Ar. (Naskh).	S. 20.2 × 18.5; F. 9 (69b-77b); L. 27.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	The 38th treatise of the preceding collection, composed in 1057/1647. Beg. الحمد لله عالم الغيب و الشهادة آه ـ
(1014) ,,	8979 M.	Risālah fī Jawāzi Da-warāni'ṣ-Ṣūfiyyah.			P.	,, (,,).	S. 20.8 × 14.8; F. 5 (138a-42b); L. 19-20.	Inc. (The 1st fol. missing).	Good. 1075/1664.	A small tract proving that the Sūfī dance is permissble. The work is followed by an incomplete refutation by Ḥu. Āfandi Shaikh Maḥmūd Bāshā. Beg. و فهم فاتبع الحق و احذر عن الباطل، قال صاحب الرسالة: و بعد فقد كنت اسمع كلمات قبيحة آه ـ
(1014) ,,	8979 M.	Risālah fī Raddi Da-wa'rani'ṣ-Ṣūfiyyah.			P.	,, (,,).	S. 20.8 × 14.8; F. 35 (75b-109b); L. 21.	C.	,,	A refutation of the preceding work. Beg. الحمـــد لله الذى بين الحلال و الحرام آه ـ
(1014) ,,	8979 M.	Risālah fi'n-Nawāfil.			P.	'Ar. (Nasta'līq).	S. 20.8 × 14.8; F. 6 (109b-15b); L. 21.	C.	,,	The autograph of Luṭf-u'llah b. M. al-Qarahḥi-ṣārī is borne on fol. 165b. Beg. الحمد لله الذى انزل على عبده الكتاب آه ـ
2554 ,,	3503 M.	a'd-Durrat-u'l-Munīfah.	Sīrāju'd-Dīn 'Umar b. 'U. a'z-Ẓuhrī a'd-Dafrī al-Aẓharī (d. 1079/1668)		P.	'Ar. (Naskh).	S. 20.7 × 14.9; F. 41; L. 21.	C.	Good. Worm-eaten, water-stained & laminated. 1076/1666.	A concise work composed in 1036/1626 & collated by the author in 1077/1666. Copied by Ibr. b. Ḥ. al- Ḥanafī. Beg. الحمد لله الذى ايد هذه الامـــة بهذا الدين الحنيف آه ـ See Brock. 2/314 & Sup. 2/432.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2555 al-Fiqh (A) al-Ḥanafī.	5160 M.	al-Fatāwa'l-Khairiyyah*.	Khairu'd-Dīn b. A. b. 'A. al-Ayyūbī al-'Ulaimī a'r-Ramlī (d. 1081/1671).	
2556 ,,	5220 M.	al-Fatāwa'n-Naqshbandiyyah.	Khwājah Mu'īnu'd-Dīn Muḥammad b. Khwājah Khāwind Maḥmūd al-'Alawī al-Ḥusainī a'n-Naqshbandī al-Kashmīrī (d. 1085/1674)	
2557 ,,	6003 M.	Majmū'at-u'l-Uṣūl.		

Material	Script	Size, folios & lines per page	Extent	Codition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.8 × 20.3; F 348; L 22-31.	C.	Bad. Worm-eaten & in a brittling condition. 13th/19th century.	A famous work compiled in 1081/1670 by the author's pupil, Ibr. b. Sulaimān al-Jainīnī (d. 1108/1696-7). Beg. الحمد لله الذى وفق من اراد به الخير التفقه فى الدين آه۔ See Brock. 2/314 & Sup. 2/432.
P	,, (,,).	S. 25.6 × 18.5; F. 506; L. 18-20.	C.	Good. Worm-eaten & water-stained 1073/1662-3.	The second copy extant of a useful work dedicated to 'Ālamgīr. Copied in the life-time of the author with red Jidwal & with the table of contents at the end. Fol. 1a bears several 'Arḍ-dīdahs of 'Ālamgīr's reign. Beg. الحمـــد لله الذى رفع اعـــلام العلماء الصالحين آه۔ See Brọck. Sup. 2/604 & Patnā 19/2/60.
P.	,, (,,).	S. 26.5 × 16.4; F. 288; L. 27.	Inc. Vol. 2 (a'n-Nikāh-al-Wilā').	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A rare work dealing with principles & deductions therefrom. Fol. 1a bears the seal & signature of Abū M. b. Mullā 'Abdu'l-Laṭīf dated 1088/1677. Beg. فصل النكاح — و هو سنة و عنـــد التوقان واجب آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2558 al-Fiqh (A) al-Ḥanafī.	6004 M.	Majmū'at-u'l-Uṣūl.			P.	'Ar. (Naskh).	S. 26.6 × 17; F 221; L. 27.	Inc. Vol. 3 (al-Ijā-rah-Ma-sā'ılu-shattā).	Good. Slightly worm-eaten & water-stained. 11th/17th century.	Beg. بسم الله ــ و به نستعين ــ كتاب الاجارة ــ الاصل ان حاجة الناس اصل فى شرع العقود، فشرعت الاجارة آه ـ
2559 ,,	5152 M.	Juhdu'l-Muqil.	'Abdullāh b. Mullā M. b Farrūkh b. 'Abdi'l-Muḥsin a'r-Rūmī al-Makkī.		P.	,, (,,).	S. 20.4 × 15.7; F. 100; L. 21.	Inc.	Good. 12th/18th century.	The unique copy of a work containing answers to questions put to the author after 1085/1674. Beg. الحمد لله الذى رفع من انتصب لاعلاء كلمه آه ـ
2560 ,,	9084 M.	Duraru'l-Ġawwāṣ			P.	'Ar. (Nasta'līq).	S. 18.9 × 12.8; F. 18; L. 21.	C.	Good. 1088/1786.	A tract on الصلوة. Copied in Madrasah Sha'bāniy-yah in Ḥalab. Beg. الحمد لله الذى استغنى عن طاعة المطيعين آه ـ
(2502) ,,	5405 M.	Qurratu 'Ai-ni'l - Faqīh-i'n-Naḥrīr.	'Abdullāh al-'Afīf b. M. al-Gāzarūnī.		P.	'Ar. (Naskh).	S. 19.9 × 15.4; F. 29; L. 25.	C.	Good. 1094/1683.	A tract dealing with الفراغ عن الوظائف. Copied by M. Tāju'd-Dīn b. al-Qāḍī 'Abdu'l-Muḥsin al-Qal'ī. It is followed by القول النقى of b. Nujaim. Beg. الحمد لله رب العالمين ــ اما بعد فانى كنت وقفت على بعض فتاوى بعض علماء المتاخرين آه ـ
(1014) ,,	8979 M.	Risālah fī Ḥurmati's-Samā'.	Muḥammad b. Bisṭām al - Arzanī al - Khash-shābī, Wānī Āfandī (d. 1096/1685).		P.	'Ar. (Nast'alīq).	S. 20.8 × 14.1; F. 18 (117b-135b); L. 5.	C.	Good. 1078/1667-8.	A work proving that the Sūfī Music is not permit-ted, with the preface in Turkish; & with red Jidwal. Beg. الحمد لله الذى جعل العلماء العظام رقباء حفاظا للشريعة الغراء آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1809) al-Fiqh (A) al-Ḥanafī.	8961 M.	al-Qawlu'l-Balīġ fī Ḥukmi't-Tablīġ.	a's-Sayyid Aḥmad b. M. b. 'A. al-Ḥusainī al-Ḥamawī (d. 1098/1686-7).		P.	'Ar. (Naskh).	S. 20.3 × 18.3; F. 2½ (56b-58a); L. 27.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A tract proving that Takbīr & Taḥmīd may be recited aloud while saying one's prayers under an Imām. Beg. الحمـــد لله الذى جعل الصلاة تالية الايمان فى الذكر الحكيم آه۔
(1809) ,,	8961 M.	Jilā'u'l-Azhān.	,,		P.	,, (,,).	S. 20.3 × 18.3; F. 4 (58b-62a); L. 27.	C.	,,	A tract proving that a resident of Mecca may perform Tamattu' & Qirān, composed in 1098/1687. Beg. الحمـــد لله الذى جعل الكعبة البيت الحرام قبلة للناس آه۔
(1809) ,,	8961 M.	al-Durrat-u'l-Muntaẓamah.	,,		P.	,, (,,).	S. 20.3 × 18.3; F. 2 (65b-68a); L. 27.	C.	,,	A tract proving that the use of gold & silver vessels is not permitted. Beg. الحمد لله و كفى و سلام على عباده الذين اصطفى آه ۔
(1809) ,,	8961 M.	Risālah fī Ḥukmi'ṭ-Ṭalāqi'l-Mu'allaqi bi'l-Ibrā'.	Burhānu'd-Dīn Abū Muḥammad Ibrāhīm b Ḥu. b. M. b. A. b. Bīrī Ẓādah al-Makkī al-Madanī (d. 1099/1688).		P.	,, (,,).	S. 20.3 × 18.3; F. 1 (30b-31a); L. 27.	C.	,,	A small tract on divorce. Beg. الحمد لله رب العالمين — و بعد فقد رفع الى سوال فيمن قال لزوجته ان ابرأتنى فانت طالق فابرأته آه۔
(1809) ,,	8961 M.	Risālah fī ma'na'l-'Uqr.	,,		P.	,, (,,).	S. 20.3 × 18.3; F. ½ (31b); L. 17.	C.	,,	A tract of 16 lines dealing with the meaning of عقر. Beg. الحمد لله — و بعد فقد سالنى بعض المحبين — عن معنى العقر آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1809) al-Fiqh (A) al-Ḥanafī.	8961 M.	al-Qawlu'l-Aẓhar fī mā Yuftā bi-Qawli Ẓufar.	Burhānu'd-Dīn Abū Muḥammad Ibrāhīm b. Ḥu b M. b A. b Bīrī Ẓādah al-Makkī al-Madanī (1099/1688).		P.	'Ar. (Naskh).	S. 20.3 × 18 3; F. 1½ (31b-32b); L. 27.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A tract ennumerating the 14 problems on which the judgement of Imām Ẓufar has been adopted by Ḥanafī jurists. Beg. الحمد لله المان على من شاء بالرواية و الدراية آه ـ
(1809) ,,	8961 M.	Buġyatu'l-Khāṣṣi wa'l 'Ām.	,,		P.	,, (,,).	S. 20.3 × 18.3; F. 5 (38b-42b); L. 27.	C.	,,	A commentary by the author on his own work on فرائض الصلوة composed in 1056/1646. Beg. الحمد لله الذى يسر لمن شاء عن عباده جمع الفرائض آه ـ
(1809) ,,	8961 M.	Raf'u'l-Aḍrār.	,,		P.	,, (,,).	S. 20.3 × 18.3; F. 2 (34b-35b); L. 27.	C.	,,	A small tract on rights of neighbours composed in 1062/1652. Beg. الحمد لله الذى من علينا بحسن الجوار آه ـ
(902) ,,	6532 M.	Raddu'l-Qawl i'l-'Anīd.	,,		P.	,, (,,).	S. 20.2 × 17.2; F. 2 (278b-80a); L. 21.	C.	Good. 1106/1694.	A small tract proving that a Ḥanafī may say the 'Īd prayer under a Shāfi'ī Imām, composed in 1062/1651. Beg. الحمد لله ــ فهذه رسالة فى حكم الاقتداء بالشافعى وغيره فى صلوة العيدين آه ـ
(902) ,,	6532 M.	al-Aqwālu'l-Marḍiyyah.	,,		P.	,, (,,).	S. 20.2 × 17.2; F. 4 (280a-83a); L. 27.	C.	Good. 12th/18th century.	A treatise on prayer. With red Jidwal. Beg. الحمد لله ــ و بعد فهذه رسالة مشتملة على مقدمة آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(902) al-Fiqh (A) al-Ḥanafī.	6532 M	Jāmi'u Ash-tāti'l-Wahm.	Burhānu'd-Dīn Abū Muḥammad Ibrāhīm b. Ḥu. b. M. b. A. b. Bīrī Zādah al-Makkī al-Madanī (1099/1688).		P.	'Ar. (Naskh).	S. 20×17; F. 2 (108b-9a); L. 25.	C.	Good. 1175/1762.	A small tract on a point of Kitābu'l-Waqf. Copied by Muḥammad al-Aḥsā'ī with red Jidwal. **Beg.** الحمد لله ـ ما قو لكم ـــ فى اجرة الدور الموقوفة آه ـ
(2515) ,,	9406 D.	al-Fawā'idu wa'z-Zakhā'ir.	,,		P.	,, (,,).	S. 24.7×15.2; F. 1½ (33a-34a); L. 20.	C.	Good. Circa. 1329/1911.	A small tract proving that a Muslim gets rid of sins after Ḥaj Copied by Dr. Fidā Ḥusain Rāmpūrī (d. 1369/1950). **Beg.** احمد من جعل بيته العتيق وقاية من النار آه ـ
(2515) ,,	9406 D.	al-Qawlu't-Tām.	,,		P.	,, (,,).	S. 24.7×15.2; F. 1½ (34b-35b); L. 20.	C.	,,	Another tract dealing with a point of Kitābu'l-Waqf. Copied by the same scribe **Beg.** الحمد لله رب العالمين ـــ و بعد فهذا ما وجب جمعه و تسطيره و ايضاحه و تقريره امتثالا لامر آه ـ
(2515) ,,	9406 D.	Risālah fi'l-Ḥīlati li-Dukhūli Makkatah bi-ġairi Iḥrām.	,,		P.	,, (,,).	S. 24.7×15.2; F. 2 (35b-37a); L. 20.	C.	,,	A small tract proving that a pilgrim may enter Mecca without Iḥrām by a trick. (Ḥīlah). Copied by the same scribe. **Beg.** الحمد لله اللهم اهدنى لما اختلف فيه من الحق باذنك آه ـ
(427) ,,	9560 M.	Risālah fī Shurbi'd-Dukhān.			P.	'Ar. (Nasta'līq).	S. 15.5×9.5; F. 6 (60b-65a); L. 17.	C.	Good. 12th/18th century.	A tract on the use of tobacco, composed after Bīrī-Ẓādah. **Beg.** بسم الله ـــ اعلموا ان الفقهاء اصلوا فى الفقه اصولا آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2561 al-Fiqh (A) al-Ḥanafī.	11956 D.	Ta'āruḍu'l-Bayyināt.	Muḥammad b. Wali al-Qarashahrī al-Izmīrī.		P.	'Ar. (Naskh).	S. 20.5 × 14.2; F. 124; L. 25.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	The unique copy of a work on contradiction of proofs. Beg. الحمد لله رب العالمين ـ لما كثر تعارض البينتين و القـولين حين دعـوى المتخاصمين آه ـ
2562 ,,	622 M.	al-Fatāwa'l-'Ālamgīriyyah (al Fatāwa'l-Hindiyyah)*.	a'sh-Shaikh Niẓām al-Burhānpūrī (d. 1092/1681).		P.	,, (,,).	S. 36.5 × 23; F. 263; L. 37.	Inc. Vol. I (a'ṭ-Ṭahārah-al-Waqf).	Good. Worm-eaten. 12th/18th century.	A nice copy of a very famous work composed in 1078-86/1667-75 at the instance of 'Ālamgīr (1069-1118/1659-1707). Fol. 1a bears the seal of Shaikh Aḥmad with the inscription مبشرا برسول يأتي من بعدى اسمه احمد & dated 1124/1712. With 2 Lawḥs, blue & gold Jidwal & gold Bārīkā. Beg. الحمد لله رب العالمين آه ـ See Brock. Sup. 2 604 & Patnā 19/2/63.
2563 ,,	623 M.	,,	,,		P.	,, (,,).	S. 36.5 × 23; F. 395; L. 37.	Inc. Vol. 2 (al-Buyū'-al-Ġaṣb)	,,	The continuation of the previous volume with the same specification. Beg. بسم الله ـ كتاب البيوع ـ و فيه عشرون بابا ـ الباب الاول فى تعريف البيع و ركنه و شرطه و حكمه و انواعه آه ـ
2564 ,,	624 M.	,,	,,		P.	,, (,,).	S. 36.5 × 22 6; F. 198; L. 37.	Inc. Vol. 3 (a'sh-Shuf'ah-a'sh-Shurūṭ).	,,	The continuation of the previous volumes, with the same specification. Beg. بسم الله ـ كتاب الشفعة ـ و هـو يشتمل عـلى سبعة عشر بابا ـ الباب الاول فى تفسيرها و شرطها و صفها و حكمها آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2565 al-Fiqh (A) al-Ḥanafī.	5177 M.	al-Fatāwa'l-'Ālamgīriy-yah (al-Fa-tāwa'l-Hin-diyyah)*.	a'sh-Shaikh Niẓām al-Burhānpūrī (d. 1092/1681).		P.	'Ar. (Nasta'līq).	S. 30.5 × 23 5; F. 606; L. 25.	Inc. Vol. 3 (al-Bu-yū'-al-Ġaṣb).	Good. Slightly worm-eaten. 12th/18th century.	Written with red & blue Jidwal. Eight leaves at the beginning contain the table of contents. The copy bears the seals of a courtier of 'Ālamgīr, Nawwāb Karīmu'llah Khān & Nawwāb M. Sa'īd Khān.
2566 ,,	5179 M.	,,	,,		P.	,, (,,);	S. 24.3 × 18.5; F. 545; L. 23.	Inc. Vol- 3. (al-Bu-yū'-al-Ġasb)	Badly worm-eaten & water-stained. 12th/18th century.	With red & blue Jidwal; & with the 1st fol. missing.
2567 ,,	5175 M.	,,	,,		P.	,, (,);	S. 30.3 × 20.1; F. 700; L. 24.	Inc. Vol. 3 (al-Bu-yū'-al-Ġaṣb).	Good. Worm-eaten. 12th/18th century.	Copied by Yār Muḥammad b. Shaikh Shāh Muḥammad Amrūhawī with red Jidwal; & with the table of contents at the beginning.
2568 ,,	5176 M.	,,	,,		P.	'Ar. (Naskh).	S. 24.8 × 18.8; F. 589; L. 20-21	Inc. Vol. 2 (a'n-Ni-kāḥ-al-Waqf).	Bad. Worm-eaten & in a brittling condition. 12th/18th century.	Ends abruptly. Beg. بسم الله ــ كتاب النكاح ـ و فيه احد عشر بابا ـ الباب الاول فى تفسيره شرعا و صفته و ركنه ، شرطه و حكمه آه .
2569 ,,	621 M.	,,	,,		P.	,, (,,).	S. 31.4 × 21.3. F. 538; L. 23.	Inc. Vol. 1 (a'ṭ-Ṭa-hārah-al-Waqf).	Good. Worm-eaten & water-stained 12th/18th century.	With a Lawḥ & gold & blue Jidwal. Presented to the library by Mawlawī Ẓūhūr-u'l-Ḥaq b. Muftī Sharaf-u'd-Dīn Rāmpūrī. Beg. الحمد لله رب العالمين ـ و الصلوة و السلام على سيد المرسلين ــ كتاب الطهارة ـ و فيه سبعة ابواب ـ الباب الاول فى الوضوء اه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2570 al-Fiqh (A) al-Ḥanafī.	5178 M.	al-Fatāwa'l-'Ālamgiriyyah (al-Fatāwa'l-Hindiyyah)*.	a'sh-Shaikh Niẓām al-Burhānpūrī (d. 1092/1681).		P.	'Ar. (Naskh).	S. 32.6×23.8; F. 534; L. 19.	Inc. Vol. 2 (a'n-Nikāḥ-al-Waqf).	Badly worm-eaten & water-stained. 12th/18th century.	Begins & ends abruptly. Beg. الا كفا. ــ الكفاءة معتبرة فى الرجال للنسا. للزوم النكاح كــذا فى محيط الــرخسى آه.
2571 ,,	5189 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 25 9×20.3; F. 534; L. 25.	Inc. Vol. 5 (a'sh-Shuf'ah-al-Farā'iḍ).	Good. Slightly worm-eaten. 13th/19th century.	Ends abruptly. Beg. كتاب الشفعة . و هو مشتمل على سبعة عشر بابا آه.
2572 ,,	12117 D.	,,	,,		P.	,, (,,).	S. 31.2×22.6; F. 157; L 19.	Inc. Vol. I. (a'ṭ-Ṭahārah-al-Ḥaj).	Good. Worm-eaten 13th/19th century.	Ends abruptly. Two fly-leaves at the beginning contain the table of contents. Six leaves at the end contain extracts from other works on the subject.
2573 ,,	12116 D.	,,	,,		P.	'Ar. (Naskh).	S. 34×23.3; F. 225; L. 11-29.	Inc. Vol. 4 (a'd-Da'wā-a'r-Rihn).	,,	Placed in new margins. Foll. 1-7 are in a later hand. Ends abruplty. Beg. كتاب الدعوى و البينات - و انه مشتمل على ابواب، كل باب مشتمل عــلى فصول - الباب الاول منه فى آداب القاضى آه.
3574 ,,	3837 D.	al-Mutafariqātu'l-Aḥmadiyyah.	Aḥmad b. M. Sa'id.		P.	'Ar. (Nasta'līq & Naskh).	S. 26.7×21.5; F. 529; L. 14-21.	Inc. Vol. I. (a'ṭ-Ṭahārah-al-Buyū').	Good. 1303/1886.	A big work on the subject composed after 'Ālamgīriyyah. Copied by 'Abdu'l-Ġāfir Khān b. al-Muftī 'Abdu'l-Qādir Khān a'r-Rāmpūrī (d. 1352/1933) & others. Beg. احمــد الله على الهداية و الدراية و اساله الوقاية من البداية الى النهاية آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2575 al-Fiqh (A) al-Ḥanafī.	3837 D.	al-Mutafarriqātu'l-Aḥmadiyyah	Aḥmad b. M Saī'd.	
(917) ,,	3923 M.	Masā'ilu't-Tarāwīḥ.		
2576 ,,	6894 M.	Wāqi'ātu'l-Muftīn*.	Ẓainu'd - Dīn Abu'l-Ma'ālī 'Abdu'l-Qādir b. Yū. al-Ḥalabī, Naqīb-Ẓādah (d. 1107/1695-6).	
2577 ,,	5151 M.	Jawāhiru'l-Akhlāṭī.	Burhānu'd-Dīn Ibrahīm b. Abī Bakr b. M. b. Ḥu. al-Akhlāṭī al-Ḥusainī.	
2578 ,,	5150 M.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 27.3×19; F. 178; L. 22.	Inc. Vol II (al-Buyū'-al-Waṣiyyah).	Good. 1299/1882	Copied by 'Abdu'l-Jamīl. Beg. بسم الله — كتاب البيوع - هو مبادلة المال بالمال بطريق الاكتساب و ينعقد بالايجاب و القبول آه -
P.	'Ar. (Naskh).	S. 17.1×13.3; F. 2 (79b-80b); L. 23.	C.	Bad. Worm-eaten. 11th/17th century	A collection of extracts from some work on the subject. Beg. مسائل التراويح - و اذا ختم القرآن فى التراويح ليلة العشرين آه ‧
P.	'Ar. (Nasta'līq).	S. 20×14.5; F. 201; L. 23.	C.	Good Worm-eaten & water-stained. 12th/18th century.	A concise work composed in 1096/1685. Written with a Lawḥ; & with a suppliment at the end. Beg. الحمد لله رب العالمين آه - See Brock. 2/387 & Sup. 2/525, 948.
P.	,, (,,).	S. 29.2×20.8; F. 317; L. 17.	C.	,,	The second copy extant of a work on the subject. Beg. الحمد لله الذى كرم نوع الانسان بتشريف العقل ليهدى به الى امارات التوحيد آه - See Brock. Sup. 2/656.
P.	,, (,,).	S. 27.5×16.2; F. 290; L. 17.	C.	Good. Worm-eaten & water-stained. 1241/1826	Copied by M. Waliyyu'l-lāh Murādābādī with the table of contents at the beginning. The autograph & seal of M. Ḥusain are found at the beginning as well as at the end.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2579 al-Fiqh (A) al-Ḥanafī.	8904 M.	Ma'dinu'l-Masā'il.		
(1727) ,,	9066 M.	Risālah fi't-Tarāwīḥ.	'Ālim Muḥammad b. Ḥamzah al-Aidanī al-Kuzlīḥiṣārī	
(1727) ,,	9066 M	Risālah fi'l-Istināni 'Inda'l-Qiyāmi ila'ṣ-Ṣalāt.	,,	
(1727) ,,	9066 M.	Risālah fī Bayāni't-Tasmī'i wa't-Taḥmīd.	,,	
(1727) ,,	9066 M.	Risālah fī Bayāni Iḥrāqi'l-Muṣḥaf.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 23.8×14.4; F. 102; L. 14-18.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	A concise work on the subject by an anonymous author with no preface. Ends abruptly. Beg. كتاب الطهارة ـ و لو ترك غسل البياض الذى بين العذار و شحمة الاذن لايجوز آه.
P.	'Ar. (Naskh).	S. 20.3×16.6; F. 2 (17a-18b); L. 19.	C.	Good. Circa 1109/1697	A small tract on a't-Tarāwīḥ composed in 1109/1697. Beg. الحمد لله و سلام على عباده الذين اصطفے آه ـ
P.	,, (,,).	S. 20.3×16.6; F. 3 (31b-34a); L 19.	C.	,,	A small tract on using tooth-brush before every prayer, composed in 1095/1683. Beg. الحمد لله الذى بعث رسوله الكريم الى الثقلين بدينه القويم آه ـ
P.	,, (,,).	S. 20.3×16.6; F. 3 (34b-37a); L. 19.	C.	,,	A small tract on reciting التسميع & التحميد after Rukū' composed in 1103/1692. Beg. الحمد لله و سلام على عباده الذين اصطفے اعلم انه اتفق الائمة على ان الامام يأتى بالتسميع حالة الانتقال من الركوع آه.
P.	,, (,,).	S. 20.3×16.6 F. 1½ (38b-40a); L. 19.	C.	,,	A small tract on burning old copies of al-Qur'ān composed in 1109/1698. Written with red Jidwal. Beg. الحمد لله و سلام على عباده الذين اصطفے ـ اعلم انه اختلف علمائنا فيما بلى و خلق و خرج عن الانتفاع به من المصاحف و كتب الدين آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1727) al-Fiqh (A) al-Ḥanafī.	9066 M.	Risālah fi'l-Istinjā'.	'Ālim Muḥammad b. Ḥamzah al-Aidanī al-Kuẕliḥiṣārī.		P.	'Ar. (Naskh).	S. 20.3 × 16.6; F. 4 (40a-43b); L. 19.	C.	Good. Circa 1109/1697	A tract on how to clean oneself after easing nature composed in 1109/1697. Beg. الحـــد لله و سلام على عباده الذين اصطفے آه۔
(1727) ,,	9066 M.	Ḥayātu'l-Qulūb	,,		P.	,, (,,).	S. 20.3 × 16.6; F. 12 (45b-56b); L. 19.	C.	,,	A small tract dealing with Islamic beliefs, morals, prayers & sacrifice. Beg. الحـــد لله الذى هدانا الى دين الاسلام آه۔ See Brock. 2/440 & Sup. 2/654.
(552) ,,	143 M.	Takmīlu Birri'l-Anām.	Badru'd-Dīn Abu'l-Baqā' Ḥasan b. 'A. b. Yaḥyā al-'Ujaimī al-Makkī (d. 1113/1702).		P.	,, (.).	S. 20.4 × 15.6; F. 6 (15b-20b); L. 23.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a treatise on fast-breaking with the author's note on fol. 1a; & with red Jidwal. Beg. الحمد لله و كفى آه۔ See Brock. Sup. 2/537.
(552) ,,	143 M.	a't-Tazyīlu wa't-Tatmīm.			P.	,, (,,).	S. 20.5 × 15.8; F. 10 (21b-30a); L. 27.	C.	Good. 12th/18th century.	The unique copy of a suppliment to the author's own tract entitled Risālatu't-Tabyīn on beard-keeping. With red Jidwal. Beg. تقميم - عن لى ان اذكر احكام اللحية بعد تعريفها تكميلا للفايدة آه. See Brock. Sup. 2/537.
2580 ,,	14009 D.	al-La'āli'l-Fākhirah fī Tazkirati'l-Ākhirah.	Faiḍu'llāh b Abi'l-Ma'ālī b. Bāyazīd b. Qāḍī Shāhā al-'Uṯmānī al-Abānī.		P.	'Ar. (Nasta'līq).	S. 27.7 × 19.5; F. 84; L. 19.	C.	Badly worm-eaten, but laminated. 12th/18th century.	The unique copy of a work dealing with problems relating to a dead person composed in 1118/1707 & dedicated to Shāh 'Ālam Bahādur Shāh, I (1118-1124/1707-12). Beg. الحـــد لله الذى جعل العلم هداية الى الدرجات العظمى آه۔

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2581 al-Fiqh (A) al-Ḥanafī.	380 D.	Wasīlatu'n-Najāt fī Aḥkāmi'l-Mamāt.	Ibrāhīm b. Ism. al-Jūnāgarī.		P.	'Ar. (Nasta'līq).	S. 19.5×21.1; F. 262; L 17-19.	C.	Good. 1294/1877.	A rare work dealing with funeral problems composed in 1116/1704. Copied by Ġulām Ḥusain of Bhūngām. Written on coloured paper. Beg. الحمد لله الذي قدر امر القوت لجميع مخلوقاته آه. See Brock. Sup. 2/606, 976 & Āṣaf. 2/1110.
2582 ,,	3861 M.	Qaṭ'u'l-Jidāl.	Muḥyi'd-Dīn Abu'l-Faraj 'Abdu'l Qādir b. Abī Bakr b. M. Ṭāhir a'ṣ-Ṣiddīqī al-Makkī al-Muftī.		P.	'Ar. (Naskh).	S. 20.9×15.5; F. 24; L. 25.	C.	Good. 12th/18th century.	The unique copy of a work on the exchange of Waqf property. With several autographs on fol. 1a. Beg. الحمد لله حق حمده آه. See Brock. Sup. 2/948.
2583 ,,	8997 M.	Tibyānu'l-Ḥukm.	,,		P.	,, (,,).	S. 20.2×14.8; F. 49; L. 27.	C.	,,	A tract on that a man may be treated as Sayyid, if his mother belongs to the family of the Prophet. Copied by the author with red Jidwal. Beg. الحمد لله المنعم بتيسير ما هو الصواب آه. See Brock. Sup. 2/602 & 952.
2584 ,,	7958 M.	a's-Sirāju'l-Munīr.	Tābi' Muḥammad b. M. Sa'īd al-Laknawī al-Muftī.		P.	,, (,,).	S. 20×16.5; F. 107; L. 13-26.	C.	Badly water stained. 13th/19th century.	An abriged edition of the author's bigger work, composed in 1128/1716. A fly-leaf at the beginning contains the table of contents. Fol. 1a bears a seal dated 1229/1814. Beg. منك البداية و اليك النهاية آه. See Brock. Sup. 2/606.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2585 al-Fiqh (A) al-Ḥanafī.	14047 D.	a'ṣ-Sirāju'l-Munīr.	Tābi' Muḥammad b. M. Sa'īd al-Laknawī al-Muftī.		P.	'Ar. (Nasta'līq).	S. 27×19.6; F. 96; L. 19.	C.	Badly worm eaten & water-stained. 13th/19th century.	In this copy the date of composition is 1120/1708. The work ends on fol. 95a.
2586 ,,	7813 M.	,,	,,		P.	,, (,,).	S. 31.5×20.1; F. 120; L. 19-20.	C.	Good. 13th/19th century.	
2587 ,,	5211 M.	Majma'u'l-Barakāt.	Abu'l-Barakāt b. Ḥusāmi'd-Dīn b. Sulṭān b Hāshim b. Rukni'd-Dīn b. Jamāl Khān al-Muftī a'd-Dihlawī (d. 1130/1717-8).		P.	'Ar. (Naskh).	S. 27.9×17.6; F. 407; L. 27.	C.	Bad. Laminated. 1117/1705	A rare work composed in 1110/1699 & dedicated to 'Ālamgīr. The title was proposed by M. Yār Khān b. Bahman Yār, Nāẓim of Delhi. Copied by 'Ar. b. Mīr Abu'l-A'lā' b. Mīr Yādgār Ḥu. al-Bukhārī. Five leaves at the beginning contain the table of contents. Beg. الحمد لله الذى نور قلوب الموحدين بنور التوحيد و الايمان آه ـ See Brock. Sup. 606.
2588 ,,	8149 M.	Miftāḥu'l-Barakāt fī Ad'iyati'ṣ-Ṣalāt.			P.	,, (,,).	S. 20×14.3; F. 134; L. 9.	C.	Good. Worm-eaten. 1132/1719-20.	The author's copy of a commentary on invocations recited in prayers composed in 1129/1717 for Nawwāb 'Abdu'ṣ-Ṣamad Khān Bahādur Ġālib Jang. Fol. 1a bears the seal of Sulṭān Ḥasan & Muftī Ikrām 'Alī. Beg. الحمد لله الذى بعزته و جـــلاله تتم الصالحات آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1015) al-Fiqh (A) al-Ḥanafī.	3769 M.	Ḍiyā'u'l-Mansak.		
(902) ,,	6532 M.	Ġāyatu'l-Murād.	'Abdu'l-Karīm b. al-Qāḍī 'Al. al-Khalīfatī al-'Abbāsī al-Madanī (d. 1133/1720).	
(902) ,,	6532 M.	Ġāyatu'l-Marām.	,,	
(902) ,,	6532 M.	Fatḥu'l-Ġafūr.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 18.4×14; F. 26½ (1a-27a); L. 19.	Inc.	Good. Circa 1131/1718	The unique copy of a treatise on pilgrimage. Begins abruptly. With red Jidwal. Followed by فصل فى زيارة النبى عليه السلام. Beg. فلا يجب على العبد ـ فلوحج قبل العتق مع المولى لا يجوز عن حجة الاسلام آه ـ
P.	,, (,,).	S. 20×17; F. 8 (71b-78a); L. 25.	C.	Good. Slightly worm-eaten. 1100/1689.	The unique copy of a tract proving that the daughter's sons should be treated as son's issues, if a property is made وقف على اولاد الاولاد. Composed in 1100/1689. Copied by the author with red Jidwal. Beg. الحمد لله المدعو لنصر الحق و لو بعد حين آه ـ See Brock. Sup. 2/526.
P.	,, (,,).	S. 20×17.8; F. 4 (20b-23a); L. 25.	C.	Good. Circa 1100/1689	The unique copy of a work dealing with the legal position of the houses of Mecca, composed in 1100/1689. Copied by the author with red Jidwal. Beg. الحمد لله على آلائه آه ـ
P.	,, (,,).	S. 20×17; F. 5 (103b-108b); L. 25.	C.	Good. 1109/1698.	The unique copy of a tract dealing with Waqf property, composed in 1107/1695. With red Jidwal. Beg. الحمد لله وحده و صلى الله على من لا نبي بعده آه ـ See Brock. Sup. 2/52c.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(902) al-Fiqh (A) al-Ḥanafī.	6532 M.	Bazlu'l-Himmah fī Naqḍi'l-Qismah.	'Abdu'l-Karīm b. al-Qāḍī 'Al. al-Khalīfatī al-'Abbāsī al-Madanī (d. 1133/1720).	
(902) ,,	6532 M.	Faṣlu'l-Khiṭāb bi-Taḥrīri Mas'alati'l-Ansāb.	,,	
(902) ,,	6532 M.	Qaṭ'u'n-Nizā'.	,,	
(902) ,,	6532 M.	Manhaju'r-Rashad fī Ḥukmi man Māta 'an Ġairi Walad.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20 × 17; F. 4 (67b-70a); L. 24-25.	C.	Good. Circa 1109/1697	The unique copy of another tract on Waqf, composed in 1109/1697. With red Jidwal. Beg. الحمد لله و كفى و سلام على عباده الذين اصطفى آه۔ See Brock. Sup. 2/526.
P.	,, (,,).	S. 20 × 17; F. 2 (35b-36b); L. 25.	C.	Good. 1117/1705	The unique copy of a tract proving that a man may marry a non-Sayyid woman in the life-time of his Sayyid wife, composed in 1110/1699. With red Jidwal. Beg. الحمد لله و كفى و سلام على عباده الذين اصطفى — و بعد فقد جنح اهل العصر الى حرمة التزوج بامرأة اخرى على الزوجة الشريفة آه۔
P.	,, (,,).	S. 20.2 × 17; F. 13 (87b-99a); L. 25.	C.	Good. 1177/1763	The unique copy of a tract on some points of Waqf, composed in 1111/1699. Followed by a note of M. Tāju'd-Dīn al-Qal'ī dated 1111/1699. With red Jidwal. Beg. الحمـد لله الذى من علينا بالهداية الى الطريق المستقيم آه۔ See Brock. Sup. 2/526.
P.	,, (,,).	S. 20 × 17; F. 12 (48b-59b); L. 29.	C.	Good. 12th/18th century.	The unique copy of a work composed circa 1116/1704. Written with red Jidwal. Followed by a note of praise by Ḥ.b.A. al-Manūfī dated 1116/1704. Beg. الحمد لله الموفق للسداد، الهادى الى طريق الرشاد آه۔ See Brock. Sup. 2/526.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(902) al-Fiqh (A) al-Ḥanafī.	6532 M.	Daf'u'l-I'ti-sāf.	'Abdu'l-Karīm b. al-Qāḍī 'Al. al-Khalīfatī al-'Abbāsī al-Madanī (d. 1133/1720).		P.	'Ar. (Naskh).	S. 20×17; F. 3 (79b-81b); L. 25.	C.	Good. 12th/18th century.	The unique copy of a tract explaining a point of al-Is'āf, composed in 1116/1705. With red Jidwal. Beg. الحمد لله العليم الذى اهل المحامد و الثناء الحسن آه. See Brock. Sup. 2/526.
(902) ,,	6532 M.	al-Ajwibat-u'l-Madaniyyah.	,,		P.	,, (,,).	S. 20×17; F. 7 (59b-65b); L. 19.	C.	,,	The unique copy of a tract consisting of answers to questions raised by 'Abdu'l-Qādir a'ṣ-Ṣiddiqī, Muftī of Mecca & composed in 1118/1706. With red Jidwal. Beg. الحمد لله حق حمده آه. See Brock. Sup. 2/526.
(902) ,,	6532 M.	a's-Sihām-u'l-Marīshah.	,,		P.	,, (,,).	S. 20.2×17; F. 4 (145b-8a); L. 25.	C.	Bad. In a brittling condition. 12th/18th century.	The unique copy of a tract on the use of hemp, composed in 1120/1708. With red Jidwal. Beg. الحمد لله الذى اشاد عماد الدين القويم آه. See Brock. Sup. 2/526.
(902) ,,	6532 M.	a't-Taḥqīqātu's-Saniyyah.	,,		P.	,, (,,).	S. 20×17; F. 12 (149b-160b); L. 25.	C.	,,	The unique copy of a tract proving that the Prophet observed no Taqiyyah (تقية) & composed in 1120/1708. With red Jidwal. Beg. الحمد لله على توفيقه لسلوك الهدى آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(902) al-Fiqh (A) al-Ḥanafī.	6532 M.	al-Jam'u'l-Munīf fī Aḥkāmi'l-Masjidi'sh-Sharīf.	'Abdu'l-Karīm b. al-Qāḍī 'Al. al-Khalīfatī al-'Abbāsī al-Madanī (d. 1133/1720).		P.	'Ar. (Naskh).	S. 20×17; F 19 (1b-19a); L. 25.	C.	Good. 1175/1762.	The unique copy of a tract on talking in mosques, composed in 1121/1709. With red Jidwal. Beg. الحمد لله حق حمده و الصلوة و السلام على من لا نبى من بعده آه. See Brock. Sup. 2/526.
(902) ,,	6532 M.	Īḍāḥu'l-Ḥujjah.	,,		P.	,, (,,).	S. 20×17; F. 4 (24b-7a); L. 25.	C.	Good. 12th/18th century.	The unique copy of a tract dealing with prayers of a pilgrim who enters Mecca in the beginning of Zu'l-Ḥijjah, composed in 1121/1710. With red Jidwal. Beg. الحمد لله الذى قصر القلب منا على وداده و حبه آه. See Brock. Sup. 2/525.
(902) ,,	6532 M.	a'r-Rawḍ-u'z-Ẓāhir.	,,		P.	,, (,,);	S. 20.1×16.9; F. 7 (28b-34a); L. 25.	C.	,,	The unique copy of a tract dealing with the prayers of a traveller, composed in 1121/1709. With red Jidwal. Beg. الحمد لله على جميع النعم ما علمنا منها و ما لم نعلم آه. See Brock. Sup. 2/526.
(902) ,,	6532 M.	Kashfu'l-Mushkilāt.	,,		P.	,, (,,);	S. 20.1×16.9; F. 9 (122b-30b); L. 25-26.	C.	,,	The unique copy of a tract on some difficult points, composed in 1122/1710. With red Jidwal. Beg. الحمد لله على ما انعم و علم من البيان ما لم نعلم آه. See Brock. Sup. 2/526.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(902) al-Fiqh (A) al-Ḥanafī.	6532 M.	Tuḥfatu'l-Fāhimi'l-Māhir.	'Abdu'l-Karīm b. al-Qāḍī 'Al. al-Khalifatī al-'Abbāsī al-Madanī (d. 1133/1720).		P.	'Ar. (Naskh).	S. 20.1 × 17.3; F. 4 (131b-4a); L. 25.	C.	Good. 12th/18th century.	The unique copy of a tract on the pregnancy of a slave-girl, composed in 1126/1714. With red Jidwal. Beg. الحمد لله حق حمده آه۔ See Brock. Sup. 2/525.
(902) ,,	6532 M.	a't-Taḥqīqu wa't-Taḥrīr.	,,		P.	,, (,,).	S. 20.2 × 17.1; F. 2 (143b-4b); L. 25.	C.	,,	The unique copy of a tract on saying one's prayers on a Silken carpet, composed in 1128/1716. With red Jidwal. Beg. الحمد لله على توفيقه و نسأله هداية طريقه آه۔ See Brock. Sup. 2/525.
(902) ,,	6532 M.	Siḥru'l-Bayān fī Shān-i'l-Khitān.	,,		P.	,, (,,).	S. 20.2 × 17.4, F. 7 (192b 8a); L. 25.	C.	,,	The unique copy of a tract on circumcision, composed in 1128/1716, With red Jidwal. Beg. الحمد لله الذى اودع فى كتابه المنزل على رسوله الاكمل اسرار البلاغة و دلائل الاعجاز آه۔ See Brock. Sup. 2/525.
(902) ,,	6532 M.	Munyatu'l-Qāṣid.	,,		P.	,, (,,).	S. 20.2 × 17.1; F. 5 (135b-9a); L. 20-25.	C.	,,	The unique copy of a tract on للطعن فى الشاهد, composed in 1129/1717. With red Jidwal. الحمد لله على صلات الفضل و منه و العوائد آه۔ See Brock. Sup. 2/526.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(902) al-Fiqh (A) al-Ḥanafī	6532 M.	Fahmu'l-Ishārah.	'Abdu'l-Karīm b. al-Qāḍī 'Al. al-Khalīfatī al-'Abbāsī al-Madanī (d. 1133/1720).		P.	'Ar. (Naskh)	S. 20.1 × 17; F. 8 (110b-18b); L. 25.	C.	Good. 1175/1762.	The unique copy of a tract on letting a house to a tenant composed in 1131/1719 With red Jidwal. Beg. الحـــمد لله الذى لم يزل الراغبون فى قبول زيادة ثوابه و اجره آه. See Brock. Sup. 2/526.
(902) ,,	6532 M.	Kashfu'l-Ġummah.	,,		P.	, (,,);	S. 20.2 × 17.4; F. 5 (82b-86b); L. 25.	C	,,	The unique copy of a tract proving that a Khaṭīb would have no right, if a property is bequeathed to Imāms, composed in 1131/1719. Beg. الحمد لله رافع قواعد الدين بعوامل الائمة الهادين آه. See Brock. Sup. 2/526.
(902) ,,	6532 M.	a't-Taḥqīq-u'l-Latī (?) Huwa Aḥaqqu bi'l-Qabūli wa Aḥrā.	,,		P.	,, (,,);	S. 20.2 × 17; F. 3 (140-2b); L. 25.	C.	,,	The unique copy of a tract on giving water to a land, composed in 1132/1719. With red Jidwal. Beg. الحـــمد لله عـــلى ما انعم به من البيان اه.
(902) ,,	6532 M.	Is'āfu'l-Khalil.	,,		P.	,, (,,).	S. 20.1 × 17.3; F. 3 (118b-20b); L. 25.	C.	Good. 1137/1725	The unique copy of a small tract on trees of a Waqf property. With red Jidwal. Beg. الحمد لله و كفى و سلام على عباده الذين اصطفى آه. See Brock. Sup. 2/525.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(902) al-Fiqh (A) al-Ḥanafī.	6532 M.	Ḥuṣulu'l-Māmūli wa'l-Munā.	Abdu'l-Karīm b. al-Qāḍī 'Al. al-Khalīfatī al-'Abbāsī al-Madanī (d. 1133/1720).		P.	'Ar. (Naskh).	S. 20.1 × 17; F. 5 (43b-47a); L. 25.	C.	Good. 12th/18th century.	The unique copy of a tract proving that a slave-girl of one's mother becomes his ام ولد, if she is pregnant by him & he possesses her after his mother's death Beg. الحمد لله الذى هدى الى سواء الطريق آه. See Brock. Sup. 2/526.
(902) ,,	6532 M.	al-Kalimāt-u'l-Munīfah.	,,		P.	,, (,,).	S. 20.1 × 17; F. 6 (37b-42a); L. 25.	C.	Good. before 1133/1720.	The unique copy of a tract proving that a man may marry a liberated slave-girl in the life-time of his Sayyid wife. With red Jidwal. Beg. الحمد لله الذى هدانا الى دينه القويم آه. See Brock. Sup. 2/526.
(2511) ,,	14048 D.	Ẕubdatu'l-Marām fī Manāsiki'l-'Awām.			P.	,, (,,).	S. 26 × 19.2; F. 30 (15b-45a); L. 17.	Inc.	Badly worm-eaten, but laminated. 13th/19th century.	The unique copy of a work on pilgrimage composed in 1134/1721. With red & blue Jidwal & blue Bārīkā. Beg. فصل فى صفة الشروع فى الطواف. اذا اراد الشروع فيه اعلم ان الاصطباغ سنة فى جميع الاشواط آه.
(2552) ,,	1069 D.	al-Maqāṣid-u'l-Mumaḥ-ḥaṣah.	'Abdu'l-Ganī b. Ism. b. 'Abdi'l-Ganī a'n-Nābulusī ad-Dimashqī (d. 1143/1731).		P.	,, (,,).	S. 20.3 × 15.8; F. 2½ (1b-3a); L. 23.	C.	Good. Water-stained. 12th/18th century.	A small tract on that cautery does not annul Wuḍū' (purification), composed in 1089/1678. Beg. الحمد لله و سلام على عباده الذين اصطفى آه. See Brock. 2/347 & Sup. 2/474.

S. No & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(929) al-Fiqh (A) al-Ḥanafī.	6527 M.	al-Maqāṣid-u'l-Mumaḥ-ḥaṣah.	'Abdu'l-Ġanī b. Ism. b 'Abdi'l-Ġanī a'n-Nābu-lusī ad-Dimashqī (d. 1143/1731).		P.	'Ar. (Naskh).	S. 22.5×15.5; F. 1½ (57b-9a); L. 25.	C.	Good. Water-stained. 12th/18th century.	With red Jidwal.
2589 ,,	8730 M.	Rashaḥātu'l-Aqlām.	,,		P.	,, (,,).	S. 21 8×15.2; F. 45; L. 19.	C.	Good. 1266/1850.	The author's commentary on his own poem entitled Kifāyatu'l-Ġulām on 5 Rukns of Islām. For the author's genealogical table see fol. 45a. Beg. الحمد لله الذى جعل دار السلام مبنية على اركان الاسلام آه۔ See Brock. 2/347 & Sup. 2/474.
2590 ,,	7782 M.	Ẕubdatu'l-Fā'idah	,,		P.	,, (,,).	S. 26×17; F. 8; L. 12-5.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A rare copy of a commentary by the author on his 10 verses composed to explain 4 verses of b. al-'Arabī'. (d. 638/1240). Beg. الحمد لله رب العالمين آه۔ See Brock. 2/347 & Sup. 2/474.
(1120) ,,	1065 D.	Risālatu'l-Isnād.	a's-Sayyid 'Alī a's-Sīwāsī al-Ḥanafī.		P.	,, (,,).	S. 20.4×17.5; F. 1 (7b-8a); L. 32.	C.	Good. 12th/18th century.	A certificate of reading several books on Ḥanafī Jurisprudence given in 1143/1731 to 'Abdu'l-Ḥay b. 'Abdu'l-Qādir al-Ġifāri. Beg. الحمد لله ذو الفضل و الاحسان آه۔
(1120) ,,	1065 D.	,,	,,		P.	,, (,,).	S. 20.4×17.5; F. 1½ (8b-9b); L. 30.	C.	,,	Another certificate given to the same scholar by an anonymous author. Beg. الحمد لله الذى فقه من شاء من عباده بالتبصرة و اليقين آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(427) al-Fiqh (A) al-Ḥanafī.	9560 M.	Risālah fī Jawāẕi Lubsi'ṣ-Ṣawbi'l-Aḥmar.	'Alī b A. b. M. b Jalāli'd-Dīn al-Barāẕi'ī (d. 1155/1742).		P.	'Ar. (Naskh).	S. 16.5×9.5; F. 3 (66b-68b); L. 11.	C.	Good. Water-stained. 12th/18th century.	A small tract on wearing red cloths. Beg. الحمد لله مستحق الحمد و اهله آه۔
(935) ,,	14292 D.	Risālah fī Ḥurmati't-Tunbāk.	Muḥammad Ḥayāt b. Ibr a's-Sindī al-Madanī (d. 1163/1750).		P.	,, (,,).	S. 23.7×13.2; F. 6 (1b-6a); L. 15.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	A rare tract proving that the use of tobacco is forbidden. Ends abruptly. Beg. الحمد لله الذى وعد المومنين المطيعين آه۔
2591 ,,	8978 M.	Taḥrīru'n-Niṣāb.	Muḥammad Amīn b. Ḥ. Mīr Ġanī al-Ḥusainī.		P.	,, (,,).	S. 21.2×15.4; F. 4; L. 17.	C.	Good. 13th/19th century.	The unique copy of a tract on the نصاب الزكوة, composed in 1155/1742. Beg. الحمد لله و كفى اه۔ See Brock. Sup. 2/910.
2592 ,,	6773 M	a'n-Nuṣūṣu'l-Marḍiyyah.	Muḥammad b A. a's-Suḥaimī al-Ḥasanī.		P.	,, (,,).	S. 16×12.5; F. 7; L. 21.	C.	Good. Water-stained. 12th/18th century.	The unique copy of a tract proving that the land of Egypt is not the property of the government. The autograph of A. b. M. a's-Suḥaimī (d. 1178-1765) is borne on fol. 1a. Beg. الحمد لله الذى ايد من اصطفاه لنصرة الشريعة الغراء آه۔ See Brock. Sup. 2/955.
2593 ,,	10035 D.	Risālah fi't-Tanbākū.	Yūsufī al Antābī.		P.	,, (,,).	S. 20.6×14; F. 77; L. 19.	Inc.	Badly worm-eaten. 13th/19th century.	The unique copy of a work proving that the use of tobacco is not permitted. The latest authority quoted is Shāh Waliyyu'llah. Ends abruptly. Beg. الحمد لله الذى نزل الفرقان على عبده ليكون للعالمين نذيرا آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2594 al-Fiqh (A) al-Ḥanafī.	7539 D.	Ġawāmiḍ-u'l-Aswilah.			P.	'Ar. (Nasta'līq).	S. 19.2×12.2; F. 20½ (196b-216b); L. 13.	Inc.	Good. 13th/19th century	The unique copy of a work explaining difficult points of the subject & divided into 3 Bābs. Beg. الحمــد لله الذى شيد اغطاء افطار المقلاء آه ـ
2595 ,,	5575 D.	Risālah fī Farā'iḍi'd-Dīni wa Wājibāti'l-Islām*.	'Afīfu'd-Dīn Abu's-Siyādah 'Abdullāh b. Ibr. b. Ḥ. b. M. Amīn b. 'A. al-Mīr-Ġanī al-Ḥusainī al-Makkī (d. 1193/1779).		P.	'Ar. (Naskh).	S. 33.6×21.5; F. 7 (96a-102b); L. 19.	C.	Good. 1344/1926	A small work on fundamental beliefs & duties of Islām, composed in 1165/1752. Beg. الحمد لله رب العالمين — و بعد فهذه فرائض الدين آه ـ See Brock. Sup. 2/523.
(2595) ,,	5575 D.	Kashfu'l-Liṣām.	,,	Ahmad Ḥammād a'n-Nāṣiḥī al-Madanī.	P.	,, (,,).	S. 33.6×21.5; F. 95 (1b-95b); L. 19.	C.	,,	A commentary on the preceding work. Beg. الحمد المحمود بلسان الحال و المقال آه ـ
2596 ,,	85 D.	Kitābu'n-Niyyāt.			P.	,, (,,).	S. 21.7×13.3; F. 11; L. 9.	C.	Good. Laminated 12th/18th century.	A very nice copy of a small tract on the subject. Copied by Qāḍī 'Iṣmat-u'llāh Khān Dihlawī who died after 1196/1781. Beg. بسم الله — نويت ان اصلى خالصاً لله تعالى ركعتين صلوة النفل آه .
2597 ,,	1975 D.	Ẓubdatu'l-Qaḍāyā.			P.	,, (,,).	S. 17.5×13.5; F. 136; L. 11.	C.	Good. 12th/18th century.	A work dealing with duties of a judge. The latest authority quoted is Fatāwā 'Ālamgīrī. Foll. 1-2 & 135-6 are in a later hand. Beg. الحمد لله الذى اعلى احكام الشريعة الغراء آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Codition and age	Additional Particulars
2598 al-Fiqh (A) al-Ḥanafī.	5893 D.	Wasīlatu'l-Aṭfāl.			P.	'Ar. (Naskh).	S. 16.9 × 13.7; F. 34; L. 8.	Inc. (al-Ḥaj).	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A part of a big poem on the subject. With explanatory notes throughout. Beg. الحج فرض مرة فى العمر فــورا باسلام و علم حجر آه-
2599 ,,	9086 M.	Risālah fī Ta'dīli'l-Arkān.			P.	,, (,,).	S. 19.3 × 13.4, F. 13; L. 21.	C.	Good. 12th/18th century.	A treatise on prayers. Beg. الحــــد لله الذى امر عباده باقامــة الصلوة و تعديلها آه
2600 ,,	9026 M.	al-'Arūsu'l-'Alawiyyah.	Muḥammad Ṭāhir b. M. Sa'īd b. M. Sunbal al-Makki al-Madanī.		P.	,, (,,).	S. 22.4 × 15.4; F. 14½ (1b-15a); L. 18-20.	C.	Good. Water-stained 1264/1848.	A rare treatise on by-laws governing the payment of compensation for man-slaughter, composed in 1205/1791. Beg. الحــــد لله الذى بعث سيدنا محــــدا صلى الله عليه و سلم بالملة السمحة آه- See Brock. Sup. 2/958.
2601 ,,	1062 D.	,,	,,		P.	,, (,,).	S. 21.3 × 14.7; F. 10; L. 23.	C.	Good. Slightly worm-eaten. 1302/1884-5.	Copied by M. Jāru'llāh b. Ibrāhīm.
(2600) ,,	9026 M.	al-'Iqdu'l-Waḍḍāḥ fī Masā'ili'n-Nikāḥ	,,		P.	,, (,,).	S. 22.4 × 15.4; F. 7 (15b-22a); L. 27.	C.	Good. Water-stained. 1264/1848.	The unique copy of a treatise on marriage. Beg. الحمد لله رب العالمين آه-
(2600) ,,	9026 M.	Ni'matu'l-Qadīr fī mā Yaḥillu li'r-Rijāli min-a'l-Ḥarīr.	,,		P.	,, (,,).	S. 22.5 × 15.5; F. 8 (22b-30a); L. 22.	C.	,,	A rare copy of a tract on men's wearing silken clothes. Beg. الحــــد لله الذى وضع الاصــــر و لاغلال الصعاب آه- See Brock. Sup. 3/1316.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2602 al-Fiqh (A) al-Ḥanafī.	5195 M.	Fatāwā Faiḍi'llāh Khānī.	Shaikh Muḥammad Yūsufzai a'r-Rāmpūrī.		P.	'Ar. (Naskh).	S. 25.7×17.8; F. 358; L 17.	Inc. Vol. I. (a'ṭ-Ṭahārah-a's-Saraqah).	Good. 12th/18th century.	The unique copy of a big work on the subject, dedicated to Nawwāb Sayyid Faiḍu'llāh Khān Bahādur of Rāmpūr (1188-1208/1774-94). Fol. 1a bears the seal of Karīmu'llāh Khān, a son of Nawwāb Ṣāḥib, along with the old seal of the library. Foll. 1b-7b contain the table of contents. Copied by the author. Beg. الحمد لله الذى انار براقته مسند الاسلام هداية الى طريق الرشاد، واضاء بحكمته معالم الاحكام آه ـ
2603 ,,	5196 M.	,,	,,		P.	,, (,,).	S. 24 4×19.5; F. 530; L. 17.	Inc. Vol II. (al-Buyū'-al-Ġaṣb).	,,	Fol. 1a bears the same seals. Foll. 1-8 contain the table of contents. Copied by the author. Beg. بسم الله ـ كتاب البيوع . قال فى العينى شرح كنز الدقائق : و هـــو فى اللغة مطلق المبادلة آه ـ
2604 ,,	5197 M.	,,	,,		P.	,, (,,).	S. 25×20.6; F. 304; L. 17.	Inc. Vol. III. (a'd-Da'wā-al-Waṣiyyah).	,,	With the same seals; & with the table of contents at the beginning. Copied by the author. بسم الله ــ كتاب الدعوى ــ قال فى شرح الوقاية : هى اخبار بحق له على غيره ـــ و المدعى من لا يجبر على الخصومة و المدعا عليه آه ـ
2605 ,,	8280 M.	Aḥkāmu'l-Janā'iz.			P.	,, (,,).	S. 18.8×15.9; F. 28; L. 11.	C.	Good. 1211/1796-7.	A tract on funeral rites. Copied by Ḥāfiẓ Ismā'il. Beg. الحمد لله رب العالمين آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2606 al-Fiqh (A) al-Ḥanafī.	5530 M.	Qūtu'l-Qulūb.	Abu'l-Fatḥ 'Uṣmān b. M b. A. b. 'A. a'sh-Shāmī al-Madanī (d. 1214/1800).		P.	'Ar. (Naskh).	S. 22.6×16.5; F. 240; L. 21.	C.	Good. Slightly worm-eaten. 1192/1778.	The unique copy of a commentary by the author on his own text entitled Manhaju Taḥrīri'l-Maṭlūb, composed in 1185/1771-2. Copied by Ḥu. b. 'A. al-Anṣārī al-Madanī & collated by 'Abbās al-Anṣārī with the author in 1193/1779. Four fly-leaves at the beginning contain the table of contents. Beg. الحمد لله الذى شرح بالفقه قلوب العارفين، و ايدهم بمتون المتن حتى صاروا محققين آه۔ See Brock. Sup. 2/957.
2607 ,,	1193 D.	Ẓajru'l-Mu'ānid.	a's-Sayyid Yaḥyā b. M. Mīrah al-Mu'azzin.		P.	,, (,,).	S. 22.3×15.5; F. 8; L. 21.	C.	Good. 1279/1862	The unique copy of a tract dealing with the use of carpets in mosques, composed in 1223/1808. Fol. 1a bears the autograph & seal of A. Abu'l-Khair Jamāl al-'Aṭṭār al-Makkī al-Aḥmadī. Beg. الحمد لله الذى انقذنا من الجهل و الضلال آه۔
2608 ,,	8966 M.	Rasā'ilu'l-Arkān*.	Abu'l-'Ayyāsh 'Abdu'l-'Alī b. Niẓāmi'd-Dīn b. Quṭbi'd-Dīn al-Anṣārī al-Farangīmaḥlī al-Laknawī, Baḥru'l-'Ulūm (d. 1225/1810).		P.	'Ar. (Nasta'līq).	S. 21.8×17.5; F. 104; L. 22-5.	Inc. (1st Risalah).	Good. Worm-eaten. 12th/18th century.	A work dealing with four fundamental Rukns (duties) of Islām Written in different hands. Beg. اللهم ربنا لك الحمد و المنة على ما اغرقتنا فى بحار افضالك و جودك آه۔ See Brock. Sup. 2/625.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2609 al-Fiqh (A) al-Ḥanafī.	3919 M.	Rasā'ilu'l-Arkān*.	Abu'l-'Ayyāsh 'Abdu'l-'Alī b. Niẓāmi'd-Dīn b. Quṭbi'd-Dīn al-Anṣārī al-Farangīmaḥlī al-Laknawī, Baḥru'l-'Ulūm (d. 1225/1810).		P.	'Ar. (Nasta'līq).	S. 29×19.4; F. 335; L. 17.	C.	Good. Slightly worm-eaten. 14th/20th century.	Written with a Lawh, red & blue Jidwal & blue Bārīkā. According to a note at the beginning the MS. was presented to Nawwāb Kalbi 'Alī Khān Bahādur by Abu'l-Hayā' 'Abdu'l-Ḥalīm Lakhnawī, whose seal is affixed both at the beginning & at the end. Beg. الحمد لله الذى خلق الانسان من اطوار مختلفة آه۔
2610 "	8662 M.	al-'Uṣūr 'alā Dāri's-Surūr.	'Aṭā'u'llāh a'ṣ-Ṣiddīqī a's-Samarqandī.		P.	" (").	S. 27×17.8; F. 27; L. 15.	C.	Good. Slightly worm-eaten & water-stained. 1238/1823.	The unique copy of a treatise dealing with rights of a dead person on his relatives. Placed in new margins. Beg. نحمدك يا من تفرد بالدوام و البقاء آه۔
2611 "	14292 D.	Tanwīru'l-'Ainain*.	Abū 'Abdillāh Muḥammad Ismā'īl b. 'Abdi'l-Ġanī b. Waliyyi'llāh a'd-Dihlawī a'sh-Shahīd (1246/1831).		P.	Ar. (Naskh).	S. 23×11; F. 15; L. 21.	C.	Good. 12th/18th century.	A tract on lifting one's hands in prayers at the time of reciting الله اكبر. Fol. 1a bears the autograph & seal of Jamālu'd-dīn Ḥusain Quṭbī dated 1236/1820-1. Beg. الحمد لله و سلام على عباده الذين اصطفى آه۔ See Brock. Sup. 2/955 & Āṣaf. 2/1078.
2612 "	2630 M.	al-Fatāwa'sh-Sharafiyyah (Jungi Muftī Sharafu'd-Dīn).	al-Muftī Sharafu'd-Dīn al-'Alawī a'r-Rāmpūrī (d. 1268/1852).		P.	'Ar. (Nasta'līq).	S. 31.5×25; F. 230; L. not even.	C.	Good. Slightly worm-eaten. 12th/18th century.	A collection of the author's notes on the subject extracted from his other works. Copied by the author with the table of contents supplied after his death. Beg. فى مسائل الانجاس و تطهيرها آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2613 al-Fiqh (A) al-Ḥanafī.	5172 M.	al-Fatāwa'sh-Sharafiyyah (Jungi Muftī Sharafu'd-Dīn).	al-Muftī Sharafu'd-Dīn al-'Alawī a'r-Rāmpūrī (d. 1268/1852).		P.	'Ar. (Naskh).	S. 33 × 21; F. 187; L. 19	C.	Good. 12th/18th century	A copy of the preceding MS. with a preface written by Muftī Sa'du'l-lāh Rāmpūrī (d. 1299/1877) at the instance of Nawwāb Kalbi 'Alī Khān Bahadur of Rāmpūr. Fol. 1b-12a contain the table of contents. Beg. نحمدك يا من شرفنا بانواع العناية و الهداية آه ـ
(1506) ,,	8131 M.	Risālah fi's-Samā'.			P.	'Ar. (Nasta'līq).	S. 20.9 × 17.4; F. 12 (1b-12a); L. 19-22.	C.	Good. 13th/19th century.	Extracts from different works on the subject dealing with Ṣūfī Music. Beg. و بالله التوفيق و منه العصمة ـ و فيه ايذان لوجوب الحد بالاذان لاعلام الناس آه ـ
(1778) ,,	8265 M.	Risālah fī Ḥillati's-Samā'.	Jamāl Muḥammad a's-Siddīqī al-Akbarābādī.		P.	,, (,,)	S. 26.1 × 18.6; F 7½ (112a-8a); L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise on that Ṣūfī Music is permissible according to Ḥadīṣ and Ḥanafī Fiqh. Beg. نحمده و نستعينه و نستغفره و نعوذ بالله من شرور انفسنا آه ـ
2614 ,,	928 D.	Kitābu't-Taqwā.	Mullā Nūru'd-Dīn b. Ism. a'r-Rāmpūrī.		P.	'Ar. (Naskh).	S. 25.2 × 17; F. 154; L. 22.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	The unique copy of a work composed in 1267/1851 and copied by the author. Two fly-leaves at the beg. contain the table of contents. Beg. الحمد لله الذى جعل الاسلام راسخا بخلفاء اهل السنة فى مبدأ الاسلام و الايمان آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2615 al-Fiqh (A) al-Ḥanafī.	6781 D.	a'n-Niẓām-u'l-Yūsufī.	Aḥmad 'Alī a'r-Rāmpūrī (d. 1285/1868).		P.	'Ar. (Nasta'līq & Naskh).	S. 39.1 × 26.4; F 126; L. 17-8.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a work composed in 1275/1858-9 & dedicated to Nawwāb S. Yūsuf 'Alī Khān Bahādur (d. 1281-1865). Copied by the author. Beg. الحمـــد لله الذى رفـــع اهـــل العلم بالدرجات آه۔
2616 ,,	8126 M.	Kitābu Awqāti'ṣ-Ṣalāt.			P.	,, (,,).	S. 29.4 × 20.3; F 20; L. 15-6.	C.	Good. Water-staine. 13th/19th century.	A treatise on the times of the five prayers. Placed in new margins. Beg. بسم الله ــ الاصل فيه كتـاب الله عـــز و جل ـ قال تعالى : اقم الصلوة لدلوك الشمس الى غسق الليـــل و قرآن الفجر آه۔
2617 ,,	13598 D.	Ḥaqqu'l-Iẓhār.	Faḍlu'llāh b. 'Abdi'l-Wāsi' a's-Sīwastānī.		P.	'Ar. (Naskh).	S. 19.6 × 16; F. 20; L. 11-7	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A treatise dealing with the time of Ẓuhr in cities & willages, composed in 1277/!860-1. Copied by Muḥammadī b. Ḥaidar. Beg. سبحانك لا علم لنا الا ما علمتنا انك انت العليم الحكيم آه۔
(2255) ,,	7312 M.	Aḥkāmu'l-Qinṭarah.	Abu'l-Ḥasanāt 'Abdu'l-Ḥay b. 'Abdi'l-Ḥalīm al-Ansārī al-Farangī-maḥlī al-Laknawī (d. 1304/1886).		P.	,, (,,)	S. 26.6 × 18.6; F. 19½ (12b-31b); L. 31.	C.	Good. 1295/1878	A treatise on بسم الله composed in 1289/1872. Copied by Khurshid Ḥasan. Beg. حمدا لمن اسمه مفتاح كل كتاب آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2618 al-Fiqh (A) al-Ḥanafī.	5642 M.	Risālah fī Jawāẓi Tawkīli'l-Muslimi Musliman li-Ya'khuza'r-Ribā.	Irshād Ḥusain b. A. Ḥu. b. Ġulām Muḥyi'd-Dīn al-Mujaddidī a'r-Rāmpūrī (d. 1311/1893).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33×21; F. 6; L. 19.	C.	Good. 13th/19th century.	An answer to a question, attested by Shaikh Yūsuf al-Ġaẓẓī, M. Amīn Bālī & M. Maẓhar al-Mujaddidī. Beg. بسم الله ــ السوال : ما قــول العلماء الحنفية فى ان مسلما ارسل وكيله الى دار الحرب ليقرض الحربى من جانب مــوكله ــ الجــواب و الله سبحانه الموفق للصواب : يجوز التوكيل و يطيب للموكل ما حصل من الربا اهـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2619 al-Fiqh (B) al-Mālikī.	5207 M.	a'r-Risālah fi'l-Fiqh*	Abū Muḥammad 'Abdullāh b. Abī Ẕaid 'Ar. al-Qairawānī, al-Mālik al-Aṣġar (d. 386/996).		P.	'Ar. (Naskh)	S. 20.1 × 14.5; F. 103; L. 13.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A very famous work on Mālikī Fiqh. Copied by M. b. Sa'd b. Sulaimān al-Aḥsāwī. With the signature of M b. Shāhīn b. Nashwān dated 1176/1762 on fol. 1b. Beg. الحمـــد لله الذى ابتدأ الانسان بنعمته آه ـ See Brock. 1/177 & Sup. 1/301.
2620 ,,	1060 D.	a't-Taḥrīr wa't-Taḥbīr.	,,	Tāju'd-Dīn Abū Ḥafṣ 'Umar b. 'A. b. Sālim al-Lakhmī al-Iskandarī al-Fākihānī (d. 734/1334).	P.	,, (,,).	S. 24.4 × 17.6; F. 241; L. 23.	Inc. Vol I (Up to Ẕakāt-u'l-'Ain).	Badly worm-eaten & water-stained. 9th/15th century.	A very rare copy of a commentary on the preceding text. Ends abruptly. Foll. 1-2 are in a later hand. Beg. الحمـــد لله الذى باحكامـــه شرع الاحكام آه ـ
2621 ,,	5738 M.	Kifāyatu't-Ṭālibi'r-Rabbānī.	,,	Nūru'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. M. b. Khalaf al-Manūfī al-Miṣrī a'sh-Shāzilī (d 939/1532).	P.	,, (,,).	S. 22.7 × 15.1; F. 429; L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A commentary on the same, abridged by the commentator from his two bigger commentaries in 925/1519. Beg. بسم الله ـــ و بعد فيقول العبد ـــ على ابو الحسن المـالكى ـــ هـــذا تعليق لطيف لخصته من شرحى الوسـيط و الكبير على ابن ابى زيد آه ـ See Brock. 1/178 & Sup. 1/302.
2622 ,,	5027 M.	Jāmi'u'l-Ummahāt (Mukhtaṣaru b. Ḥājib)*	Jamālu'd-Dīn Abū 'Amr 'Uṣmān b. 'U. b. Abī Bakr al-Kurdī al-Qāhirī, b. Ḥājib (d. 646/1249).		P.	,, (,,).	S. 12.2 × 10; F. 235; L. 19.	Inc. (Few foll. missing).	Good. Slightly worm-eaten. 10th/16th century.	An abridged edition of Muntaha'l-Wuṣūl by the same author. Ends abruptly. Beg. قـــوله بثر لو زال تغير النجاسة بقولان آه ـ See Brock. 1/306 & Sup. 1/538.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2623 al-Fiqh (B) al-Mālikī.	6064 M.	Jāmi'u'l-Ummahāt (Mukhtaṣaru b. Ḥājib)*.	Jamālu'd-Dīn Abū 'Amr 'Uṣmān b 'U. b. Abī Bakr al-Kurdī al-Qāhirī, b. Ḥājib (d. 646/1249).	
2624 ,,	1385 M.	Anwāru'l-Burūq (al-Qawā'idu's-Saniyyah)*.	Shihābu'd-Din Abu'l-'Abbās Aḥmad b. Idrīs b. 'Ar. a'ṣ-Ṣunhājī al-Qarāfī (d. 684/1285)	
2625 ,,	8533 D.	Kitabu'l-Bayān fī mā Ushkila mina't-Ta'ālīqi wa'l-Aimān.	,,	
2626 ,,	4287 M.	al-Ḥāshiyah 'alā Sharḥi Khuṭbati'l-Mukhtaṣar.	Nāṣiru'd-Dīn Muḥammad b. Ḥ. b. 'Ar. al-Laqānī al-Miṣrī (d. 958/1551).	Nūru'd-Dīn Abu'l-Irshād 'Alī b. M. b. 'Ar. al-Ujhūrī (d. 1066/1656).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 20×8.16; F. 128; L. 15.	Inc. (al-Buyū'-al-Farā'iḍ).	Good. Worm-eaten. 13th/19th century.	The old seal of the library is affixed on fol. 1a. Beg. بسم الله — باب البيوع اركان ـ الاول ما يدل على الرضا من قول او فعل فتكفى المعاطاة ـ و بمعنى، فيقول بعتك و فيها لو وقفها للمبيع آه ـ
P.	'Ar. (Naskh).	S. 26×5.18; F. 192; L. 35.	C.	Good. Slightly worm-eaten. 749/1349.	A nice copy of a famous work. Copied by A. b. Sarwah a's-Sindī. Followed by 2 Ijāzahs of 'Al. b. M. b. A. b. Khalaf al-Anṣārī al-Maṭarī (d. 765/1363) dated 753/1352. Fol. 1a bears several autographs. Beg. الحمد لله فالق الاصباح آه ـ See Brock. 1/385 & Sup. 1/665.
P.	,, (,,).	S. 18.3×16; F. 78; L. 17.	C.	Good. Slightly worm-eaten. 967/1560.	The unique copy of a work dealing with some difficult points of Kitāb-u'l-Aimān. Copied from the MS. written by Sirāju'd-Dīn 'U. al-Bulqīnī a'sh-Shāfi'ī (d. 805/1403) Beg. الحمد لله الذى وسع كل شئ علما و عم كل معلوم حكما آه ـ
P.	,, (,,).	S. 21.4×18.8; F. 326; L. 25.	C.	Good. Slightly worm-eaten. 11th/17th century.	The unique copy of a gloss on the commentary of al-Laqānī on the preface of al-Mukhtaṣar of Khalil. (See the next number) Foll. 1-7 are in a later hand. بسم الله ـ و صلى الله على سيدنا محمد ـ قال لما كان تاليف هذا الكتاب آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2627 al-Fiqh (B) al-Mālikī.	11985 D.	Sharḥu-Mukhtaṣar-i'l-Khalīl.	Ḍiyā'u'd-Dīn Abū Muḥammad Khalīl b. Isḥāq b. Mūsā al-Jundī al-Miṣrī (d. 76 /1365 or 776/1374).	Nāṣiru'd-Dīn Sālim b. M. b. M. a's-Sanhūrī al-Miṣrī (d. 1015/1606).	P.	'Ar. (Naskh).	S. 25.18 × 5; F. 685; L. 23-30.	Inc. Vol 4.	Good. Slightly worm-eaten. 1031/1621.	A commentary on al-Mukhtaṣar of Khalīl, copied by M. b. M. b. Fatḥu'llāh al-Maġribī a's-Sikandarī al-Madanī & collated with the author's MS. in 1027/1618. Beg. بسم الله — قال الشيخ رضى الله تعالى عنـه — فصل ذكر فيه حكم تنـازع الزوجين فى النكاح من اصله آه۔ See Brock. 2/84 & Sup. 2/98.
2628 ,,	4582 M.	Mawāhibu'l-Jalīl*.	,,	Nūru'd-Dīn Abu'l-Irshād 'Alī b. M b. 'Ar. al-Ujhūrī (d. 1066/1656).	P.	,, (,,).	S. 29 22 × 5; F. 365; L. 33.	Inc. Vol. I (a'ṭ-Ṭahārah-a'ṣ-Ṣalāt).	Good. Worm-eaten. 1078/1668.	A very comprehensive commentary on al-Mukhtaṣar. Copied by Muṣṭafā b. Muṣṭafā b. Manṣūr al-Kalāmī al-Mālikī. Beg. الحمد لله الذى ابدع بقدرته كمال جمال نوع الانسان آه۔ See Brock. 2/84 & Sup. 2/98.
2629 ,,	3939 M.	Sharḥu Khuṭbati'l-Mukhtaṣar.	,,		P.	,, (,,).	S. 21 × 16.2; F. 15; L. 23-5.	C.	Badly worm-eaten & water-stained. 13th/19th century.	A commentary on the preface of al-Mukhtaṣar. There is a lacunea after fol. 10. Beg. بسم الله — صلى الله على الحبيب و آله و صحبه و سلم ۔ بسم الله — اى ابدأ او اؤلف آه۔
2630 ,,	4205 M.	Sharḥu Aqrabi'l-Masālik*.	Abu'l-Barakāt Aḥmad b. M. b. A. a'd-Dirdīr al-'Adawī al-Azharī al-Khālwatī (d. 1201/1786).		P.	,, (,,).	S. 21 × 15.1; F. 324; L. 19.	Inc. Vol. I. (a'ṭ-Ṭahārah-al-Ḥaḍānah).	Good. Worm-eaten. 1200/1786.	A commentary by the author on his own abridgment of al-Mukhtaṣar. Beg. الحمد لله على افضاله آه۔ See Brock. 2/353 & Sup. 2/479.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2631 al-Fiqh (B) al-Mālikī	4206 M.	Sharḥu Aqrabi'l-Masālik*.	Abu'l-Barakāt Aḥmad b. M. b. A. a'd-Dirdīr al-'Adawī al-Azharī al-Khalwatī (d. 1201/1716).		P.	'Ar. (Naskh)	S. 21.15×1; F. 281; L. 25.	Inc. Vol II. (al-Buyū'-Masā'ilu Shattā)	Good. Worm-eaten & water-stained. 1246/1831.	This volume was completed by Muṣtafā al-'Uqbāwī (d. 1221/1806) in Rabī' I, 1220/1805 Written in two hands Beg. بسم الله – باب فى البيوع و احكامها ـ البيع عقد معاوضة ولا يكون العقد الا بين اثنين آه ـ
2632 ,,	8734 M.	,,	,,		P.	,, (,,).	S. 22.7×15.8; F. 49; L. 23.	Inc. Vol. I.	Good. Slightly worm-eaten. 13th/19th century.	Ending abruptly : و ندب كونه قبل الركوع الثانى — و هـو اللهم انا نستعينك — نرجو رحمتك آه ـ
2633 ,,	11233 D.	Kitābu Adillati'l-Maẕhab.	Abu Muḥammad 'Abdu'r-Raḥmān a'r-Raba'ī.		P.	,, (,,)	S. 20.8×16.7; F. 34½ (1b-35a); L. 21.	C	Good. Slightly worm-eaten. 991/1583.	The unique copy of a small work dealing with proofs of Mālikī Fiqh derived from the Qur'ān & Sunnah. Copied by 'Al. b. 'A. al-Mālikī. Beg. بسم الله – الدليل على ان الطهارة من الحدث فريضة آه ـ
2634 ,,	4628 M.	Sharḥu'l-Muqaddimati'l-'Izziyyah*.	Abu'l-Ḥasan a'sh-Shāzilī (See No. 2621).	'Abdu'l-Bāqī b. Yū. b. A. a'z-Zurqānī (d. 1099/1688).	P.	,, (,,).	S. 20.8×17.5; F. 173; L. 21.	Inc.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A commentary on an abridgement of 'Umdat-u's-Sālik, composed in 1082/1671. Beg. الحمد لله و الصلاة و السلام على رسول الله — يقول العبد الفقير الفانى عبد الباقى بن يوسف الزرقانى اسعدهم الله بفوز الامانى الحمد لله رب العالمين — و بعد فهذا شرح اطيف على المقدمة العزية للجماعة الازهرية آه ـ See Brock. Sup. 2/435.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(544) al-Fiqh (B) al-Mālikī.	8991 M.	Ġunyatu'n-Nāzirīn.	Zainu'd-Dīn Muḥammad Barakāt b. M. b. 'Ar. b. Ḥ. a'r-Ru'ainī al-Makkī al-Ḥaṭṭāb (d. 982/1574-5).		P.	'Ar. (Naskh).	S. 16.8 × 14.2; F. 13 (48b-60a), L 19.	C.	Good. Slightly worm-eaten. 11th/17th century.	A treatise on the principles of Mālikī Shar' on dacoity composed in 956/1549. Copied by M. b. A. b. M., a grand-son of the author from the author's copy. Beg. ربنا آتنا من لدنك رحمة — وقعت نازلة فى المحرم سنة ست و خمسين و تسع مائة آه -
2635 ,,	6479 M.	al-Mawārid-u'sh-Shahiy-yah.	'Abdu'l-Bārī al-'Ashmāwī a'r-Rifā'ī al-Miṣrī.	Burhānu'd-Dīn Ibrāhīm b. Mar'ā b. 'Aṭiyyah a'sh-Shabrākhīṭī al-Miṣrī (d. 1106/1694).	P.	,, (,,).	S. 22 × 15.7; F. 281; L. 23.	C.	Good 1232/1817.	A commentary on al-Muqqadimatu'l-'Ashmāwiyyah, a well-known treatise on the subject, composed in 1071/1666. Copied by Yū. al-Khaṭīb a'r-Rifā'ī. Beg. الحمد لله — و بعد فيقول العبد الفقير — ابراهم بن مرعى بن عطية الشبراخيطى — هذا شرح لطيف على المقدمة العشماوية اسكن الله مولفهما الغرف العلية آه - See Brock. 2/435.
(544) ,,	8991 M.	a't-Taḥrīr fī Mas'alati'l-Farāġi bism-i'l-Awlād.	Muḥammad b. Sulaimān al-Madanī.		P.	,, (,,).	S. 17 × 14.5; F. 3 (77b-80a); L 15-17.	C.	Bad. Worm-eaten & in a brittling condition 11th/17th century.	A tract in refutation of a Fatwā, composed circa 1037/1627. Copied by Muḥammad b. M. al-Makkī al-Ḥanafī. Beg. الحمد لله سبحانه - هذا تحرير كتبه الشيخ — محمد بن سليمان المالكى المجاور بالمدينة المنورة — بعد وقوفه على فتوى — فى مسئلة الفراغ فيما تعلق بالدفاتر آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2636 al-Fiqh (C) al-Shāfi'ī.	1327 M.	Kitābu'l-Ummi fi'l-Fiqh*.	al-Imām Abū 'Abdillāh Muḥammad b. Idrīs b. al-'Abbās a'sh-Shāfi'ī al-Muttalibī (d. 204/820)		P.	'Ar. (Naskh).	S. 26.7×21.6; F. 87; L. 22-3.	Inc. Vol. 6 (a'n-Nikāḥ).	Good. Worm-eaten. 571/1176.	A famous work compiled by al-Buwaiṭī (d. 231/846). Copied for Iṣfahsālār Shihābu'd-Dīn Farīdūn b. Ḥalwā b. Mūsak b. Manṣūr b. Darbās b. Mūsak a'r-Rawādī in Miṣr (see fol. 87b). The volume corresponds to Vol. 5 1-89 of the printed edition (Miṣr 1322). Beg. بسم الله . اخبرنا الربيع قال قال الشافعى قال الله تبارك و تعالى و ان تجمعوا بين الاختين الا ما قد سلف آه . See Brock. 1/181 & Sup. 1/309.
2637 ,,	2283 D.	,,	,,		P.	,, (,,).	S. 22.7 × 19.8; F. 91; L. 23.	Inc. Vol. 15. (One fol. missing after fol. 49).	Badly worm-eaten & water-stained. 711/1311.	Fol. 1a bears signatures & seals of Muġal Courtiers along with the autograph of M. b. al-Ḥu. al-Ḥusainī a's-Samarqandī. The volume corresponds to 277-336, 177-85, 187-239 of the printed copy. Foll. 84-91 could not be traced. Beg. بسم الله ـ اخبرنا الربيع بن سليمان قال انا محمد بن ادريس الشافعى قال ابو حنيفة فى الدية على اهل الذهب آه ـ
2638 ,,	6172 D.	al-Masā'il-u'l-Muwalladāt.	al-Qāḍī Abu Bakr Muḥammad b. A. b. M. b. Ja'far b. al-Ḥaddād al-Kinānī al Miṣrī (d. 344/955)		P.	,, (,,).	S. 20.3 × 16; F. 89; L. 15.	C.	Good. Slightly worm-eaten. 9th/15th century.	The unique copy of a work on the subject. With the signature of Sharafu'd-Dīn b. Shaikhu'l-Islām on fol 1a. Beg. بسم الله ـــ رب زدنى علما . مسئلة الطهارة ـ قال ابو بكر محمد بن احمد بن محمد و لو ان رجلا ... فقبل كمال غسله خرجت فيه منه ريح آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2639 al-Fiqh (C) al-Shāfi'ī.	4086 M.	Tazkiratu'n-Nabīh	Abū Isḥāq Ibrāhīm b. 'A. b. Yū. al-Fīrūzābādī a'sh-Shīrāzī (d. 476/1083).	Jamālu'd-Dīn Abū Muḥammad 'Abdu'r-Raḥīm b. Ḥ. b. 'A. al-Qurashī al-Isnawī al-Miṣrī (d. 772/1370).	P.	'Ar. (Naskh).	S. 20.5 × 14; F. 58; L. 15.	C.	Good. Worm-eaten. 965/1558.	A commentary on a't-Tanbīh, composed in 738/1338. Copied by 'U. b. M. b. A. b. 'A. al-Qalīṣī. Beg. قال عبد الرحيم بن الحسن الاسنائى القرشى – الحمد لله رب العالمين آه۔ See Brock. Sup. 1/670.
2640 ,,	8995 M.	Ġāyatu'l-Ikhtiṣār (a't-Taqrīb)*.	Shihābu'd-Dīn Abū Shujā' Aḥmad b. Ḥu b. A. al-Aṣfahānī (d. after 500/1106).		P.	,, (,,).	S. 21.7 × 15.8; F. 58; L. 17-9.	C.	Good. Slightly worm-eaten. 1265/1849.	A very famous concise work. Copied by Sa'īd b. 'Al. b. A. b. 'A. a's-Surūrī. Beg. الحمد لله رب العالمين – اما فقد سألنى بعض الاصدقاء حفظهم الله تعالى أن أعمل لهم مختصرا فى الفقه آه۔ See Brock. 1/392, Sup. 1/67 & Patnā 19/2/91.
(1023) ,,	11548 D.	,,	,,		P.	,, (,,).	S. 21.4 × 15.6; F. 30 (70a-99b); L. 15.	C.	Good. 1290/1873.	Copied by Muḥammad b. 'Abdu't-Ta'azzī.
2641 ,,	5348 D.	,,	,,		P.	,, (,,).	S. 30.6 × 20.7; F. 77½ (1b-78a); L. 9.	C.	,,	Copied by Muḥammad Fayyāḍ Rāmpūrī with red Jidwal & new margins. Followed by باب احكام النون الساكنة (foll. 78a-89a).
2642 ,,	4456 M.	Kifāyatu'l-Akhyār.	,,	Taqiyyu'd-Dīn Abu Bakr b. M. b. 'Abdi'l-Mu'min al-Ḥusainī al-Ḥiṣnī al-Ḥawrānī (d. 829/1426).	P.	,, (,,).	S. 20.7 × 14.5; F. 325; L. 17-26.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A detaile commentary on the preceding text, composed in 808/1405. Written in different hands. Beg. الحمد لله الذى خلق الموجودات من ظلمة العدم بنور الايجاد آه۔ See Brock. 1/392, Sup. 1/677 & Patnā 19/2/92.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2636 al-Fiqh (C) al-Shāfi'ī.	1327 M.	Kitābu'l-Ummi fi'l-Fiqh*.	al-Imām Abū 'Abdillāh Muḥammad b. Idrīs b. al-'Abbās a'sh-Shāfi'ī al-Muṭṭalibī (d. 204/820)		P.	'Ar. (Naskh).	S. 26.7×21.6; F. 87; L. 22-3.	Inc. Vol. 6 (a'n-Ni-kāḥ).	Good. Worm-eaten. 571/1176.	A famous work compiled by al-Buwaiṭī (d. 231/846). Copied for Iṣfahsālār Shihābu'd-Dīn Farīdūn b. Ḥalwā b. Mūsak b. Manṣūr b. Darbās b. Mūsak a'r-Rawādī in Miṣr (see fol. 87b). The volume corresponds to Vol. 5 1-89 of the printed edition (Miṣr 1322). Beg. بسم الله . اخبرنا الربيع قال قال الشافعى قال الله تبارك و تعالى و ان تجمعوا بين الاختين الا ما قد سلف آه . See Brock. 1/181 & Sup. 1/309.
2637 ,,	2283 D.	,,	,,		P.	,, (,,).	S. 22.7 × 19.8; F. 91; L. 23.	Inc. Vol. 15. (One fol. missing after fol. 49).	Badly worm-eaten & water-stained. 711/1311.	Fol. 1a bears signatures & seals of Muġal Courtiers along with the autograph of M. b. al-Ḥu. al-Ḥusainī a's-Samarqandī. The volume corresponds to 277-336, 177-85, 187-239 of the printed copy. Foll. 84-91 could not be traced. Beg. بسم الله ـ اخبرنا الربيع بن سليمان قال انا محمد بن ادريس الشافعى قال ابو حنيفة فى الدية على اهل الذهب آه ـ
2638 ,,	6172 D.	al-Masā'il-u'l-Muwalladāt.	al-Qāḍī Abu Bakr Muḥammad b. A. b. M. b. Ja'far b. al-Ḥaddād al-Kinānī al Miṣrī (d. 344/955)		P.	,, (,,).	S. 20.3 × 16; F. 89; L. 15.	C.	Good. Slightly worm-eaten. 9th/15th century.	The unique copy of a work on the subject. With the signature of Sharafu'd-Dīn b. Shaikhu'l-Islām on fol 1a. Beg. بسم الله ــ رب زدنى علما . مسئلة الطهارة ـ قال ابو بكر محمد بن احمد بن محمد و لو ان رجلا... فقبل كمال غسله خرجت فيه منه ريح آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2639 al-Fiqh (C) al-Shāfi'ī.	4086 M.	Tazkiratu'n-Nabīh	Abū Isḥāq Ibrāhīm b. 'A. b. Yū. al-Fīrūzābādī a'sh-Shīrāzī (d. 476/1083).	Jamālu'd - Dīn Abū Muḥammad 'Abdu'r-Raḥīm b. Ḥ. b. 'A. al-Qurashī al-Isnawī al-Misrī (d. 772/1370).	P.	'Ar. (Naskh).	S. 20.5 × 14; F. 58; L. 15.	C.	Good. Worm-eaten. 965/1558	A commentary on a't-Tanbīh, composed in 738/1338. Copied by 'U. b. M. b. A. b. 'A. al-Qalīṣī. Beg. قال عبد الرحيم بن الحسن الاسنائى القرشى – الحمد لله رب العالمين آه. See Brock. Sup. 1/670.
2640 ,,	8995 M.	Ġāyatu'l-Ikhtiṣār (a't-Taqrīb)*.	Shihābu'd - Dīn Abū Shujā' Aḥmad b. Ḥu b. A. al-Aṣfahānī (d. after 500/1106).		P.	,, (,,).	S. 21.7 × 15.8; F. 58; L. 17-9.	C.	Good. Slightly worm-eaten. 1265/1849.	A very famous concise work. Copied by Sa'īd b. 'Al. b. A. b. 'A. a's-Surūrī. Beg. الحمد لله رب العالمين – اما فقد سألنى بعض الاصدقاء حفظهم الله تعالى أن أعمل لهم مختصرا فى الفقه آه. See Brock. 1/392, Sup. 1/67 & Patnā 19/2/91.
(1023) ,,	11548 D.	,,	,,		P.	,, (,,).	S. 21.4 × 15.6; F. 30 (70a-99b); L. 15.	C.	Good. 1290/1873.	Copied by Muḥammad b. 'Abdu't-Ta'azzī.
2641 ,,	5348 D.	,,	,,		P.	,, (,,).	S. 30.6 × 20.7; F. 77½ (1b-78a); L. 9.	C.	,,	Copied by Muḥammad Fayyāḍ Rāmpūrī with red Jidwal & new margins. Followed by باب احكام النون الساكنة (foll. 78a-89a).
2642 ,,	4456 M.	Kifāyatu'l-Akhyār.	,,	Taqiyyu'd-Dīn Abu Bakr b. M. b. 'Abdi'l-Mu'min al-Ḥusainī al-Ḥiṣnī al-Ḥawrānī (d. 829/1426).	P.	,, (,,).	S. 20.7 × 14.5; F. 325; L. 17-26.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A detaile commentary on the preceding text, composed in 808/1405. Written in different hands. Beg. الحمد لله الذى خلق الموجودات من ظلمة العدم بنور الايجاد آه. See Brock. 1/392, Sup. 1/677 & Patnā 19/2/92.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size. folios & lines per page	Extent	Condition and age	Additional Particulars
2643 al-Fiqh (C) al-Shāfi‘i.	5245 M.	Fatḥu'l Qarībi'l-Mujīb (al-Qawlu'l-Mukhtār)*.	Shihābu'd-Dīn Abū Shujā‘ Aḥmad b. Ḥu. b. A. al-Aṣfahānī (d. after 500/1106).	Shamsu'd-Dīn Abu ‘Abdillāh Muḥammad b. al-Q. b M. al-Ġazzī, b. al-Ġarābīlī (d. 893/1488 or 918/1512).	P.	‘Ar. (Naskh).	S 21.3×16.4; F. 161; L. 13.	Inc. (Four foll missing).	Good. Worm-eaten & water-stained. 1028/1619	Another commentry. Copied by Sālim b. ‘Ar. a'sh-Shāfi‘ī. Beg. ذالك الجنس ـ و الطهارة بفتح الطاء لغة النظافة ـ و اما شرعا ففيها تفاسير كثيرة آه ـ See Brock. 1/392, Sup. 1/677 & Patnā 19/2/93.
2644 ,,	7827 M.	,,	,,	,,	P.	,, (,,);	S. 23.2×16; F. 84; L. 21.	C.	Good. 12th/18th century	Beg. قال شمس الدين ابو عبد الله محمد بن قاسم الشافعى ـ الحمد لله تبركا بفاتحة الكتاب لانها ابتداء كل امر ذى بال و خاتمه آه ـ
2645 ,,	8995 M.	,,	,,	,,	P.	,, (,,).	S. 20.1×16.2; F. 102; L. 21-4.	C.	Good. 13th/19th century.	
2646 ,,	4454 M	,,	,,	,,	P.	,, (,,).	S. 21×15.5; F. 157; L. 15.	C.	Good. 1269/1852.	Copied by A. b. a's-Sayyid Muḥsin b. A. b. Abū Bakr b. ‘Ar. al-Jafarī al-‘Alawī al-Makkī with red Jidwal.
2647 ,,	2833 M.	al-Ḥawāshī ‘ala'l-Iqnā i wa Fatḥi'l Mujib.	Shamsu'd-Dīn b. al-Ġarābīlī (See No. 2643) & Shamsu'd-Dīn Muḥammad b. M. b. A. al-Khaṭīb a'sh-Shirbīnī (d. 977/1570)	Ibrāhīm b. ‘Aṭā' b. ‘A. b. M. al-Manūfī al-Marḥūmī (d. 1073/1662-3).	P.	,, (,,).	S. 23.7×16; F. 108; L. 25-9.	Inc. (a'ṭ-Ṭahārah-al-Ḥaj).	Good. Slightly worm-eaten. 1234/1819.	A rare copy of a gloss on al-Iqnā‘ a commentry on Nos. 2640 & 2643, composed in 1068/1657. Beg. الحمد لله الذى اظهر دينه القويم آه ـ See Brock. Sup. 1/677.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2648 al-Fiqh (C) al-Shāfi'ī.	924 D.	Tuḥfatu'l-Ḥabīb 'alā Sharḥi'l-Khaṭīb*.	Shamsu'd-Dīn Muḥammad b. M. b. A. al-Khaṭīb a'sh-Shirbīnī (d. 977/1570).	Sulaimān b. M. b. 'U. al-Bujairamī al-Miṣrī (d. 1221/1806).	P.	'Ar. (Naskh).	S. 23×16; F. 532; L. 25.	Inc. Vol. I. (a'ṭ-Ṭahārah-Ṣalātu'l-Jamā-'ah).	Good. Slightly worm-eaten. 1267/1851.	A detailed gloss on the commentary of al-Khaṭīb compiled by 'Uṣ. b. Sulaimān b. Ḥijāẓī a's-Suwaifī in 1208/1794. The signature of Ẓainu'd-Dīn b. al-Maḥmūd a'r-Rūmi dated 1265 is borne on fol. 1a. Beg. الحمـــد لله عـــلى افضاله و الصلاة و السلام على سيدنا محمد آه۔
2649 ,,	924 D.	,,	,,	,,	P.	,, (,,).	S. 23×16; F. 507; L. 25.	Inc. Vol. II (Ṣalāt-u'l-Musāfir).	Good. Slightly worm-eaten. 1268/1852.	Beg. فصل فى صلاة المسافـــر ۔ المسافراى المتلبس بالسفر و هو قطع مسافـــة مخصوصة آه ۔
2650 ,,	924 D.	,,	,,	,,	P.	,, (,,).	S. 23×16; F. 517; L. 25.	Inc. Vol. III. (al-Waṣiyyah-end).	,,	Beg. كتاب الوصية ۔ الوصية ذكرها عقب الفرائض المتعلقة بالموت لان الاجازة و الرد و القبول آه ۔
2651 ,,	4308 M.	Fatḥu'l-'Azīz*.	Ẓainu'd-Dīn Abū Ḥāmid Muḥammad b. M. b. M. al-Ġazzālī a'ṭ-Ṭūsī, Ḥujjatu'l-Islām (d. 505/1111).	Imāmu'd-Dīn Abu'l-Qāsim 'Abdu'l-Karīm b. M. b. 'Abdi'l-Karīm a'r-Rāfi'ī al-Qazwīnī (d. 623/1226).	P.	,, (,,).	S. 25.8×20.1; F. 331; L. 25.	Inc. Vol. II. (al-Bai'-al-Ġaṣb).	Good. Worm-eaten & water-stained. 10th/16th century.	A detailed commentary on al-Wajīẓ. Begins & ends abruptly. A note in the hand of M. Hādī Husainī dated 1091/1680 is borne on fol. 1a. Beg. لرابعة اذا قلنا لا بد من الوصف فوصف، نظر ان وجده على ما وصفه آه ۔ See Brock. Sup. 1/753.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2652 al-Fiqh (C) al-Shāfi‘ī.	1059 D.	Fatḥu'l-‘Azīz*.	Zainu'd-Dīn Abū Ḥāmid Muḥammad b. M. b. M. al-Ġazzālī a'ṭ-Ṭūsī, Ḥujjatu'l-Islām (d. 505/1111).	Imāmu'd-Dīn Abu'l-Qāsim ‘Abdu'l-Karīm b.M. b. ‘Abdi'l-Karīm a'r-Rāfi‘ī al-Qazwīnī (d. 623/1226).
2653 ,,	5667 M.	a't-Talkhīṣ-u'l-Khabīr*.	Imāmu'd-Dīn Abu'l-Qāsim ‘Abdu'l-Karīm b. M. b. ‘Abdi'l Karīm a'r-Rāfi‘ī al-Qazwīnī (d. 623/1226).	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. ‘A. b. M b. Ḥajar al-‘Asqalānī al-Miṣrī (d. 852/1449).
2654 ,,	1589 M.	Fawā'idu'l-Mazhab.	Abū ‘Abdillāh Muḥammad b. Ism. b. ‘A. a'z-Zabīdī al-Yamanī al-Makki, b. Abi'ṣ Ṣaif (d. 609/1213).	
(1696) ,,	1178 D	Kitābu'd-Daqā'iq (Daqā'iqu'l-Minhāj).	Imāmu'd-Dīn Abu'l-Qāsim ‘Abdu'l-Karīm b. M. b. ‘Abdi'l-Karīm a'r-Rāfi‘ī al-Qazwīnī (d. 623/1226).	Muḥyi'd-Dīn Abū Zakariyyā Yaḥyā b. Sharaf b. Murrī b. Ḥ. b. Ḥizām al-Ḥawrānī a'n-Nawāwī (d. 676/1277).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	‘Ar. (Naskh).	S. 33.5 × 24 2; F. 370; L. 34.	Inc. Vol. 4 (al-Jarāḥ -Ummahātu'l-Awlād).	Good. Worm-eaten & water-stained. 9th/15th century.	Defective at the end. Beg. بسم الله – قال . كتاب الجراح القتل كبيرة يتعلق بها القصاص آه Ending : فروع منثورة — اذا اسلمت مستولدة الكافر اواستولد جارية بعد ما ۔
P.	,, (,,).	S. 21 × 14.9; F. 420 L. 19.	C.	Good. Slightly worm-eaten. 1121/1709.	An authoritative work on traditions quoted by a'r-Rāfi‘ī in his commentary. Beg. ربنا آتنا من لدنك رحمة و هى لنا من امرنا رشدا — الحمد مخرج الحى من الميت و يخرج الميت من الحى آه ۔ See Brock. Sup. 1/753 & 2/75.
P.	,, (,,).	S. 17.6 × 13.7; F. 2 (188b-90a); L. 18.	C.	Badly worm-eaten. 12th/18th century.	A small tract dealing with some important points of the subject. Beg. بسم الله — و الحمد لله وحده — و بعد فهذه فوائد المذهب يغتبط بها كل مهذب، جمع الشيخ — ابن ابى الصيف رحمه الله تعالى ۔ قال : كل من قبض الدين لمقمة نفسه فالقول آه ۔
P.	,, (,,).	S. 20 × 16.4; F. 16½ (1a-17a); L. 17.	C.	Good. 1082/1671.	A commentary on Minhāju'ṭ-Ṭālibin, an abridgement of al-Muḥarrar of a'r-Rāfi‘ī. Copied by M. b. a'sh-Shaikh A. Beg. الحمد لله رب العالمين — اما بعد فهذا الكتاب فيه شرح دقائق الفاظ المنهاج آه ۔ See Brock. 1/396 & Sup. 1/682.

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2655 al-Fiqh (C) al-Shāfi'ī.	1061 M.	Kitābu'd-Daqā'iq (Daqā'iqu'l-Minhāj).	Imāmu'd-Dīn Abu'l-Qāsim 'Abdu'l-Karīm b. M. b. 'Abdi'l-Karīm a'r-Rāfi'ī al-Qazwīnī (d 623/1226).	Muḥyi'd-Dīn Abū Zakariyyā Yaḥyā b. Sharaf b. Murrī b. Ḥ. b. Ḥizām al-Ḥawrānī a'n-Nawāwī (d. 676/1277).	P.	'Ar. (Naskh).	S. 21.3 × 15.4; F. 15 (1b-15b); L. 21.	C.	Good. Slightly water-stained. 13th/19th century.	Copied by Muḥammad.
2656 ,,	2477 D	'Ujālatu'l-Muḥtāj.	Muḥyi'd-Dīn Abū Zakariyyā Yaḥyā b. Sharaf b. Murrī b. Ḥ. b. Ḥizām al Ḥawrānī a'n-Nawāwī (d. 676/1277).	Sirāju'd-Dīn Abū Ḥafṣ 'Umar b. 'A. b. A. al-Anṣārī al-Miṣrī, b. al-Mulaqqin (d. 804/1401).	P.	,, (,,).	S. 26.3 × 19, F. 295; L. 32.	C.	Good. Worm-eaten & water-staied. (813/1428.)	An old copy of a commentary on Minhāju't-Ṭālibīn, composed in 763/1362. Copied by Zainu'd-Dīn Maḥmūd al-Irāqī a't-Tastarī better known as al-Furātī. Several seals found on foll. 1a & 295a. Beg. احمد الله على ما انعم آه - See Brock. Sup. 1/680.
2657 ,,	4991 M.	,,	,,	,,	P.	,, (,,).	S. 26.7 × 17.7; F. 230; L. 27-9.	Inc Vol. I. (aṭ-Ṭahārah-al-Farā'iḍ).	Good. Worm-eaten & water-stained 875/1471.	Copied & collated by M. b. 'A b. M. al-'Umarī al-Miṣrī. Ascribed on fol. 1a to Taqiyyu'd-Dīn b. al-Mu'az al-Miṣrī.
(1499) ,,	4992 M.	,,	,,	,,	P.	,, (,,).	S. 27.1 × 21; F. 195 (1b-195a); L. 29.	Inc. Vol. II. (a'n-Nikāḥ-Ummahāt-u'l-Awlād).	Good. Slightly worm-eaten. 854/1450.	Copied by 'U. b M b. 'U. b. Abī Bakr a's-Sa'dī a'sh-Shāfi'ī al-Khalīlī.
2658 ,,	8722 M.	Sharhu'l-Basmalati wa'l-Ḥamdalah*.	Jalāl al-Maḥallī (See No. 2107).	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad al-Burullusi al-Miṣrī, al-'Umairah (957/1550).	P.	,, (,,).	S. 20.8 × 16; F. 20; L. 21.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A gloss on the preface of the commentary of al-Minhāj by al-Maḥallī. Beg. الحمد لله حمدا يوافي نعمه و يدافع نقمه و يكافي مزيده آه - See Brock. Sup. 1/681 & Āṣaf. 2/1185.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2659 al-Fiqh (C) al-Shāfi'ī.	4641 M.	Tuḥfatu'l-Muḥtāj*.	Muḥyi'd-Dīn Abū Zakariyyā Yaḥyā b Sharaf b. Murrī b. Ḥ. b. Ḥizām al-Ḥawrānī a'n-Nawāwī (d. 676/1277).	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. M. b. 'A. b. al Ḥajar al-Haiṣamī al-Makkī (d. 974/1567).	P.	'Ar. (Naskh).	S. 21.4 × 15.7; F. 243; L. 25-37	Inc. Vol I (a'ṭ-Ṭahārah-a'ṣ-Ṣalāt).	Good. Slightly worm-eaten & water-stained. 1257/1841.	Another commentary on al-Minhāj, composed in 959/1551-2. Copied by M. b. 'Al b. 'A. b. 'U. Baḥlas a'd-Daw'anī a'r-Rahābī al-Ḥḍramī. Several autographs are borne at the beginning. Beg. الحمد لله الذى جعل الكل امة شرعة و منهاجا آه - See Brock. 1/395, Sup. 1/681 & Patnā 19/2/99.
2660 ,,	4642 M.	,,	,,	,,	P.	,, (,,).	S. 23.7 × 16.1; F. 233; L. 23-9.	Inc. Vol II (a'z-Zakāt-a'r-Rihn).	,,	Copied by the same scribe & collated by him in 1265/1849. Beg. بسم الله — كتاب الزكاة - هى لغة التطهير و الاصلاح آه -
2661 ,,	4643 M.	,,	,,	,,	P.	,, (,,).	S. 24 × 16.3; F 327 (1b-327a); L. 24 6.	Inc. Vol. 3. (a't-Taflīs-al-Waṣāyā).	Good. Slightly worm-eaten & water-stained. 1259/1843.	Copied by the same scribe & collated by him in 1265/1848 & again in 1267/1851. Beg. بسم الله — كتاب التفليس - هو لغة النداء على المدين الآنى و شهره بصفة الافلاس آه -
2662 ,,	4644 M.	,,	,,	,,	P.	,, (,,)	S. 23.5 × 16.1; F. 263; L. 19-25.	Inc. Vol 4. (al-Wadī'ah-a'ṭ-Ṭalāq).	,,	Copied by the same scribe & collated by him in 1264/1848 & again in 1267/1851. Beg. بسم الله — كتاب الوديعة - هى لغة ما وضع عند غير مالكه لحفظه آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2663 al-Fiqh (C) al-Shāfi'ī.	4645 M.	Tuḥfatu'l-Muḥtāj*.	Muḥyi'd-Dīn Abū Zakariyyā Yaḥyā b. Sharaf b. Murrī b. Ḥ. b. Ḥizām al-Ḥawrānī a'n-Nawāwī (d. 676/12 7).	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. M. b. 'A. b. al-Ḥajar al-Haiṣamī al-Makkī (d. 974/1567).	P.	'Ar. (Naskh).	S. 20.8 × 17.6; F. 204; L. 25.	Inc. Vol. 5 (a'r-Raj'ah-a'ṣ-Ṣayyāl).	Good. Slightly worm-eaten & water-stained. 1295/1843.	Begins & ends abruptly. Beg. و انما منع منه مانع عرض له و لم تصح كما يأتى رجعة المطلق آه ـ Ending. او ايلا ضمن — فيلزمـه حفظها و اعلامه.
2664 ,,	4646 M.	,,	,,	,,	P.	,, (,,).	S. 23.4 × 16.2; F. 263; L. 22-7	Inc. Vol. 6 (a's-Siyar-Ummahāt-u'l-Awlād).	Good. Slightly worm-eaten & water-stained. 1265/1848.	Followed by a treatise on animals mentioned in Bābu'l-Aṭ'imah of al-Ḥāwi of al-Qazwinī by b. al-Khayyāt. Beg. بسم الله — كتاب السير ـ جمع سيرة و هى الطريقة ـ و المقصود منها هنا اصالة الجهاد آه ـ
2665 ,,	5899 M.	Naẓmu'l-Minhāj.	,,	Shamsu'd-Dīn Abū 'Abdillah Muḥammad b. M b. 'Abdi'l-Karīm b. Riḍwān al-Ba'lī al-Mawṣilī (d. 774/1372).	P.	,, (,,).	S. 16.2 × 17.3; F. 186; L. 17.	C.	Good. Slightly worm-eaten & water-stained. 864/1460.	The unique copy of a versified edition of al-Minhāj, composed in 733/1332. Copied from the author's copy dated 734/1334 for Nūru'd-Dīn Abu'l-Ḥasan 'A. al-Haiṣamī al-Mālikī. Beg. قال محمد هو ابن الموصلى احمد من الى العلوم موصلى آه ـ
2666 ,,	4650 M	Fatḥu'l-Wahhāb fī Sharḥi Manhaji'ṭ-Ṭullāb*.	,,	Zainu'd-Dīn Abū Yaḥyā Zakariyyā b. M. b. A al-Anṣārī al-Miṣrī, Shaikhu'l-Islām (d. 926/1520).	P.	,, (,,).	S 20.5 × 15.5; F. 210; L. 17.	Inc. Vol. 1. (a'ṭ-Ṭahārah-al-Ḥaj)	Good. Slightly worm-eaten. 13th/19th century.	A commentary on an abridgement of a'n-Nawāwī's Minhāju'ṭ-Ṭālibīn by the same author. Copied by b. 'Abbās b. 'Abdu's-Salām of Shamṭalirā. Beg. الحمد لله على افضاله آه ـ See Brock. 1/395, Sup. 1/682 & Patnā 19/2/101.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2667 al-Fiqh (C) al-Shāfi'ī.	4651 M.	Fatḥu'l-Wahhāb fī Sharḥi Manhaji'ṭ-Ṭullāb*.	Muḥyi'd-Dīn Abū Zakariyyā Yaḥyā b Sharaf b. Murrī b. Ḥ. b. Ḥizām al-Ḥawrānī a'n-Nawāwī (d. 676/1277).	Zainu'd-Dīn Abū Yaḥyā Zakariyyā b. M. b. A. al-Anṣārī al-Miṣrī. Shaikhu'l-Islām (d. 926/1520).	P.	Ar. (Naskh).	S. 23.5×16.5; F. 355; L. 15.	Inc. Vol. I (a'ṭ Ṭahārah-al-Ḥaj).	Good. Slightly worm-eaten. 1250/1834.	Copied by M. b. Sālim al-Jafarī al-Makkī with copious notes in the margins; & with red Jidwal & blue Bārikā.
2668 ,,	4653 M.	,,	,,	,,	P	,, (,,).	S. 23.6×16 5; F. 270; L. 15.	Inc. Vol. 2. (al-Bai'-al-Ja'ālah).	,,	Copied by the same scribe with the same specification. Beg. كتاب البيع - يطلق البيع على قسيم الشراء - و هو تمليك بثمن على وجه مخصوص آه .
2669 ,,	4652 M.	,,	,	,,	P.	,, (,,).	S. 25.5×15.8; F. 447; L. 17.	Inc. Vol. 3. (al-Farā'iḍ-Ummahātu'l-Awlād).	,,	Copied by the same scribe with the same specefication. Beg. بسم الله — كتاب الفرائض اى مسايل قسمة المواريث، جمع فريضة بمعنى مفروضة آه
2670 ,,	28410 D.	,,	,,	,,	P.	,, (,,).	S. 22.7×16.3; F. 104; L. 22-5.	Inc. (Kitāb-u's-Ṣalāt).	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A small portion beginning & ending abruptly. Beg. و لو نطق بقاف العرب المترددة بين الكاف و القاف صحت كما جزم به الرويانى و غيره آه .
2671 ,,	14017 D.	Muġni'r-Rāġibīn.	,,	Najmu'd-Dīn Abu'l-Faḍl Muḥammad b. 'Al. b. 'Ar. a'd-Dimashqī al-Qāhirī, b. Qāḍī 'Ajlūn (d. 876/1472).	P.	,, (,,).	S. 26.7×20; F. 134; L. 25.	C.	Good. Worm-eaten, water-stained & laminated. 10th/16th century.	A rare suppliment to al-Minhāj, composed after 860/1456. The signature of Idrīs a'ṣ-Ṣa'dī al-Yamanī a'sh-Shammā' is borne on fol. 134b. Beg. الحمد لله حمداً يوافى نعمه و يكافى المزيد آه . See Brock. Sup. 1/682.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2672 al-Fiqh (C) al-Shāfi'ī.	5141 M.	al Ījāz.	Imāmu'd - Dīn Abu'l Qāsim 'Abdu'l-Karīm a'r-Rafi'i al-Qazwīnī (d. b. M. b 'Abdi'l-Karīm 623/1226).	Tāju'd-Dīn b. Maḥ-mūd b. M. al-'Ajamī al-Iṣfahandī al-Kar-mānī al-Ḥalabī (d. 807/1414).	P.	'Ar. (Naskh).	S. 19.5 × 16.3; F. 73; L. 23.	Inc. (a'ṭ-Ṭa-hārah-Ḥad-du'sh-Shurb).	Good. Slightly worm eaten. 11th/17th century.	The unique copy of the author's abridgement of al-Muḥarrar. The 1st fol. is in a later hand. Beg. الحمد لله الذى توالت ..جالة نواله على العالمين آه ـ
2673 ,,	8945 M.	Risālah fī Ṣalāti'r-Ra-ğā'ib.	'Izzu'd-Dīn Abū Mu-ḥammad 'Abdu'l Azīz b. 'Abdi's - Salām b. Abi'l-Qāsim b. Ḥ b M. b. Muhazzab a's-Sulamī a'd-Dimashqī, Sulṭān-u'l-Ulamā' (d. 660/1262).		P.	,, (,,).	S. 25.4 × 19; F 2½ (1b-3a); L. 25.	C.	Good. Slightly worm-eaten & water-stained. 851/1447.	The unique copy of a treatise on صلوة الرغائب. Beg. الحمد لله الاول الذى لا يحيط به و صف واصف آه ـ
(2673) ,,	8945 M.	Raddu'r Risālati fī Ṣalāti'r-Ra-ğā'ib.	,,	Taqiyyu'd-Dīn b. a'ṣ-Ṣalāḥ (See No. 2106).	P.	,, (,,).	S. 25.4 × 19; F. 1½ (3a-4b); L. 25.	C.	,,	A refutation of the pre-ceding treatise. Beg. ربنا آتنا من لدنك رحمة و هئ لنا من امرنا رشدا. الحمد لله الذى أبان الحق و أناره آه ـ
(2673) ,,	8945 M.	Raddu'r-Rad.	Taqiyyu'd-Dīn b a'ṣ-Ṣalāḥ (See No. 2106).	'Izzu'd-Dīn b. 'Ab-di's-Salām (See No. 2673)	P.	,, (,,).	S. 25.4 × 19; F. 2 (4b-6b); L. 25.	C.	,,	A refutation of the pre-ceding refutation. Beg. بسم الله ـ يقول الفقير الى الله عبد العزيز بن عبد السلام اما بعد حمد الله الذى لا اله الا هو آه ـ
2674 ,,	20256 D.	al-Ḥāwi'ṣ-Ṣağīr*.	Najmu'd-Dīn 'Abdu'l-Ġaffār b. 'Abdi'l-Karīm b 'Abdi'l-Ġaffār al-Qazwīnī (d. 665/1266).		P.	,, (,,).	S. 27 × 20.7; F. 261; L. 9.	Inc. (Upto Bābu Ahli'l-Qaḍā').	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A famous work with ex-planatory notes. Fol. 1a contains the seal of Imāmu'd-Dīn a'r-Riyāḍī (d. 1145/1732-3). Beg. الحمد لله المتوحد بالعظمة و الكبرياء آه ـ See Brock. 1/394, Sup. 1/679 & Patnā 19/2/105.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2675 al-Fiqh (C) al-Shāfi'ī	4273 M.	Sharḥu'l-Ḥāwī'ṣ-Ṣaġīr.	Najmu'd-Dīn 'Abdu'l-Ġaffār b. 'Abdi'l-Karīm b. 'Abdi'l-Ġaffār al-Qazwīnī (d. 665/1266).	'Alā'u'd-D n Abu'l-Ḥasan 'Alī b. Ism. b. Yū. a't-Tabrīzī al-Qūnawī (d. 729/1327).	P.	'Ar. (Naskh).	S. 23.8 × 16.6; F. 208; L. 29.	Inc. (Several foll. missing from the beg.)	Good. Worm-eaten & water-stained. 752/1351.	A commentary on the preceding text. Copied by Mawjūd b. 'Abdu'l-Laṭīf b. Mawjūd, Sharaf al-Abharī in Shīrāz. Collated in 755/1354. Beg. .... على الخف المغصوب و المسروق و المتخذ من الذهب و الفضة آه- See Brock. 1/394, Sup. 1/679 & Patnā 19/2/105.
2676 ,,	3448 M	Bahjatu'l-Ḥāwī (al-Bahjatu'l-Wardiyyah).	,,	Zainu'd-Dīn Abū Ḥafṣ 'Umar b. al-Muẓaffar b. 'U al-Ḥalabī, b. al-Wardī (d. 749/1349).	P.	,, (,,).	S. 21.2 × 14.9; F. 140; L. 15.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A versified edition of al-Ḥāwī consisting of 5284 Abyāt & composedin 732/1331. Beg. قال الفقير عمر بن الوردى الحمد لله اتم الحمد آه. See Brock. 1/394, Sup. 1/679 & Āṣaf. 2/1148.
(2654) ,,	1589 M.	,,	,,	,,	P.	,, (,,).	S. 17.6 × 13.7; F. 185 (1b-185b); L. 14.	C.	Badly worm-eaten. 1164/1751.	Copied by A. b. a's-Sayyid Ṭāhir b. 'Abdu'r-Razzāq al-Qādirī al-Ḥamawī al-Madanī. Followed by a copy of 2 Ijāzahs by the author dated 742/1341 & 743/1343 respectively.
2677 ,,	11179 D.	al-Ḥāshiyah 'alā Sharḥi'l-Bahjati'l-Wardiyyah*.	Waliyyu'd-Dīn Abū Zur'ah al-'Irāqī (See No. 2116).	Shaikhu'l-Islām Zakariyyā al-Anṣārī (See No. 2666)	P.	,, (,,).	S. 26.7 × 19.5; F. 97; L. 33.	C.	Bad. Worm-eaten & water-stained. 965/1558.	A gloss on the commentary of No. 2676 by al-'Irāqī. Copied by M. b. Nāṣiru'd-Dīn b. 'A. b. M. al-Balyanī a'ṣ-Ṣa'īdī al-Azharī. Beg. الحمد لله الذى شرح صدور العارفين ببهجة دينه القويم آه- See Brock. 1/394 & Sup. 1/679.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(2655) al-Fiqh (C) al-Sh̲āfi'ī.	1061 M.	al-Masā'il (al-Qawā'idu wa'ḍ-Ḍawābiṭ).	Muḥyid-Dīn a'n-Nawāwī (See No. 2667).		P.	'Ar. (Nask̲h̲).	S. 21.4×15; F. 4 (19b-22b); L. 21.	C.	Good. Water-stained. 13th/19th century.	A small tract on important laws & by-laws. Beg. الحمد لله رب العا لمين — اما بعد فهذه قواعد و ضوابط و اصول مهمات و مقاصد مطلوبات يحتاج اليها طالب المذهب آه ـ See Brock. Sup 1/682.
2678 ,,	9042 M.	Tanazzulu's-Sakīnah 'alā Qanādīli'l-Madīnah.	Taqiyyu'd-Dīn Abu'l-Ḥasan 'Alī b. 'Abdi'l-Kāfī b 'A. b. Tammām al-Anṣārī a's-Subkī (d 756/1355).		P.	,, (,,).	S 18 7×13.8; F. 10; L. 25-7.	C.	Good. 822/1419.	The unique copy of a tract on the candle-sticks of Medina, composed in 754/1353. Copied from a MS. dated 773/1371-2 & collated with the author's copy. Beg. الحمد لله الذى اسعدنا بنبيه محمد صلى الله عليه و سلم سعادة لا تبيد آه ـ Sse Brock. Sup. 2/103.
2679 ,,	4929 M.	Ṭirāzu'l-Maḥāfil fī Alġāzi'l-Masā'il.	Jamālu'd-Dīn 'Abdu'r-Raḥīm al-Asnawī (See No. 2112).		P.	,, (,,).	S. 25×19; F. 102; L. 29.	C.	Good. 854/1450.	A work dealing with the problems in the form of riddles. Copied by Muḥammad b. 'A. b. 'Īsā a's-Sandafa'ī. (?) Beg. الحمد لله العليم بما تلغزه الالفاظ آه ـ See Brock 2/91, Sup. 2/107 & Āṣaf 2/1158.
2680 ,,	14007 D.	al-Anwār li-A'māli'l-Abrār*.	Jamālu'd-Dīn Yūsuf b. Ibr. (Maḥmūd) al-Hamlābādī al-Ardabīlī (d. 776/1474).		P	,, (,,).	S. 30.5×19.3; F. 111; L. 39.	C.	Badly worm-eaten, but laminated. 814/1412.	A work on important points of the subject. Copied by Maḥmūd b. Ḥaidar b. Maḥmūd b. M. al-Aṣfahānī. Beg. الحمد لله .. التامة الدائمة البركات العامة الدانية ما دامت السموات آه ـ See Brock. 2/199, Sup. 2/271 & Patnā 19/2/1(8.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(468) al-Fiqh (C) al-Shāfi‘ī.	13042 D.	Risālah fī mā Waqa‘a fi'l-Anwāri mina'l-‘Ibā-ratain fī Ma-sāḥati'l-Qul-latain.	Jamālu'd-Dīn Yūsuf b. Ibr. (Maḥmūd) al-Ham-lābādi al-Ardabīlī (d. 776/1474).	Ṣadru'd-Dīn b. al-Qāḍī Rūḥi'llāh b. al-Qāḍī Ṣadri'd-Dīn al-Qabālawī a'sh-Shir-wānī.	P.	‘Ar. (Nasta‘līq).	S. 24×16.9; F. 3½ (129b-32a); L. 29.	C.	Badly worm-eaten, but laminated 11th/17th century.	The unique copy of a tract on a difficult point of the preceding work, composed in 990/1582. Beg. الحمد لله الذى جعل الشمس ضياء و القمر نورا آه ـ
2681 ,,	8529 D.	Mukhtaṣar-u'l-Qawā‘id.	Badru'd-Dīn Abū ‘Ab-dillāh Muḥammad b. Bahādur b. ‘Al. a't-Turkī a'z-Zarkashī al-Miṣrī (d. 794/1392).	Abu'l-Mawāhib ‘Ab-du'l-Wahhāb b. A. b. ‘A. b. A. a'sh-Sha‘rā-wī (d. 973/1565).	P.	,, (,,).	S. 29×21.2; F. 60; L. 30.	C.	Badly worm-eaten & in a brittling condition. 951/1545.	The unique copy of an abridgement of Zarkashī's work, composed in 951/1545 & copied by the author. Beg. الحمد لله رب العالمين — و بعد فهذه قواعــد عظيمة يحتاج اليها كل فقيه آه ـ
2682 ,,	1263 M.	I‘lāmu's-Sā-jid bi Aḥkā-mi'l-Masājid.	,,		P.	‘Ar. (Naskh).	S. 20×14.3; F. 172; L. 17.	Inc. (The 1st foll. missing).	Badly worm-eaten & water-stained. 13th/19th century.	A very rare work on problems pertaining to mosques. Copied from a MS. dated 891/1486. Beg. .... من القلوب منزل الخيال و من العيون منزلة الانسان لم ينسج على منوال آه ـ See Brock. Sup. 2/109 & Āṣaf. 2/1148.
2683 ,,	1061 M.	Adabu'l-Qa-ḍā'.	Sharafu'd-Dīn Abu'r-Rūḥ ‘Īsā b. ‘Uṣ. b. ‘Īsā al-Ġazzī (d. 799/1397).		P.	,, (,,).	S. 17.5×15.7; F. 135; L. 17.	Inc.	Good. Slightly water-stained. 9th/15th century.	A very rare work composed for judges in 790/1388 in Damascus. Fol. 1a bears the autograph of Najmu'd-Dīn b. A. al-Khafājī. Beg. الحمد لله رب العالمين — اما بعد فان القضاء من الوظائف الخطيرة فى الآخرة جدا آه ـ See Brock. Sup. 2/109.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2684 al-Fiqh (C) al-Shāfi'ī.	5642 M.	al-Isti'āzatu bi'l-Wāḥid.	Zainu'd - Dīn Abu'l-Faḍl 'Abdu'r-Raḥīm b. Ḥu. b. 'Ar. al-Aṣarī al-'Irāqī (d. 806/1404).	
2685 ,,	1781 D.	Rumūzu'l-Kunūz.	Kamālu'd - Dīn Abū 'Abdillāh Muḥammad b. Mūsā b 'Īsā a'd-Damīrī al-Miṣrī (d 808/1405).	
2686 ,,	2396 M.	a't-Tibyān fī mā Yaḥillu wa Yaḥrumu mina'l-Ḥayawān.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. 'Imād b. Yū. al-Aqfahsī al-Miṣrī, b. al-'Imād (d. 808/1405).	
2687 ,,	1061 M.	al - Manẓūmah fi'n-Najāsāti'l-Ma'fuwwi 'anhā (al-Ishārāt ilā mā 'Ufiya min a'n-Najāsāt).	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.5 × 15.6; F. 29; L. 19.	C.	Good. 900/1495.	The unique copy of a treatise proving that no more than one Friday-congregation may be held in a city. Composed in 774/1372-3. Copied by Ḥusain b. Ḥ. al-Fatḥī a'sh-Shīrāzī in Mecca. Beg. الحمد لله الذى اتم الدين و اكمله آه ـ See Brock. Sup. 2/70.
P.	,, (,,).	S. 26 × 16.6; F. 234½ (3b-238b); L. 27.	C.	Slightly worm-eaten & water-stained. 868/1563.	A nice copy of a versified work of 30 thousand Baits in Rajaz metre. Collated with the author's copy. With the table of contents at the beg. Beg. بسم الله ــ كتاب احكام الفرايض التى خصت بنصف العلم اى فى الميت آه . See Brock. Sup. 2/171 & Patnā 1/2/90.
P.	,, (,,);	S 20.6 × 15.9; F. 20; L. 25.	C.	Good Worm-eaten. 1068/1657.	A work on animals eatable according to Shāfi'ī school. Copied by Muḥibbu'd-Dīn b. M. b. Abu'l-'Awn a'n-Nuwairī al-'Aqīlī al-Mālikī. Beg. الحمد لله الذى منحنا بكرمه الهداية الى الاسلام آه ـ Seee Brock, Sup. 2/111.
P.	,, (,,).	S. 22.3 × 16.5; F. 10; L. 17.	C.	Good. 1267/1851	A versified treatise ennumerating impurities forgiven by Sharī'ah. Copied by Aḥmad Manṣūr A. a'sh-Shāzilī al-Qanā'ī. Beg. الحمد لله مع حسن الثناء على اسدائه نعما تسرى بمنه آه . See Brock. Sup. 2/110.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2688 al-Fiqh (C) al-Shāfi'ī.	1061 M.	Sharḥu's-Sittīna Mas'alah*.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. Sulaimān al-Qāhirī al-Miṣrī a'z-Ẓāhid (d. 819/1416)	Shihābu'd-Dīn Aḥmad b. A. b. Ḥamzah a'r-Ramlī al-Manūfī al-Miṣrī (d. 957/1550).	P.	'Ar. (Naskh).	S. 22.6 × 16; F. 23; L. 16-9.	C.	Good. 1194/1780.	A commentary on a tract dealing with 60 problems of the subject. Copied by Aḥmad 'Ar. Ḥ. Beg. الحمد لله رب العالمين – اما بعد فهذا تعليق على المقدمة المعروفة بالستين مسئلة آه ـ See Brock. Sup. 2/112.
2689 ,,	8945 M.	Risālah fī Taḥrīmi'l-Khamr.	Muḥammad b. 'Abdi'l-'Azīz a't-Tamīmī al-Bağdādī, al-'Alā' a't-Ṭabīb al-'Arab.		P.	,, (,,).	S. 25 × 18.8; F. 32; L. 17.	C.	Good. Slightly worm-eaten & water-stained. 833/1429.	The author's copy of a treatise on the prohibition of wine, composed for Shāh Rukh Mīrzā b. Timur (d. 807-50/1405-47). No other copy is known to exist. Beg. الحمد لله الذى حرم الخمر صيانة لعقول عباده آه ـ See Brock. Sup. 2/1029.
2690 ,,	1175 M.	al-Istiğnā' fi'l-Farqi wa'l-Istiṣnā'.	Nūru'd-Dīn b. Qabīlah al-Bakrī.		P.	,, (,,).	S. 27.7 × 20.2; F. 207; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 834/1435.	The unique copy of a rare work. Copied by 'Umar b. A. b. Masīḥ a'sh-Shāfi'ī. With several signatures on fol. 1a. Beg. الحمد لله الواحد القهار، رب السموات و الارض و ما بينهما العزيز الغفار آه ـ See Brock. Sup. 2/957.
2691 ,,	935 D.	Ṣafwatu'z-Zubad (Zubad b. Raslān)*.	Shihābu'd-Dīn Abu'l-'Abbās Aḥamd b. Ḥu b. Ḥ. a'r-Ramlī al-Qusdī, b. Raslān (d. 844/1441).		P.	,, (,,).	S 23 × 16.4; F. 37; L. 18.	C.	Good. 13th/19th century.	A versified work. Beg. الحمد لله ذى الجلال و شارع الحرام و الحلال آه ـ See Brock. 2/96 & Sup. 2/113:

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2692 al-Fiqh (C) al-Shāfi'ī.	1061 M.	Ṣafwatu'z-Zubad (Zubad b. Raslān)*.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. Ḥu. b. Ḥ. a'r-Ramlī al-Qudsī, b. Raslān (d. 844/1441).		P.	'Ar. (Naskh).	S. 23.2×16.3; F. 32; L. 19.	C.	Good. Slightly worm-eaten. 1260/1844.	Copied by A. Manṣūr A. a'sh-Shāzilī al-Qinā'ī.
(1023) ,,	11548 D.	,,	,,		P.	,, (,,);	S. 21.5×15.5; F. 39 (23b-61a); L. 16.	C	Good. Slightly worm-eaten. 1289/1873.	Copied by M. b. 'Al. a't-Ta'zī.
2693 ,,	5891 D.	Fatḥu'r-Raḥmān.	,,	Shihābu'd-Dīn a'r-Ramlī (See No. 2688).	P.	,, (,,).	S. 27×17; F. 187; L. 31.	C.	Good. Worm-eaten. 970/1562	A commentary on the preceding text, composed in 932/1526. Copied by M. b M. b. A. al-'Ajlūnī a'ṣ-Ṣābūnī al-Qādirī. Beg. الحمد لله الذى بعث محمدا صلى الله عليه و سلم رحمة للانام آه۔ See Brock. 2/96 & Sup. 2/113.
2694 ,,	8716 M.	Fatḥu'ṣ-Ṣamad bi-Sharḥi Alfāzi'z-Zubad.	,,	Jamālu'd-Dīn Muḥammad b. Ẓiyād al-Waḍḍāḥī a'z-Zabīdī.	P.	,, (,,).	S. 22×17.5; F. 99 (1b-99b); L. 25.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A commentary on the text, abridged from the previous commentary. With marginal notes. No third copy is known to exist. Beg. الحمد لله رب العالمين — و بعد فهذا تعليق آه۔ See Brock. Sup. 2/113.
2695 ,,	8995 M.	,,	,,		P.	,, (,,)	S. 21×15; F. 202; L. 15-7.	C.	Good. Slightly worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2696 al-Fiqh (C) al-Shāfi'ī.	2759 M.	al-Ḥāshiyah 'ala'z-Ẓubad.	Shihābu'n-Dīn Abu'l-'Abbās Aḥmad b. Ḥu b. Ḥ. a'r-Ramlī al-Qusdī, b. Raslān (d. 844/1441).	Shaikhu'l-Islām Aḥmad b. Ẓainī b. A. Daḥlān al-Makkī (d. 1304/1886).	P.	'Ar. (Naskh).	S. 23.8 × 17; F. 328; L. 25.	Inc. Vol. I. (aṭ-Ṭahārah)	Good. 14th/20th century.	The unique copy of a detailed gloss on the text. Beg. الحمد لله الذى شرف النوع الانسانى بانواع التكليف آه
2697 ,,	5693 M.	,,	,,	,,	P.	,, (,,).	S. 23.1 × 15.8; F. 40; L. 25.	Inc Vol. 2. (a'ṣ-Ṣalāt).	,,	This copy contains comments on the first 20 verses dealing with prayers. Beg. بسم الله ـ كتاب الصلوة اى بيان حقيقتها و عددها و حكمها آه ـ Ends abruptly.
(2655) ,,	1061 M.	a'z-Ẓahru'l-Bāsim.	Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. 'Abī Bakr a's-Suyūlī (d. 911/1505).		P.	,, (,,).	S. 21.3 × 15.4; F. 3 (16b-8a); L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a tract dealing with several problems of كتاب النكاح. Copied by Muḥammad. Beg بسم الله ـ قال شيخنا ـ السيوطى ـ اما بعد حمد الله على توفيقه آه ـ
(2661) ,,	4643 M.	,,	,,		P.	,, (,,).	S. 24 × 16.3; F. 1½ (327b-28b); L. 25.	C.	Good. Worm-eaten. Circa 1259/1843.	
(2326) ,,	1429 M.	a'n Naqlu'l-Mastūr.	,,		P.	'Ar. (Nasta'līq).	S. 22.8 × 14.6; F. 2 (280a-81b); L. 22-30.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a tract on a problem of الوقف abridged by the author from his work entitled الانصاف فى تمييز الاوقاف. Beg. الحمد لله و كفى و سلام على عباده الذين اصطفى آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2698 al-Fiqh (C) al-Shāfi'ī.	6531 M.	Khaṣā'iṣu Yawmi'l-Jumu'ah.	Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī (d. 911/1505).		P.	'Ar. (Nasta'līq).	S. 20×13.5; F. 20; L. 17.	Inc. (The virtues 72-100 wanting).	Good. 12th/18th century.	A treatise on 100 virtues of Friday. Beg. الحمــد لله الذى خص هــذه الامة المحمدية آه۔ See Brock. 2/146.
2699 „	930 D.	al-Mawāhibu's-Saniyyah.	Abū Bakr b Abi'l-Qāsim al-Ahdal.	'Abdullāh b. Sulaimān al-Jawharī a'z-Zabīdī.	P.	'Ar. (Naskh).	S. 25.2×17.5; F. 67; L. 21-6.	C.	Good. 1309/1892.	A commentary on al-Farāi'du'l-Bahiyyah, a poem composed at the instance of Ṣafiyyu'd-Dīn A. b. a'n-Nāshirī in 1016/1607 & based on al-Ashbāhu wa'n-Naẓā'ir of as-Suyūṭī. Copied by M. b. 'A. a's-Suhaimī al-Qurbatī al-Makkī. Beg. الحمد لله الذى تنزه عن الاشباه و النظائر آه۔
(1023) „	11548 D.	al-Muqaddimatu'l-Ḥdramiyyah (Mukhtaṣaru Bā-Faḍl)*.	'Afifu'd-Dīn Abū Muḥammad 'Abdullāh b. 'Ar. b. Abī Bakr Bā-Faḍl al-Ḥaḍramī (d. 918/1512).		P.	„ („).	S. 21.5×15.8; F. 50 (102b-51a); L. 16.	C.	Good. 1290/1873.	A concise work on the 4 Arkān of Islām. Beg. الحمد لله الذى فرض علينا تعلم شرايع الاسلام آه ۔ See Brock. Sup. 2/555.
2700 „	6465 M.	al-Manhaju'l-Qawīm bi Sharḥi Masā'ili't-Ta'līm (Sharḥu'l-Muqaddimati'l-Ḥadramiyyah)*.	„	b. Ḥajar al-Haiṣamī (See No. 2659).	P.	„ („).	S. 22.6×16.3; F. 325; L. 15.	C.	Good. Slightly worm-eaten. 1240/1825	A commentary on the preceding text, composed in 944/1538. Copied by M. b. Sālim b. Ḥ. al-Jafarī al-Ḥusainī with marginal notes. Beg. الحمــد لله رب العـا لمين حمدا يوافى نعمه آه ۔ See Brock. 2/389, Sup. 2/528 & 555 & Patnā 19/2/114

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2701 al-Fiqh (C) al-Shāfi'ī.	4622 M.	al-Manhaj-u'l-Qawīm bi Sharḥi Mas-ā'ili't-Ta'līm	'Afīfu'd-Dīn Abū Mu-ḥammad 'Abdullāh b. 'Ar. b. Abī Bakr Bā-Faḍl al-Ḥaḍramī (d. 918/1512).	b. Ḥajar al-Ḥaiṡamī (See No. 2659).	P.	'Ar. (Naskh).	S. 23.1×16.1; F. 13; L. 17-22.	C.	Good. 1276/1860.	The date of composition is wanting in this copy.
2702 ,,	4623 M.	,,	,,	,,	P.	,, (,,).	S. 28.2×21.7; F. 111; L. 15.	Inc. (Upto Faṣl fī's-Sunani ba'd a'ṣ-Ṣalāt)	Good. Slightly worm-eaten. 13th/19th century.	With marginal notes.
2703 ,,	8930 M.	Ġāyatu'l-Marām fī Shurūṭi'l-Mā'mūmi wa'l-Imām.	Shihābu'd-Dīn a'r-Ramlī (See No. 2688)	Shamsu'd-Dīn Mu-ḥammad b. A. b. A. b. Ḥamzah al-Anṣārī a'r-Ramlī al-Miṣrī, a'sh-Shāfi'ī a'ṣ-Ṣaġīr (d. 1004/1596).	P.	,, (,,).	S. 21.8×16.7; F. 23 (1b-23a); L. 23.	C.	Good. 13th/19th century.	A commentary on a tract on conditions of Imām & Muqtadī composed in 953/1546. Copied by A. b. Qāsim al-'Abbādī. Beg. الحمد لله الباقي و كل من عليها فان آه۔ See Brock. 2/319, Sup 2/404.
2704 ,,	5875 D.	al-Itḥāf bi-Bayāni Aḥ-kāmi Ijārat-i'l-Awqāf.	b. Ḥajar al-Haiṡamī. (See No. 2659).		P.	,, (,,).	S. 20.3×16.5; F. 26; L. 23.	C.	Good. 12th/18th century.	The second copy extant of a tract on the legal position of mortgaging of Waqf-property composed in 952/1545. Beg. الحمد لله الذى اتحفنا باتباع الحق حيث ما كان آه۔ See Brock. Sup. 2/529.
2705 ,,	7664 M.	al-Jawharul-Munaẓẓam fī Ziyārati'l-Qabri'l-Mu-karram*.	,,		P.	'Ar. (Nasta'līq).	S. 20.3×14.6; F. 134; L. 25.	Inc.	Good 1280/1164.	A work on conditions for visitors of Medina com-posed in 956/1549. Copied by Sulṭān Ḥasan Barīlawī (d. 1298/1881). Beg. عليه و سلم للفرق الواضح الجلى بين قبره و قبر غيره آه۔ See Brock. 2/388, Sup. 2/528 & Patnā 13/131.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2706 al-Fiqh (C) a'sh-Shā-fi'ī.	16089 D.	Ḥusnu't-Tawassul fī Ẓiyārati Afḍali'r-Rusul.	Ẓainu'd-Dīn 'Abdu'l-Qādir b. A. b. 'A. al-Fākihī al-Makkī (d. 982/1574).	
2707 ,,	5248 M.	Fatḥu'l-Mu'īn*.	Ẓainu'd-Dīn Makhdūm b. 'Abdi'l-'Azīz b. Ẓaini'd-Dīn b. 'A. b. A. al-Ma'barī al-Malībārī.	
2708 ,,	1077 M.	Qurratu'l-'Ainain.	'Abdullāh b. M. b. 'Al. b. 'A. al-'Ajamī a'sh-Shinshawrī (d. 999/1591).	

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P.	'Ar. (Naskh).	S. 20.2×13.7; F. 66; L. 21.	C.	Good. Slightly worm-eaten & water-stained. 1125/1713.	Another work on the same subject composed in 953/1546. Wrongly ascribed on the title-page to b. Ḥajar al-Haiṣamī. The seal of Jamālu'd-Dīn Hu. Quṭbī is borne both at the beginning & the end. Beg. الحمــد لله الذى جعل التأدب بآداب رسوله و الصلاة عليه اعظم وسيلة آه۔ See Brock. Sup. 2/529 & Patnā 13/146.
P.	,, (,,).	S. 21.2×17.7; F. 119 (1a-119a); L. 23.	C.	Good. Worm-eaten. 13th/19th century	A commentry by the author on his own work, composed in 982/1574. With marginal notes. Beg. الحمد لله الفتاح الجواد المعين على التفقه فى الدين آه See Brock. Sup. 2/604, 964.
P.	,, (,,).	S. 21×15; F. 8; L. 25.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a tract on the capacity of 2 water-jars composed at the instance of Abu'n-Naṣr a'ṭ-Ṭablāwī (d. 966/1559). Copied by Muḥammad a'r-Rashidī. Beg. الحمد لله رب العالمين آه۔ See Brock. Sup. 2/442.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2709 al-Fiqh (C) a'sh-Shā-fi'ī.	1849 D.	Iqāmatu'd-Dalīli wa'l-Burhān.	Nūru'd-Dīn 'Alī b. M. b. 'Abdi'r-Raḥīm al-Munayyir al-Ba'lī a'sh-Shāmī.	
2710 ,,	1061 M.	Ġāyatu'l-Murād fī Ta'līmi'l-'Aqqād.	,,	
(2710) ,,	1061 M.	Tawfīqu'l-Muta'āl.	,,	
(998) ,,	1178 D.	Risālah fi'ṭ-Ṭalāq.	Abu'l-Wafā' Muḥammad b. 'U b. 'Abdi'l-Wahhāb al-'Urḍī al-Ḥalabī (d. 1071/1660).	
(1689) ,,	1054 D.	a'n-Naṣṣu'l-Wārid.	Ḥusain b. Abi'l-Qāsim b. Abī Bakr al-Ahdal.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 14.3×11.9; F. 47 (1b-47b); L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	The unique copy of a treatise proving that a grown-up man must abstain from the company of boys. Followed by Durru'l-Māqāl fī Bayāni Faḍlī Mu'allimi'l-Aṭfāl by 'Umar b. Khalīl a's-Silqānī. Beg. الحمد لله الذى اقام العلماء لحفظ الدين و الدليل، و جعلهم ورثة الانبياء فى الكثير و القليل آه ـ
P.	,, (,,).	S. 21.5×15.9; F. 7 (1b-7b); L. 23.	C.	Good. 1271/1855.	The unique copy of a tract on marriage composed in Rīf. Copied by A. Manṣūr A. a'sh-Shāfi'ī a'sh-Shāzilī al-Qināwī Beg. الحمد لله الذى احل النكاح و حـــرم السفاح آه ـ
P.	,, (,,).	S. 21.5×15.9; F. 5 (7b-12a); L. 23.	C.	,,	The unique copy of a work on divorce. Beg. الحـــد لله الذى وفق من اختاره لدينه القويم آه ـ
P	,, (,,);	S. 19.7×16; F. 3½ (11a-4b); L. 17.	C.	Good. 1082/1671.	A treatise on a problem of كتاب الطلاق. Beg. الحمد لله الذى وسع فروع الاحكام الشرعية آه ـ
P.	,, (,,).	S. 20.9×15; F. 1 (252a- b); L. 26.	C.	Good. 12th/18th century.	The unique copy of a small poem of 34 Abyāt dealing with الزائل & العائد. Beg. الحـــد لله القـــديم الازلى الدايم الباقى الذى لم يزل آه ـ

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2711 al-Fiqh (C) a'sh-Shāfi'ī.	8995 M.	Fatḥu'r-Raḥmān.	Jamālu'd-Dīn Muḥammad b. Ẓiyād al-Waḍḍāhī a'z-Ẓabīdī.		P.	'Ar. (Naskh).	S. 20.7 × 15.3; F. 8; L. 15.	C.	Good. 13th/19th century.	A small tract on fundamental bleafs & deeds. Copied by Muḥammad b. 'Alwān a's-Surūrī b. M. Muqīl b. M. Beg. الحمد الملك العلام و الصلاة و السلام على سيدنا محمد افضل الانام و على آله الكرام آه ـ See Brock. Sup. 2/994
(1023) ,,	11548 D.	Sharḥu Fatḥi'r-Raḥmān.	,,	'Abdullāh b. Sulaimān al-Jarahri a'z-Ẓabīdī.	P.	,, (,,).	S. 21.4 × 15.7; F. 22 (1b-22b); L. 20.	C.	Good. 1289/1872.	The unique copy of a commentary on the preceding text Copied by Ḥusain b. Muḥsin a's-Sab'ī al-Anṣārī. Beg. الحمد لله على جزيل انعامه آه ـ
2712 ,,	10594 D.	Itḥāfu'l-Munībi'r-Ruwāh fi Faḍli'l-Jahri bi-Zikri'llāh.	Burhānu'd-Dīn Abu'l-Wqt Ibrāhīm b. Ḥ. al-Kūrānī a'sh-Shahrazūrī al-Madanī (d. 1101/1697).		P.	,, (,,).	S. 22.5 × 15.5; F. 148; L. 14.	C.	Badly worm-eaten & water-stained. 1213/1798-9.	A rare work proving that pronuncing the name of God loudly is not heresy. Composed in 1080/1670. Copied by M. A'ẓam, a resident of Panjab Beg الحمد لله العلي القريب الاقرب الاعلى آه ـ See Brock. Sup. 3/1294 & Storey 2/329
2713 ,,	2429 M.	Targibu'l-Mushtāq*.	'Abdu'l-Mu'ṭī b. Sālim b. 'U. a'sh-Shiblī a's-Similläwī (d. 1127/1715).		P.	,, (,,).	S. 21.9 × 17.9; F. 65; L. 23.	Inc. (The 1st fol. missing).	Good. 1171/1757.	A work on divorce. Copied by Ibrāhīm a's-Similläwī. Beg. في النفقات ـ الباب الرابع عشر في العدد واجبه ايضا الى ذلك طالبا من الله آه ـ See Brock. 2/322 & Sup. 2/444.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2714 al-Fiqh (C) a'sh-Shā-fi'ī.	9839 M.	Tarġību'l-Mushtāq*.	'Abdu'l-Mu'ṭī b. Sālim b. 'U. a'sh-Shiblī a's-Simillāwī (d. 1127/1715).	
2715 ,,	1061 M.	,,	,,	
2716 ,,	4271 D.	Ihtidā'u'l-Wāqif.	Ṭayyib (b. 'U.) b. Abī Bakr al-Arabī (al-Qamarī) al-Ḥaḍramī.	
2717 ,,	8766 M.	,,	,,	
2718 ,,	8728 M.	Risālah fi'l-Masā'il-i'l-Muftā bihā min Mazha-bi'sh-Shāfi'i-yyi'l-Qadīm.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.2 × 17.4; F. 57; L. 21.	C.	Good. 12th/18th century.	Beg. الحمد لله الكريم الخلاق آه
P.	,, (,,).	S. 22.6 × 18; F. 59; L. 32.	C.	Good. Slightly worm-eaten. 1209/1795.	Copied by Kamālu'd-Dīn Shāhīn 'Abdu'l-Qādir al-Anṣārī al-Khazrajī al-Aḥmadī.
P.	,, (,,).	S. 19.9 × 14.3; F. 106; L. 19.	C.	Good. Worm-eaten & water-stained. 1158/1745.	A very rare work on saying one's prayer under a non-Shāfi'ī Imam, composed in 1135/1722. Copied by Faqr Shāh on white, yellow & blue paper. Beg. الحمد لله الذى بعث محمدا رحمة للعالمين آه. See Brock. Sup. 2/556.
P.	,, (,,).	S. 20.6 × 15.2; F. 69 (1b-69b); L. 23.	C.	Good. Worm-eaten. 13th/19th century.	Followed by some extracts from a Tārīkhu'l-Ka'bah. (foll. 69b-71b).
P.	,, (,,).	S. 22 × 5.15; F. 3½ (86b-9a); L. 19-21.	C.	Good. 1242/1826.	The unique copy of a tract composed in 1183/1770. Copied by Muḥammad b. Sālim b. Ḥ. al-Jafarī. Beg. الحمد لله الواهب المنن و الهادى الى اقوم سنن آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2719 al-Fiqh (C) a'sh-Shā-fi'ī.	9028 M.	Risālah fi'l Fiqh.			P.	'Ar. (Naskh).	S. 21.3 × 16.4; F. 6; L. 23.	C.	Good. 12th/18th century.	With the signature of M. b. Sulaiman al-Kurdi (d. 1194/1780). Beg. الحمد لله رب العالمين — و بعد فهذه بعض مسائل تتعلق ببيان قواعد الاسلام الخمس آه.
2720 ,,	5890 D.	al-Fawā'i'd-u'l - Mada-niyyah.	Muḥammad b. Sulai-mān al-Kurdī a'sh-Shāmī al-Madanī (d. 1194/1780).		P.	,, (,,).	S. 21.1 × 15.2; F. 89; L. 23.	C.	Good 1236/1821.	The unique copy of a work composed in 1179/1766. Copied for Muḥam-mad b. M. b. M. a's-Saqqāf. Beg. بسم الله — هذا جواب سوال رفع للفقير سليمان — الحمد لله الذى جعل السؤال شفاء العى آه.
2721 ,,	8766 M.	al-Fatāwa'l-Kurdiyyah*	,,		P.	,, (,,).	S. 20.4 × 15.8; F. 78½ (1b-79a); L. 17.	C.	Good. Slightly worm-eaten. 1184/1772.	A work composed in reply to questions received from 'Abdu'l-Wāḥid, a scholar of China. Copied by Muḥammad b. 'Abdi'r-Raḥīm b. Kāẓim al-Anṣārī. Followed by a historical note on the mosque of Medina (foll. 79b-86b). Beg. الحمد لله مذهب غياهب الاشكالات آه.
2722 ,,	8727 M.	Fatḥu'l-Qa-dīr*.	,,		P.	,, (,,).	S. 22.8 × 15.7; F. 9; L. 27.	C.	Good. 13th/19th century.	A treatise on the problem of performing pilgrimage on behalf of any other person. Abridged by the author from his own work entitled Fatḥu'l-Fattāḥi bi'l-Khair. Beg. الحمد لله رب العالمين — و بعد فيقول أقل الخليقة محمد بن سليمان : لما من الله على بجمع رسالة فى بيان متعلقات المنسك و الزيارة آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2723 al-Fiqh (C) a'sh-Shāfi'ī.	945 D.	Fatḥu'l-Qadīr*.	Muḥammad b. Sulaimān al-Kurdī a'sh-Shāmī al-Madanī (d. 1194/1780).		P.	'Ar. (Naskh).	S. 23.4 × 16; F. 8; L. 21.	C.	Good. 1276/1860.	Copied by Ḥusain b. Mūsā in Mecca.
2724 ,,	1061 M.	Tazkiratu'l-Ikhwān.	Muḥammad b. Ibr. al-'Alījī al-Qalhānī.		P.	,, (,,);	S. 24.3 × 16.8; F. 8; L. 21.	C.	Good. 1279/1863.	The unique copy of a tract composed in 1192/1778. Copied by 'Iwad b. A. al-Ġamrāwi with marginal notes. Beg. الحمـــد لله الذى اجرى القلم و بين الحكم و علمنا من الهدى ما لم نعلم آه۔ See Brock. Sup. 2/606.
2725 ,,	5898 M.	'Umdatu'l-Abrār*.	Abu'l-Khalil 'Alī b. 'Abdi'l-Bar b. 'A. al-Hasanī al-Wannā'ī al-Miṣrī al-Makkī (d. 1212/1797).		P.	,, (,,).	S. 21.6 × 17.7; F. 15½ (1b-16a); L. 31.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A work on pilgrimage. Beg. الحمد لله الذى جعل لكل امة منسكا — الحمـــد لله الذى وفق احبابه لاقصد طريق آه۔ See Brock. Sup. 2/424.
(328) ,,	8946 M.	al-Manẓūmah fī Shurūṭi'l-Imāmah.	Muṣṭafā al-Majzūb.		P.	,, (,,).	S. 24.8 × 16.7; F. 3 (55b-58a); L. 22.	C.	Good. 1239/1824.	A versified tract on conditions of Imāmah Copied by Ibrāhīm a'sh-Shirbīnī. Beg. قال الفقير مصطفى المجذوب مؤمل العفو عن الذنوب آه۔
2726 ,,	1061 M.	al-Qawlu'l-Kāfī.	Jamālu'd-Dīn Abū 'Abdillāh Muḥammad b. Ṣāliḥ b. Ibr. a'z-Zubairī al-Makkī (d. 1240/1825).		P.	,, (,,).	S. 22.4 × 16.2; F. 4; L. 23.	C.	Good. Slightly worm-eaten. 1274/1858.	The unique copy of a tract on the problem of officiating Imām, composed in 1227/1812. Copied by Aḥmad Barūr. Beg. الحمد لله الذى بنعمته تتم الصالحات آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2727 al-Fiqh (C) a'sh-Shāfi'ī.	14111 D.	Risālah fi Taḥrīmi mā Uhilla bihī li-Ġairi'llāh.	Mirzā Ḥasan 'Alī b. 'Abdi'l-'Alī al-Laknawī, Mīrak Jamālu'd-Dīn 'Alī al-Hāshimī (d. 1255/1839).		P.	'Ar. (Nasta'līq).	S. 26.5×16.9; F. 17 (26a-42a); L. 16.	C.	Good. Worm-eaten & water-stained. 1244/1828.	A work dealing with religious conditions of slaughtering animals. Copied by Qādir Bakhsh Lāhawrī. Beg بسم الله — حامدا و مصليا و مسلماً - باليت شعرى كيف بحكم بحرمة ما دعى فى حين من الاحيان قبل وقت الذبح بغير اسم الله اه -
2728 ,,	1047 D.	Faiḍu'l-Jawādi'l-Fāttaḥ.	Abū 'Abdillāh al-Ḥusain b. A. al Miḥfanī (al-Mikhfanī).	Yūsuf 'Abdi'r-Raḥmān al-Bakrī a's-Sinbillāwīnī.	P.	'Ar. (Naskh).	S. 23.9×16.5; F. 94; L. 23.	C.	Good. Slightly worm-eaten. 1275/1859.	The unique copy of a commentary on a treatise on conditions of marriage composed in 1268/1852. Copied by 'Ar. b. Yū. a's-Sinbillāwīnī. Beg. الحمد لله الذى خلق الانسان من طين آه - See Brock. Sup. 2/628.
(1023) ,,	11548 D.	Safīnatu'n-Najāt.	Sālim b. 'Al. b. Sa'īd Sumair al-Khuḍrī a'sh-Shiḥrī.		P.	,, (,,).	S. 21.4×15.5, F. 13½ (218b-31a); L. 12-4.	C.	Good. 13th/19th century.	A tract on 5 Arkān of Islām. Beg. بسم الله — و به نستعين و لا قوة الا بالله العلى العظيم - اركان الاسلام خمسة آه - See Brock. Sup. 2/812.
2729 ,,	945 D.	a't-Tuḥfat-u's-Saniyyat-u'l-Muqarrabah.	'Ali b. A. b. Sa'īd abū Ṣabrain.		P.	,, (,,).	S. 23×16; F. 12; L. 19.	C.	Good. 1292/1875.	The unique copy of a treatise on throwing stone on Jamratu'l-'Aqabah composed in 1292/11875. Copied by the author in the same year. Beg. الحمد لله رب العالمين — اما بعد فيقول فقير الله تعالى بلا مين على بن احمد آه - See Brock. Sup. 2/812.

S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2730 al-Fiqh (C) a'sh-Shā-fi'ī.	945 D	al-Asinnat-u'l-Murha-fah.	'Alī b. A. b. Sa'īd abū Ṣabrain.		P.	'Ar. (Naskh)	S. 23.5 × 16.1; F. 15; L. 27.	C.	Good 1293/1876	The unique copy of a treatise composed in 1293/1876 in refutation of Maḥmūd Shukrī's treatise on the above-mentioned subject. Copied by the author. Beg. الحمد لله رب العالمين كافى المهمات و كاشف المعضلات آه ـ See Brock. Sup. 2/1001.
2731 ,,	945 D.	Muzīlu'r-Raibi wa Muzīḥu'l-Ḥalak.	,,		P.	,, (,,).	S. 24.2 × 16.4; F. 3½ (1b-4a); L. 32.	C.	Good. 13th/19th century.	A tract on proper times of 5 prayers. Followed by a Ḥanafī Istiftā' on the subject of No. 2729 (foll. 5b-6a).
2732 ,,	5898 M.	Tuḥfatu'l-Ikhwān.	Aḥmad b. 'Uṣ. b. M. Bā 'Uṣ. al-Ḥaḍramī.		P.	,, (,,).	S 23.7 × 16 5; F. 26; L. 11.	C	Good. Slightly worm-eaten & water-stained. 13th/19th century.	The unique copy of a treatise on conditions & rules of pilgrimage. Copied by the author. Beg. الحمد لله رب العالمين — اما بعد فهذه ورقات تشتمل على ما يطلب فى الحج من المهمات آه ـ
2733 ,,	3569 M.	Nūru'l-'Ain*.	Abū Muḥammad Ḥusain b. Muḥsin al-Anṣārī al-Khazrajī al-Bawfālī (d. 1327/1909).		P.	,, (,,).	S. 20.9 × 18; F. 56; L. not even.	C.	Good. 1311/1893.	A collection of the author's Fatwās. Copied by the author & his son Abū Khalīl M. Beg. الحمد لله رب العالمين — و بعد فقد وقع السؤال من بعض الفضلاء الاعلام عن حكم المسح على اللفافة من الصوف و القطن آه ـ
(1112) ,,	11546 D.	,,	,,		P.	,, (,,).	S. 20.2 × 15; F. 26½ (9a-35a); L. not even.	Inc.	Good. 14th/23th century.	Copied by the author. Beg الحمد لله رب العالمين — و بعد فانه وقع البحث فيما اذا حال عن رؤية هلال رمضان آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2734 al-Fiqh (D) al-Ḥanbalī	5962 M.	Muṣīru'l-Ġarāmi's-Sākin.	Jamālu'd-Dīn Abu'l-Faraj 'Abdu'r-Raḥmān b. 'A. b. M. al-Jawzī al-Qurashī al Baġdādī (d. 597/1201).		P.	'Ar. (Naskh).	S. 20.5 × 16; F. 139; L. 22-4.	C.	Good. Slightly worm-eaten & water-stained. 1115/1703.	A rare work on pilgrimage with historical accounts of Mecca & Medina, composed in 553/1158. Copied by Salāmah b. 'A. al-'Uḍwī for Ibr. al-Furūjī. Beg. الحمد لله الذى انشأ فاحسن الانشاء آه۔ See Brock Sup 1/920.
2735 ,,	5154 M.	Kitābu'l-Mustaw'ib fi'l-Fiqh.	Naṣīru'd-Dīn Abu 'Abdillāh M. b. 'Al. b. al-Ḥu. b. A b. al-Q. b Idrīs a's-Sāmarrī al-Baġdādī, b. Abī Sunainah (d. 616/1219).		P.	,, (,,).	S. 25 × 17.7; F. 294, L. 19.	Inc. Vol. I. (a'ṭ-Ṭahāra-Ummahātu'l-Awlād. Foll. 10-22 missing)	Good. Worm-eaten. 687/1288.	The unique copy of a comprehensive work on the subject Copied by Abū Bakr b Huzail al-Qādirī, with marginal notes in the hands of Qāḍi'l-Quḍāt A. b. a'n-Najjār & b. Naṣru'llāh; & with Ijāzah at the end by M. b. M b. Abī Bakr a's-Sa'dī al-Ḥanbalī dated 897/1492. Beg. الحمد لله على انعامه العميم آه۔ See Brock. Sup 1/689.
2736 ,,	5155 M.	,,	,,		P.	,, (,,).	S. 25.7 × 20.6; F. 241; L. 21.	Inc. Vol. II (a'n-Nikāḥ-al-Farā'id)	Good. Worm-eaten. 693 1293.	With the same specification. Beg. بسم الله — كتاب النكاح . الناس فى النكاح على ثلاثة آه۔
2737 ,,	8399 M.	al-Muqaddimah fī Zammi'l-Waswās*.	Muwaffaqu'd-Dīn Abū Muḥammad 'Abdullāh b. A. b. M. b. Qudāmah al-Maqdisī (d. 620/1223).		P	,, (,,).	S. 28.9 × 19.5; F. 6; L. 27.	C.	Good. Slightly worm-eaten 1105/1694	A treatise on religious position of the suggestions of Satan. Copied by Muẓaffar Manṣūr in the port of a'sh-Shiḥr with red & blue Jidwal. Followed by a Fatwā of b. Ḥajar on the same problem. Beg. الحمد لله الذى هدانا بنعمته آه۔ See Brock. Sup. 1/689.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2738 al-Fiqh (D) al-Ḥanbalī.	5305 M.	Kitābu'l-Fiqh.			P.	'Ar. (Naskh).	S. 23×16; F. 165; L 21.	C.	Good. 13th/19th century.	A work consisting of quotations from al-Inṣāf fī Masā'ili'l-Khilāf by b. al-Jazī (See No. 2734) & a'sh-Sharhu'l-Kabīr by 'Alā'-u'd-Dīn 'Alī b. Maḥmūd b. Abī Bakr al-Ḥamawī al-Misrī (d. 828/1424) on al-Muqni' by b. Qudāmah (See No. 2737). Beg. بسم الله — باب المياة - و هى ثلاثة اقسام : طهور، و هو الباق عـلى خلقته آه -
2739 „	3287 D.	Majmū'u'l-Masā'il.	Taqiyyu'd-Dīn Abu'l-'Abbās Aḥmad b. 'Abdi'l-Ḥalīm b. 'Abdi's-Salām al-Ḥarrānī a'd-Dimashqī, b. Taimiyyah (d. 728/1328).		P.	„ („).	S. 22.5×14.8; F. 174; L. 15-24.	C.	Good. 1322/1904.	A collection of Fatwās. Copied by a's-Sayyid M. Hāshim Ḥāmid al-Khaṭīb al-Qādirī from the MS. of al Maliku'z-Ẓāhir Library, Damascus. Beg. بسم الله — ذكر ما اشتمل عليه هذا المجموع المبارك من المسائل الجليلة آه .
2740 „	4591 D.	Kitābu'ṭ-Ṭuruqi'l-Ḥikmiyyah*.	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. Abī Bakr b. Ayyūb a'z-Zar'ī a'd-Dimashqī, b. Qayyim al-Jawziyyah (d. 751/1350).		P.	„ („);	S 19.9×17.4; F. 116; L. 24.	C.	Bad. Laminated. 1228/1813.	A work proving that judges & governors should exercise their own intelligence in deciding cases, together with illustrative examples. Beg. الحمد لله نحمده و نستعينه — اما بعد فقد سئلت عن الحاكم و الوالى يحكم بالفراسة و القرائن التى يظهـر له فيه الحق آه - See Brock. 2/106, Sup. 2/126 & Patnā 19/2/119.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(2654) al-Fiqh (D) al-Ḥanbalī.	1589 M.	al-Masā'il-u'l-Latī Khālafa fīhā b. Taimiyyah	Ṣalāḥu'd-Dīn Abū Sa īd Khalīl b. Kaikaldī b. 'Al al-'Alā'ī al-Dimashqī a'sh-Shāfi'ī (d. 761/1359).		P.	'Ar. (Naskh).	S. 17.6 × 13.7; F. 1 (187a-b); L. 21.	C.	Good. Worm-eaten. Circa 1164/1751.	The unique copy of a small tract ennumerating problems in which b. Taimiyyah differs from others. Beg. الحمد لله — وجدت بخط الفقيه كمال الدين موسى بن احمد — قال ذكر المسائل التى خالف فيها ابن تيمية فى الاصول و الفروع ـ فنها ما خالف فيه الاجماع آه ـ
2741 ,,	918 D.	al-Minaḥ-u'sh-Shāfiyāt*	'Izzu'd-Dīn Muḥammad b. 'A b. 'Ar. al-'Umarī al-Maqdisī a'ṣ-Ṣāliḥī (d. 820/1417).	Manṣūr b. Yūnus b. Ṣalāḥi'd-Dīn al-Buhūlī (d. 1051/1641).	P.	,, (,,).	S. 22.7 × 16.2; F. 201; L. 25.	C.	Good. 1297/1862.	A commentary on al-Mufradāt, a poem of 1000 Abyāt, composed in 1047/1637. Copied by 'Abdullāh b. Rushdān a'sh-Sharqī. Beg. الحمد لله رب العالمين الذى شرح صدور من اراد هدايتهم للاسلام و نور فوادهم بنور معالم الدين آه - See Brock. Sup. 2/130.
2742 ,,	3575 M.	Dalīlu'ṭ-Ṭālib*.	Ẓainu'd-Dīn Mar'ī b. Yū. b Abī Bakr b. A. al Karmī al-Maqdisī (d. 1033/1624).		P.	,, (,,).	S. 20.2 × 16.3; F. 9 (1b-9a); L 17.	C.	Good. Worm-eaten. 13th/19th century.	A treatise composed in 1019/1610. Copied by Jān Muḥammad b. Asadu'llāh b. Kabīr M. Followed by Taqārīẓ of Shaikhu'l-Islām Yaḥyā b Mūsā al-Ḥanbalī & others (foll. 97b-9b). Beg. الحمد لله رب العالمين آه ـ See Brock. Sup. 2/497 & Cal. AS. Soc. 1076.
2743 ,,	6866 M.	Nailu'l-Ma'ārib*.	,,	'Abdu'l-Qādir b. 'Ua'sh-Shaibānī a'd-Dimashqī (d. 1135/1722).	P.	,, (,,).	S 21 × 14.7; F. 222; L. 17.	Inc. (Ends abruptly in the beg. of كتاب الاجارة).	Good. Slightly worm-eaten. 13th/19th century.	A commentary on the preceding text. The signature of Ġulām Muḥyi'd-Dīn of Mirath is borne on fol. 1a. Beg. الحمد لله المنفرد بصفات الكمال آه ـ See Brock. Sup. 2/497.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1977) al-Fiqh (E) Ahlu'l-Ḥadīs̱.	11685 D.	Risālah fī Wujūbi Imsāki Yawm-i's̱-S̱ālasīna min Sha'bān.	'Abdullāh b. M b. Ism. b. Ṣalāḥ al-Ḥasanī a'ṣ-Ṣan'ān al-Amīr (d. 1242/1826).		P.	'Ar. (Naskh).	S. 32.6 × 19.6; F. 3½ (129b-2b); L. 25.	C.	Good. After 1293/1816.	A small tract on a problem of كتاب الصوم. Copied by Muḥammad b. Ḥu. b. Muḥsin a's-Sab'ī al-Anṣārī. Beg. الحمد لله – سوال. و هو ما الدليل على وجوب امساك يوم الثلاثين من شعبان اذا انكشف فى بعض النهار انه من رمضان على من قد كان اكل فيه آه.
(2611) ,,	14294 D.	Tanwīru'l-'Ainain*.	Muḥammad 'Ismā'īl b. 'Abdi'l-Ġanī b. Waliy-yi'llāh a'd-Dihlawī a'sh-Shahīd (d. 1246/1831).		P.	,, (,,).	S. 22.7 × 11.8; F. 15; L. 21.	C.	Good. 13th/19th century.	A treatise on raising hands up to ears (or shoulders) in saying one's prayers. Fol. 1a bears the seal of Jamālu'd-Dīn Ḥusain Quṭbī dated 1236/1820-1. Beg. الحمد لله و سلام على عباده الذين اصطفى آه. See Brock. Sup. 2/955 & Āṣaf. 2/1078.
2744 ,,	2313 D.	Risālah fī Ḥukmi Qirā'ati'l-Fātiḥah.	'Abdu'l Qādir b. al-Qāḍī Aḥmad		P.	'Ar. (Nasta'līq).	S. 21.6 × 14.9; F. 9; L. 17.	C.	Good. 14th/20th century.	The unique copy of a treatise on recitation of Sūrah al-Fātiḥah by one saying his prayers under an Imâm composed after 1297/1180. Beg. الحمد لله رب العالمين – انى لما رأيت اختلافا و تنازعا كثيرا بين علماء الزمان فى قراءة الماموم سورة الفاتحة وجوبا آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2745 al-Fiqh (F) al-Khārijī.	2822 D.	Sharḥu Kitābi'd-Da'ā'im	Abū Bakr Aḥmad b. a'n-Naẓar (a'n-Naṣr, a'n-Naḍr) a's-Sam'ūnī al-'Ummānī al-Ibāḍī.	Muḥammad b. Waṣṣāf al-Ibāḍī.	P.	'Ar. (Naskh).	S. 30 2 × 20; F. 191; L. 22-8.	C.	Good. Worm-eaten. 1093/1682.	A rare commentary on a versified work on the subject according to Ibāḍī branch of Khārijī sect; containing 28 Qaṣīdah of different rhyms & metres The total number of the verses is 2826. Copied by Muḥammad b. 'Al. b. Nāṣir b. 'Adi's-Salām (foll. 1-111a) & Mubārak b. 'Abbād b. 'Al. b. Sa'd al-Ḥariṣī. Beg. الحمـــد لله ذى النعم العامة و الآلا. الكاملة التامة آه۔ See Brock. 2/409 & Brit. Mus. Sup. 208 & 9.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2746 al-Fiqh (G) a'z-Zaidī.	898 D.	Kitābu Majmū'i'l-Fiqh*.	al-Imām Abu'l-Ḥasan Ẕaid b. 'A. b. Ḥu. b. 'A. al-'Alawī al-Hāshimī al-Qurashī a'sh-Shahid (d. 122/740).		P.	'Ar. (Naskh).	S. 20.1 × 14.5; F. 50; L. 19.	C.	Good. Slightly worm-eaten & water-stained. 1051/1641.	A very well-known work on Jurisprudence arranged by Abu'l-Qāsim 'Alī b. M. al-Kūfī before 318/933. A lacuna is found after fol. 14. Beg. بسم الله — كتاب الطهارة ـ قال اخبرنا — شمس الدين احمد ن محمد بن القاسم الاكوع — قال حدثنى زيد بن على — عن ابيه عن على بن ابيطالب عليه السلام، قال رايت رسول الله آه ـ See Brock. Sup. 1/313 & Patnā 5/1/192.
2747 „	8891 M.	Nukaṭu'l-'Ibādāt.	Shamsu'd-Dīn Ja'far b. A. b 'Abdi's-Salām b. Abī Yaḥyā al-Qāḍī (d. 573/1177).		P.	„ („).	S. 20.9 × 17.4; F. 64; L. 13.	C.	Good. Slightly water-stained. 12th/18th century.	A rare work on the subject. Beg. بسم الله — كتاب الطهارة ـ الوضوء ـ فروض الوضوء ثمانية — اولها النية و الثانى الاستنجاء آه ـ See Brock. Sup. 1/700.
2748 „	2061 M.	a't-Tazkirat-u'l-Fākhirah (al-Muḥarrarah).	Sharafu'd-Dīn al-Ḥasan b. M. b. Ḥ. b. 'A. a'ṣ-Ṣan'ānī a'n-Naḥwī (d. 791/1389).		P.	„ („).	S. 30.4 × 23.5; F. 290; L. 19.	C.	Good. Worm-eaten. 11th/17th century.	A big work on the subject with copious notes in the margins, & with red Jidwal & Bārikā. Signatures of Yamanī scholars are borne on fol. 1a Beg. بسم الله — كتاب الطهارة ـ ندب لقاضى الحاجة ان يبعد و يتستر عن الناس و يقدم رجله اليسرى آه ـ See Brock. 2/186 & Sup. 2/242-3.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2749 al-Fiqh (G) a'z-Zaidī.	1530 M.	al-Baḥru'z-Zakhkhār.	al-Mahdī li-Dini'llāh Aḥmad b. Yaḥyā b al-Murtaḍā al-Yamanī (d. 840/1437).		P.	'Ar. (Naskh).	S. 30.5×23.5; F. 255; L. 30-2.	Inc. Vol. I. (a'ṭ-Ṭahārah-Bābu Ikhtilāfi'l-Mutabāyi-'ain).	Good. 11th/17th century	A detailed work on the subject with copious notes in the margins. Ends abruptly. Fol. la bears several autographs. Beg. بسم الله ـ كتاب الاحكام المتضمن لفقه ائمة الاسلام ـ فصل فيما يلزم تعلمه من الشرعيات . اعلم ان العقليات لا تعلم فيها اه ـ See Brock. 2/187, Sup. 2/244 & Patnā 19/2/152.
2750 ,,	1192 M.	al-Ġaiṣu'l-Midrār, al-Mufattiḥu li-Kamā'imi'l-Azhār.	,		P.	,, (,,).	S. 29×21.3; F. 270; L. 30.	Inc. Vol. I. (Muqaddimah-a'ṣ-Ṣiyām).	Good. Slightly worm-eaten. 1075/1664	A detailed commentary by the same author on his own work, Kamā'imu'l-Azhār. Copied by 'Al. b. al-Mahdī b. A. for Jamāl-u'd-Dīn al-Ḥādī b. M. Samāḥab with red Jidwal. Beg احمدك اللهم حمد من نورت بصيرته بنور برهانك آه ـ See Brock. 2/187 & Sup. 2/244.
2751 ,,	1194 M.	,,	,,		P.	,, (,,).	S. 28.8×21; F. 308; L. 33.	Inc. Vol. II. (al-Ḥaj-al-Bai').	Good. Slightly worm-eaten- & water-stained 1075/1665.	Copied by M. b. 'Al. b. A. a'n-Namirī for Ḍiyā'-u'd-Dīn al-Hādī b. M. Samāḥah a'd-Duyūnī. Beg. بسم الله ـ كتاب الحج ـ الحج بفتح الحاء و كسرها و الفتح اكثر ـ و هو فى اللغة القصد آه ـ
2752 ,,	1193 M.	,,	,,		P.	,, (,,).	S. 28.2×21; F. 200; L. 33.	Inc. Vol. 4. (a'd-Da'āwī-al-Waṣāyā).	Good. Slightly worm-eaten & water-stained. 1074/1664	Copied by the same scribe for the same scholar. Beg. الحمد لله ـ كتاب الدعاوى ـ الاصل فيه قوله تعالى انما انا بشر مثلكم و انكم لتختصمون الى آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2753 al-Fiqh (G) a'z-Zaidī.	616 M.	al-Ġaiṯu'l-Midrār, al-Mufattiḥu li-Kamā'im-i'l-Aẕhār.	al-Mahdī li-Dīni'llāh Aḥmad b. Yaḥyā b. al-Murtaḍā al-Yamanī (d. 840/1437).		P.	'Ar. (Naskh).	S. 28.7 × 19.7; F. 216; L. 33.	Inc. Vol. I. (a'ṭ-Ṭa-hārah-al-Ja-nā'iz).	Good. Worm-eaten & water-stained. 1088/1677.	Copied for Ṣafiyyu'd-Dīn A. b. Nāṣir al-'Afīrī. Fol. 1a bears several autographs of Yamanī scholars.
2754 ,,	1518 D.	al-Muntaza-'u'l-Mukh-tār*.	,,	Fakhru'd-Dīn Abu'l-Ḥasan (a. M.) 'Abdullāh b. al-Qāsim b. Miftāḥ a'n-Najrī (d. 877/1472).	P.	,, (,,).	S. 30 × 23.6; F. 239; L. 36.	C.	Good. Slightly worm-eaten. before 1068/1658.	An abridgement of the preceding commentary. With copious notes on the margins; & with red jid-wal. Several autographs found on fol. 2a. One fly-leaf at the beginning & 5 at the end contain notes on different points of the subject. Beg. بسم الله — مقدمة لا يسع المقلد جهلها يعني انه لا يجوز له الاخلال بمعرفتها اه‍ See Brock. 2/187, Sup. 2/244 & Patnā 19/2/154.
2755 ,,	4189 M.	,,	,,	,,	P.	,, (,,).	S. 30 2 × 20.7; F. 386; L. 30.	C.	Good. 1086/6175.	Copied by Ṣāliḥ b. Ma'-ṣūm b. M b. Sa'īd b. Ṣālih b. M. al-Kahālī a'ẕ-Ẕaidī with copious notes on the margins.
2756 ,,	4190 M.	,,	,,	,,	P.	,, (,,).	S. 32.5 × 21.1; F. 403; L. 25-7.	C.	Good. 1172/1759.	Copied by 'Ism. b. 'Al. b. Yaḥyā b. 'Abdu'r-Razzāq b. 'A. a'z-Ẕaidī al-Qurashī with copious notes on the margins. Thirteen fly-leaves at the beginning & ten at the end contain notes on different points of the subject.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2757 al-Fiqh (G) a'z-Zaidī.	2881 M.	al-Ḥāshiyah 'alā Kitābi'l-Azhār.	al-Mahdī li-Dīni llāh Aḥmad b. Yaḥyā b. al-Murtaḍā al-Yamanī (d. 840/1437).	Ṣārimu'd-Dīn Ibrāhīm b. Ya. b. M. b. Ṣalāḥ a'sh-Shiḥrī a's-Suḥūli (d. 1060/1650).
2758 ,,	5456 D.	a's-Sailu'l-Jarrār.	,,	Qāḍī'l Quḍāt Abū 'Alī Muḥammad b. 'A. b. M. a'sh-Shawkānī a'ṣ-San'ānī al-Yamanī (d. 1250/1834).
2759 ,,	5456 D	,,	,,	
2760 ,,	4736 M.	al-Bayān-u'sh-Shāfī.	'Imādu'd-Dīn Yaḥyā b. A. b. 'A. b. Muẓaffar a'z-Zaidī (d. 875/1471).	
2761 ,,	1067 D.	Mas'alah fī Taḥqīqi Mas'alati'ṣ-Ṣawmi 'inda Ru'-yati'l-Hilāl.	al-Ḥasan b. A. b. M al-Jalāl al-Ḥasanī al-Jarāfī al-Yamanī (d. 1384/1673).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21×15.2; F. 331; L. 22.	C.	Good. Slightly worm-eaten & water-stained. 1074/1663.	A gloss on Kitābu'l-Azhār. Copied by Sāliḥ b. Ḥabash with marginal notes. Three fly-leaves at the beg contain several notes. Beg. بسم الله — مقدمة، الافصح فى دالها الكسر - و هى من الفعل للازم آه - See Brock. Sup. 2/245.
P.	'Ar. (Naskh & Nasta'līq).	S. 32.7×20.2; F. 266; L. 21.	Inc. Vol. I. (al-Muqaddimah-a'r-Riḍā').	Good. 1341/1922	A rare copy of a commentary on Kitābu'l-Azhār. Beg. بسم الله — اياك نعبد و اياك نستعين احمدك لا احصى ثناء آه -
P.	'Ar. (Nasta'līq).	S. 32.7×20.2; F. 326; L. 21.	Inc. Vol. II. (al-Bai'-a's-Siyar).	,,	Beg. بسم الله — اياك نعبد و اياك نستعين - كتاب البيع - فصل شروطه ايجاب مكلف او مميز اقول اعلم ان البيع الذى احله الله سبحانه آه -
P.	'Ar. (Naskh).	S. 28.7×20.7; F. 148; L. 30-5.	Inc. Vol. I (a'ṭ-Ṭahārah-a'sh-Shuf'ab).	Good. Worm-eaten & water-stained. 10th/16th century.	A comprehensive work on the subject. Fol. 1a bears three autographs of Yamanī scholars, the oldest dated 1052/1642. Beg. الحمد لله رب العالمين فاطر السموات و الارض - الحمد لله الاول الآخر آه. See Brock. 2/186 & Sup. 2/244.
P.	,, (,,).	S. 21.1×15.4; F. 5; L. 21.	C.	Good. 13th/19th century.	The unique copy of a treatise on whether residents of a city may keep their fast at the visibility of the Moon in another city. With red Jidwal. Beg. الحمد لله على نواله — و بعد فانها لما تفرقت كلمة المسلمين فى الاقطار و الصوم آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2762 al-Fiqh (G) a'z-Zaidī.	8891 M.	al-Ḥujaju'l-Muta'āḍidah	Ismā'il b. al-Q. b. M. a'z-Zaidī al-Mutawakkil 'ala'llāh al-Yamanī (1087/1676).		P.	'Ar. (Naskh).	S. 20.9×16; F. 24; L. 15.	C.	Good. Slightly worm-eaten. 1122/1710.	The unique copy of a treatise on the legal position of three divorces administered in a sentence or in one place, composed in 1077/1666. Copied by Ḥu. b. A. b. M. b. Ḥabash. Collated and corrcted in 1123/1711. Beg. الحمد لله الذى هدانا الى الصراط المستقيم آه ـ
(1805) ,,	5540 M.	al-Idrāk fī Taḥlīli Adillati't-Tubbāk	Muḥammad b. 'Ism b. Q b. M. al-Amīn (d. 1097/1685-6).		P.	,, (,,).	S. 22.1×15.5; F. 2½ (93a-95a); L. 24.	C.	Good. Slightly worm-eaten circa 1198/1784.	The unique copy of a treatise on the religious position of smoking tobacco. Beg. الحمد لله الذى ما احل فهو الحلال، و ما حرمه فهو الذى يجب تجنبه على كل حال آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2763 al-Fiqh (H) a'sh-Shī'ī.	911 MK.	Kitābu'l-Hidāyah (Hidāyatu't-Ṭālibīn)*.	Abū Ja'far Muḥammad b 'A. b. Ḥu. b. Mūsā b. Bābawaih al-Qummī a'ṣ-Ṣadūq (d 381/991).		P.	'Ar. (Naskh).	S. 29.3×19.8; F. 15; L. 31.	C.	Good. Slightly worm-eaten. 11th/17th century.	A work on fundamental creeds, morals & deeds. Copied by 'Alī Khān al-Kāẓimī al-Jawhari in Medina. Beg. الحمد لله الذى له الخلق و الامر — باب ما يجب ان يعتقد فى التوحيد آه۔ See Brock. Sup. 1/322.
2764 ,,	35 MK	,,	,,		P.	'Ar. (Nasta'līq).	S. 24×15.7; F. 29; L. 17.	C.	Good. Worm-eaten. 1251/1835.	Another copy with some difference in the preface. Copied by M. Ḥasan b. M. 'A. Beg. الحمد لله الذى من علينا بالاسلام آه۔
2765 ,,	11391 D.	Sharā'i'u'l-Islām*.	Najmu'd-Dīn Abu'l-Qāsim Ja'far b. Ḥ. b. Yaḥyā al-Huzalī al Ḥillī al-Muhaqqiq (d. 676/1277).		P.	Ar. (Naskh).	S. 24.2×19.6; F. 265; L. 19.	Inc. Voll. 1-2. (The 1st fol. of the 2nd vol. missing)	Good. Slightly worm-eaten & water-stained. 953/1546.	A standard work on the subject dealing with 13 thousand points (see the 1st fol. of No. 2789). Copied by Naṣīr-u'd-Dīn b. Shamsu'd-Dīn M. al-Barūjardī with copious notes on the margins Beg. اللهم انى احمدك حمداً يعلى فى انتشاره حمد كل حامد آه۔ See Brock. 1/406, Sup. 1/711 & Patnā 19/2/131.
2766 ,,	978 MK.	,,	,,		P.	,, (,,).	S. 24.7×20.1; F. 368; L. 20.	C.	Good. Worm-eaten. 973/1566.	Copied by 'Al. b Abū Ṭālib al-Astarābādī with marginal notes throughout.
2767 ,,	1014 D.	,,	,,		P.	,, (,,).	S. 29.5×17; F. 330; L. 21.	C.	Good. Worm-eaten. 1082/1671.	Copied by M. Riḍā b. M. Q. Gīlānī Lāhijānī Sālikdihī.

S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2768 al-Fiqh (H) a'sh-Shī'ī.	13007 D	Sharā'i'u'l-Islām*.	Najmu'd-Dīn Abu'l-Qāsim Ja'far b. Ḥ. b. Yaḥyā al-Huzalī al-Ḥillī al-Muḥaqqiq (d. 676/1217).		P	'Ar. (Naskh)	S. 25.2 × 18.2; F. 376; L. 17.	Inc. (The 1st & the last 6 foll. missing).	Good. Worm-eaten & water-stained 12th/18th century.	Beg. يكون كالملقى الذى يصدر عنه او الكنز الذى ينفق منه آه.
2769 ,,	13010 D.	,,	,,		P.	,, (,,).	S 29.3 × 9.4, F. 177; L. 22.	C.	Good. Worm & white-ant-eaten. 1250/1835.	Copied by Bāqir b. Maḥmūd 'Allāmī Dashtī in the Manṣūriyyah of Shīrāz.
2770 ,,	979 MK.	al-Biḍā'atu'l-Muzjāt.	Zainu'd-Dīn al-'Āmilī (See No. 2125).	M. Ibrahīm b. M. Taqī b. Ḥu. b. Dildār 'Alī al-Laknawī (d. 1307/1890).	P.	,, (,,).	S. 22.2 × 16.6; F. 61 : L. 9.	C.	Good. 1289/1872.	The author's copy of a gloss on مسائل البيع الفضولى of Masāliku'l-Afhām, a commentary on the preceding work, composed in 1287/1870. Beg. الحمد لله الذى ليس لعطائه مانع آه.
2771 ,,	989 D.	Madāriku'l-Aḥkām*.	Najmu'd-Dīn Abu'l-Qāsim Ja'far b. H b. Yaḥyā al-Huzalī al-Ḥillī al-Muḥaqqiq (d. 676/1277).	Muḥammad b. 'A. b. al-Ḥu. al-Ḥusainī al-Mūsawī al-'Āmilī (d. 1009/1600-1).	P.	,, (,,).	S. 20.4 × 18 5; F. 364; L. 25.	Inc. Vol I (a't-Ṭahārah-a'ṣ-Ṣalāt). The last few foll. missing.	Good. Worm-eaten & water-stained. 11th/17th century.	Another commentary on the same text, composed in 998/1590. Once belonged to the library of S. 'A. Ḥ. Balgirāmī. Beg. الحمد لله المحمود لآلائه المشكور لنعمائه آه. See Brock. Sup. 1/712 & Āṣaf. 2/1182.
2772 ,,	989 D.	,,	,,		P.	,, (,,).	S. 30.4 × 18.8; F. 330; L. 25.	Inc. Vol. II-III. (a'z-Zakāt-al-Ḥaj).	Good. Worm-eaten. 12th/18th century.	Once belonged to the library of S. 'A Ḥ. Balgirāmī. The autograph & seal of Zainuld-Dīn Aḥmad Khān Bahādur is borne on fol. 1a. Beg. بسم الله ـ كتاب الزكوة ـ الزكوة لغة للطهارة و الزيادة و النمو قال آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2773 al-Fiqh (H) a'sh-Shī'ī	2739 D.	Madāriku'l-Aḥkām*.	Najmu'd-Dīn Abu'l-Qāsim Ja'far b. Ḥ. b. Yaḥyā al-Huzalī al-Ḥillī al-Muḥaqqiq (d. 676/1277).	Muḥammad b. 'A. b. al-Ḥu al-Ḥusainī al-Mūsawī al-'Āmilī (d. 1009/1600-1).
2774 ,,	980 MK.	Ḥawāshi'l-Madārik*.	Muḥammad b. 'A. b. al-Ḥu. al-Ḥusainī al-Mūsawī al-'Āmilī (d. 1009/1600-1).	Āqā Muḥammad Bāqir b. M. Akmal al-Aṣbahānī al-Bihbihānī (d. 1208/1793).
2775 ,,	9627 D.	a'n-Nāfi' fī Mukhtaṣar i'sh-Sharā'i' (al-Mukhtaṣaru'n-Nāfi')*.	Najmu'd-Dīn Abu'l-Qāsim Ja'far b. Ḥ. b. Yaḥyā al-Huzalī al-Ḥillī al-Muḥaqqiq (d 676/1277).	
(1886)	981 MK.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 29 × 19.4; F. 228; L. 20.	Inc. Vol. III. (al-Ḥaj).	Good. Worm-eaten & water-stained. 1197/1783.	Copied by Waṣfu'llāh Anṣārī with red, yellow & black Jidwal. Seals of Oud kings are borne on foll. 1a & 228b. Beg. الحمد لله حمدا كثيرا يليق له آه.
P.	'Ar. (Naskh)	S. 19.6 × 14.9; F. 427; L. 17.	Inc. (Ends abruptly)	Good. Worm-eaten. 13th/19th century.	A gloss on Kitābu'ṭ-Ṭahārah & Kitābu'ṣ-Ṣalāt of the preceding commentary Seals of kings of Oud are borne on foll. 1a & 427b. Beg. الحمد لله رب العالمين — اللهم وفقنى لما تحب وترضى آه. See Brock. Sup 1/712.
P.	,, (,,).	S. 17.6 × 15; F. 157; L. 15.	C.	Good. Worm-eaten. 862/1485.	An abridgement of No. 2765 dealing with 6 thousand points. Copied by 'A. b. 'Abdu'l-'Azīz al-Astarābādī with marginal notes. The seal of Muftī M. 'Abbās is borne at the beginning. Beg. الحمد لله الذى صغرت فى عظمته عبادة العابدين آه. See Brock. 1/406, Sup. 1/712 & Āṣaf. 2/1182.
P.	,, (,,).	S. 33.4 × 20.3. F. 187; L. 15.	C.	Good. Worm-eaten & water-stained. 973/1565.	Copied by M. Riḍā b. Khudā Dād. Collated & corrected.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2776 al-Fiqh (H) a'sh-Shī'ī.	5826 M.	a'n-Nāfi' fī Mukhtaṣar i'sh Sharā'i' (al-Mukhtaṣar-u'n-Nāfi')*.	Najmu'd-Dīn Abu'l-Qāsim Ja'far b. M. b. Yaḥyā al-Huzalī al-Ḥillī al-Muḥaqqiq (d. 676/1277)		P.	'Ar. (Naskh).	S. 18.3 × 12.2; F. 148; L. 12.	Inc. (al-Ḥijr-al-Diyāt).	Good. Worm-eaten. 1051/1641	Copied by Ẕainu'l-'Abidīn Haẕārjaribi. Beg. كتاب الحجر — المحجور هو الممنوع من والتصرف فى ماله آه ـ
2777 ,,	983 MK.	,,	,,		P.	,, (,,).	S. 20 × 11; F. 181; L. 16.	Inc. (The 1st fol. missing)	Good. Worm-eaten. 1089/1678-9.	With marginal notes. Beg. بالطلب و تعد فى حاملى المذهب و انا اسأل الله لى و لك الامــداد بالاسعاد آه ـ
2778 ,,	501 MK	a't-Tanqīḥ-u'r-Rā'i'.	,,	Abū 'Abdillāh Miqdād b. 'Al. b. M. al-Asadī a's-Suyūrī al-Ḥillī (d. after 822/1419).	P.	,, (,,).	S. 34.3 × 21.3; F. 346; L. 26.	C.	Badly worm eaten. 1002/1594.	A commentary on the preceding text. Copied by Abu'l-Ḥ. b. Ibr. al-'Abbāsī al-'Alawī in Mecca. Placed in new margins. The 1st fol. defective. The seal of S. Maqbūl Ḥusain is borne on fol. 1a. Beg. الحمد لله العلى العظيم العزيز الحكيم الغفور ذى العرش الكريم آه ـ See Brock. Sup. 1/712.
2779 ,,	962 D.	al-Muhazzabu'l-Bāri' (Jāmi'u'd-Daqā'iq).	,,	Jamālu'd-Dīn Abu'l-'Abbās Aḥmad b. Ḥ. b. Fahd al-Asadī al-Ḥillī (d. 841/1437).	P.	,, (,,).	S. 32.5 × 20; F. 323; L. 25.	C.	Good. 13th/19th century.	Another commentary. Copied by Babr 'Alī with red & blue Jidwal & blue Bārikā. Beg. الحمد لله المتفرد بالقدم و الكمال آه ـ See Brock. Sup. 1/712 & 'Alīg. 163.
2780 ,,	256 MK.	a'sh-Sharḥ u'ṣ-Ṣaġīr (Riyāḍu'l-Masā'il)*.	,,	'Alī b. M. 'A. b. Abi'l-Ma'ālī al-Ḥasanī al-Ḥusainī a'ṭ-Ṭabāṭabā'ī, Baḥru'l-'Ulūm (d. 1231/1815).	P.	,, (,,).	S. 31.2 × 20.6; F. 176; L. 25.	Inc. Vol I. (a'ṭ-Ṭahārah-al-Waṣāyā).	Good. Worm-eaten. 1230/1815.	Another commentary composed in 1200/1786. Copied by M. al-Jawād b. M. 'A. Bādshāh in Faiḍābāḍ. Beg. الحمد لله رب العالمين — كتاب الطهارة و اركانه اربعة الاول فى المياه و النظر فيه فى المطلق و المضاف آه ـ See Brock. Sup. 1/712.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2781 al-Fiqh (H) a'sh-Shī'ī.	256 MK.	a'sh - Sharḥ a'ṣ - Ṣaghīr (Riyāḍu'l-Masā'i)*.	Najmu'd - Dīn Abu'l-Qāsim Ja'far b. M. b. Yaḥyā al-Huzalī al-Ḥillī al-Muḥaqqiq (d. 676/1277).	'Alī b. M. 'A. b. Abī'l-Ma'ālī al-Ḥsanī al-Ḥusainī a'ṭ-Ṭabāṭabā'ī, Baḥru'l-'Ulūm (d. 1231/1815)	P.	'Ar. (Naskh).	S. 30.3×20.7; F. 194 (2b-195a); L. 25.	Inc. Vol. II. (a'n-Nikāḥ-	Good Worm-eaten. 1226/1811	Copied by the same scribe. Beg. بسم الله ــ كتاب النكاح ـ هــو لغة الــوطى على الاشهر و شرعا العقد اجماعا آه ـ
2782 ,,	984 MK.	Tabṣiratu'l-Muta'allimīn*.	b. al-Muṭahhar al-Ḥillī (See No. 2123).		P.	'Ar. (Nasta'līq).	S. 21.4×15.5; F. 80; L. 15.	C.	Badly worm-eaten. 13th/19th century.	A small but reliable work dealing with 4000 points. Copied from a MS. dated 962/1555. Beg. الحمد لله القديم سلطانه العظيم شانه الواضح برهانه آه ـ See Brock. Sup. 2/208.
2783 ,,	2308 MK.	,,	,,		P.	'Ar. (Naskh).	S. 24.3×15.8; F. 114; L. 15.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	With the autograph of S. M. Ja'far at the beg.
2784 ,,	19358 D.	Taḥrīru'l-Ahkāmi'sh-Shar'iyyah*.	,,		P.	,, (,,).	S. 29×16.18; F. 336; L. 23;	Inc. Vol. 2 (a'n-Nikāḥ-a'd-Diyāt).	Bad. Worm-eaten & defective. 10th/16th century.	A standard work dealing with 16000 points & composed in 697/1297. Collated with the author's copy in 992/1584 & also with the copy red & corrected by al-Miqdād b. 'Al. (See No. 2778) in 819/1416. Copied with notes of al-Miqdād on the margins & with gold & coloured Jidwal. Beg. بسم الله ــ كتاب النكاح ـ و فيه مقدمة و مقاصد آه ـ See Brock. 1/406 Sup. 1/711 & Patnā 19/2/131.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2785 al-Fiqh (H) a'sh-Shī'ī.	1278 D.	Taḥrīru'l-Aḥkāmi'sh-Shar'iyyah*.	b. al-Muṭahhar al-Ḥillī. (See No. 2123).		P.	'Ar. (Nasta'līq).	S. 32.7 × 24.6; F. 441; L 25.	C.	Good. Worm-eaten. 976/1569.	With marginal notes throughout; & with the seal of 'A. Muẓaffar Khān M. Shāhī dated 1133/1721 both at the beginning & end Beg. الحمد لله المتقدس بكماله عن مشابهة المخلوقات آه۔
2786 ,,	10275 D.	Irshādu'l-Azhān.	,,		P.	'Ar. (Naskh).	S. 20.4 × 16; F. 277 (1b-277a); L. 16.	C. Voll. 1-2.	Good. Worm-eaten. 933/1527.	Another work dealing with 15 thousand points & composed in 696/1297. Copied by Ġānim b. Shāhīn b. Ġulām al-'Abbūdī a'r-Raba'ī Marginal notes extracted from Ġāyatu'l-Murād, a commentary by M. b. Makkī a'sh-Shāmī (d. 782/1382) & from Hāshiyah in 'A. b. 'Abdu'l-'Āli al-Karakī were added in 855-8/1548-51. Followed by al-Arba'ūn and notes on different points of the subject. Beg. الحمد لله المتفرد بالقدم و الدوام آه۔ See Brock. 2/164, Sup. 2/206 & Patnā 19/2/136.
2787 ,,	10239 D.	,,	,,		P.	,, (,,);	S 18 × 10.5; F. 216; L. 16.	C. Voll. 1-2.	Good. Worm-eaten & water-stained. 1062/1652.	Foll. 1-20, 185, 206-7, 211 & 213-6 were supplied in 1266/1850. Copious notes are found in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2788 al-Fiqh (H) a'sh-Shī'ī.	1009 D.	Irshādu'l-Azhān.	b. al-Muṭahhar al-Ḥillī. (See No. 2123).		P.	'Ar. (Naskh).	S. 31.5×14.4; F. 392; L. 13.	C. Voll. 1-2.	Good. Worm-eaten & water-stained. 11th/17th century.	With copious notes in the margins. The 2nd, 4th & the last few foll. supplied in 1264/1848.
2789 ,,	657 D.	,,	,,		P.	,, (,,).	S. 23.5×14.7; F 268; L 16.	C. Voll. 1-2.	Good Slightly worm-eaten. 1123/1711.	Copied by Ja'far. Fol. 1a bears a note of possession dated 1169/1755.
2790 ,,	987 MK.	,,	,,		P.	,, (,,).	S. 24.6×18.5; F. 249; L. 17.	C.	Good. Worm-eaten. 12th/18th century.	Copied from a MS dated 846/1442 & written on light blue & red paper.
2791 ,,	163 MK.	al-Ḥāshiyah 'ala'l-Irshād	,,	Zainu'd-Dīn Abu'l-Ḥasan 'Alī b. al-Ḥu. b. 'A b. M. b 'Abdi'l-'Ālī al-Karakī (d. 940/1533).	P	'Ar. (Nasta'liq .	S. 19.9×14.4; F. 137; L. 15.	C.	Good. Worm-eaten. 1258/1842.	A rare gloss on the preceding text. Copied by a's-Saiyyid 'Askarī b. Jawād al-Ḥusainī. Beg. الحمد لله رب العالمين و الصلوة على رسوله محمد و آله - فان السهر كالطبيعة للانسان آه.
2792 ,,	13009 D.	al-Bayān.	,,	Aḥmad b. Salāmah b. Ġānim b. Jābir a'n-Najafī ā't-Tamīmī (d. /).	P.	'Ar. (Naskh).	S. 25.3×19.3; F. 173; L. 21-2.	Inc. Vol. I. (a't-Ṭahārah-al-Jihād Several foll. missing from the beg.)	Good. 1077/1666.	The unique copy of a commentary on the same text composed in 1063-76/1653-65. Copied by 'Abbās b. Mahdī-Qulī a'sh-Shīrāzī from the author's copy. Foll. 1-21 are in a later hand. Beg. ولا يزيد عن عشرة و دوامه كتوالى الثلثة و وضعه كا لقوى مع التمييز آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2793 al-Fiqh (H) a'sh-Shī'ī.	985 MK.	Qawā'idu'l-Aḥkām*.	b. al-Muṭahhar al-Ḥillī. (See No. 2123).		P.	'Ar. (Naskh).	S. 31.8×21; F. 386; L. 23.	C. Voll. I-II.	Good. Slightly worm-eaten & water-stained. 983-4/1575-76.	Another work dealing with 14000 points & composed by the author in 698/1298-9 for his son M. Copied by 'Arab b. Sulṭān M. al-Kātib a's-Sabzwārī. Eight leaves at the beginning contain the atable of contents with notes on some points of the subject. Fol. 1a bears several autographs. Beg. الحمد لله على سوابغ النعماء آه ـ See Brock. 2/164 & Sup. 2/207.
2794 „	1149 D.	Īḍāhu'l-Fawā'id.	„	Fakhru'd-Dīn Abū Ṭālib Muḥammad b. Ḥ. b. Yū. al-Hillī, Fakhru'l-Muḥaqqiqīn (d. 771/1369).	P.	„ („).	S. 31.4×20.9; F. 191; L. 33.	Inc. Vol. I. (a'ṭ-Ṭahāra-al-Wuqūf).	Bad. Worm-eaten & in a brittling condition. 1087/1676.	A very rare commentary on the preceding text, composed in 724/1324. Copied by Mūsā b. Ḥ. b. Ẓaid al-Aḥsā'ī in Ḥaidarābād. With seals of Kings of Oud on fol. 1a. Beg. الحمد لله ذى العزة و البقاء و القدرة و العلاء آه ـ See Brock. Sup. 2/207.
2795 „	1149 D.	„	„	„	P.	„ („).	S. 32.5×21.2; F. 285 (1b-285b); L. 33.	Inc. Vol. II. (a'n-Nikāḥ-al-Jināyāt).	„	Beg. بسم الله ـ توكلت على الله و فوضت امرى الى الله ـ كتاب النكاح آه ـ
2796 „	255 MK.	Jāmi'u'l-Maqāṣi'd*.	„	b. 'Abdi'l-'Ālī al-Karakī (See No. 2791).	P.	„ („).	S. 28.7×22; F. 210; L. 30.	Inc. Vol. I. (a'ṭ-Ṭahārah-al-Jihād).	Good. Worm-eaten. 11th/17th century.	A detailed commentary on the same text. Beg. الحمد لله العلى الكبير الحكيم الخبير آه ـ See Brock. Sup. 2/207 & Patnā 19/2/139.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2797 al-Fiqh (H) a'sh-Shī ī.	10247 D.	Mukhtalaf-u'sh-Shī'ah*.	b. al-Muṭahhar al-Ḥillī (See No. 2123).		P.	'Ar. (Naskh).	S 26×20.2; F. 341; L. 19.	Inc Vol. I. (a'ṭ-Ṭa-hārah-a'z-Za-kāt).	Good. Worm- & white-ant-eaten. 954/1547.	One of the famous books on the subject composed in 708/1309. Copied by M. b. 'Abdu'l-Khāliq a'ṣ-Ṣamrī. Collated by Zain-u'd-Dīn b. 'Al. al-Ḥusaini dated 954/1547 (See fol. 287b). Beg. الحمد لله محق الحق و مظهره آه۔ See Brock. Sup. 2/209 & Āṣaf. 2/1182.
2798 ,,	986 M.	,,	,,		P.	,, (,,).	S. 29.5×16.9; F. 522; L. 32.	C. Voll. 1-2.	Good. Worm-eaten. 1073/1663.	Copied by Ṣāliḥ b. Sa'īd al-Baḥrānī al-Barzaq 'al-Muqābī with blue & red Jidwal & blue Bārīkā.
2799 ,,	28435 D.	al-Masā'il-min Tazkirati'l-Fuqahā'.	,,		P.	,, (,,).	S. 15.7×11.2; F. 7 (6a-12a); L. 12.	C.	Good. Slightly worm-eaten. 11th/17th century.	A treatise containing some points extracted from Tazkirah. Beg. المسائل من كتاب التذكرة للعلامة ابن مطهر طاب ثراه. مسئلة. قال صلعم سموا باسمى آه۔ See Brock. Sup. 2/208 & Buhār 2/204.
(1885) ,,	930 MK.	Jawābu Masā'ili Muhannā b. Sinān.	,,		P.	,, (,,).	S. 42×16.2; F. 42 (1b-42b); L. 46.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A very rare work dealing with questions put to the author in 719/1319. Beg. الحمد لله رب العالمين — اما بعد فهذه مسائل و رسائل من العبد الفقير الى رحمة الله مهنا بن سنان آه۔ See Brock. Sup. 2/208.
(1375) ,,	18 MK.	a'r-Risālat-u'l-Fakhriyyah*	Fakhru'd-Dīn Abū Ṭālib Muḥammad b. Ḥ. b. Yūsuf al-Ḥillī, Fakhr-u'l-Muhaqqiqīn (d. 771/1369).		P.	'Ar. (Nasta'līq).	S. 25.4×17.3; F. 16 (23b-38b); L. 19.	C.	Good. Worm-eaten. 1010/1601.	A treatise dealing with النية & composed at the instance of Fakhru'd-Dīn Ḥaidar al-Baihaqī. Copied by M. b. M. b. 'A. in Machhlīpatan. Beg. الحمد لله على هدايتنا بسيد المرسلين آه۔ See Brock. Sup. 2/209.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2800 al-Fiqh (H) a'sh-Shī'ī.	989 MK.	al-Bayān.	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. Makkī b M. al-'Āmilī a'sh-Shāmī, a'sh-Shahīd al-Awwal (d. 786/1369).		P.	'Ar. (Naskh).	S. 22.2 × 13.9; F. 90; L. 23.	Inc. (a'ṭ-Ṭaharah-a'ṣ-Ṣawm).	Bad. Worm-eaten. 12th/18th century.	A rare work on the subject. Beg. الحمد لله رب العالمين حمدا يستدر اخلاف كرمه آه. Ends abruptly. See Brock. Sup. 2/132.
2801 ,,	63 MK.	Zikra'sh-Shī'ah*.	,,		P.	,, (,,).	S. 28.1 × 17.2; F. 330; L. 25.	Inc. Vol. I. (a'ṭ-Ṭaharah-a'ṣ-Ṣalāt).	Badly worm-eaten & water-stained. 11th/17th century	A comprehensive work composed in 784/1383. Written in different hands with red & blue Jidwal. Placed in new margins. Beg. الحمد لله الذى شرع الاسلام آه. See Brock. Sup. 2/132 & Patnā 19/2/141.
2802 ,,	988 MK.	a'd-Durū's-u'sh-Shar'iyyah*.	,,		P	'Ar. (Nasta'līq).	S. 24.6 × 18.1; F. 198; L. 27.	C.	Bad. Worm-eaten. 1066/1656.	Another work composed by the author for his sons Abū Ṭālib M. & Abu'l-Qāsim in 784/1382 (fol. 158a). Copied by 'Abdu'r-Rashīd b. 'Iwaḍ a'sh-Shūshtārī in the fort of Gālnah (Deccan). With an 'Arḍ-Dīdah at the beginning. Beg. الحمد لله الذى انطق السنتا بحمده آه. See Brock. Sup. 2/132.
2803 ,,	990 MK.	al-Alfiyyah*.	,,		P.	'Ar. (Naskh).	S. 27.6 × 18.1; F. 46; L. 6.	Inc	Good. Worm-eaten. 10th/16th century.	A famous treatise on prayers. With marginal notes. Placed in new margins. Beg. الحمد لله رب العالمين آه. See Brock. Sup. 2/132.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1375) al-Fiqh (H) a'sh-Shī'ī.	18 MK.	al-Alfiyyah*.	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. Makkī b. M. al-Āmilī a'sh-Shāmī, a'sh-Shahīd al-Awwal (d. 786/1384)		P.	'Ar. (Nasta'līq).	S 25.7×17.3; F. 11 (8b-19a); L. 19.	C.	Good. Worm-eaten. 1010/1601.	Copied by M. b. M. b. 'A. in Machhlipatan.
2804 ,,	991 MK.	,,	,,		P.	,, (,,).	S. 21.2×13.9; F. 29; L. 9.	C.	Good. Worm-eaten. 13th/19th century.	
2805 ,,	992 MK.	al-Maqāṣid-u'l-'Aliyyah*.	,,	Zainu'd-Dīn a'sh-Shāmī (See No. 2125).	P.	,, (,,).	S. 22.3×16.2; F. 182; L. 19.	C.	,,	A commentary on the preceding text, composed in 950/1543. Copied from a MS. dated 1104/1692 for Ḥasan 'Alī b. M. Muslim. With the seal of Sayyid M. 'Abbās dated 1248/1832 on a fly-leaf at the beginning. Beg. الحمد لله الذي شرع فرايض الصلوة آه . See Brock. Sup. 2/132 & Patnā 19/2/145.
2806 ,,	1434 D.	a'r-Rawḍat-u'l-Bahiyyah*.	,,	,,	P.	'Ar. (Naskh).	S. 28.16×3; F. 184; L. 25.	C. Voll. I-II.	Good. Worm-eaten. 1094/1683	A well-known commentary on al-Lum'atu'd-Dimashqiyyah, composed in 956-7/1549-50 (see the end of No. 2807). With 2 illuminated Lawḥ & gold & coloured Jidwal. Followed by a letter of a's-Sulṭān 'A. b. Mu'ayyad addressed to the author of al-Lum'ah. Beg. الحمد لله الذي شرح صدورنا بلمعة من شرايع الاسلام آه . See Brock. 2/108, Sup. 2/131 & Patnā 19/2/142.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2807 al-Fiqh (H) a'sh-Shī'ī.	10253 D.	a'r-Rawḍat-u'l-Bahiy-yah*.	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. Makkī b. M. al-'Āmilī a'sh-Shāmī, a'sh-Shahīd al-Awwal (d. 786/1384).		P.	'Ar. (Naskh).	S. 26.1 × 16.8; F. 495; L. 23.	C. Voll. I-II.	Good. Worm-eaten. 1105/1694.	Copied & collated by M. b. Yū. b. M. al-Ḥaẓāwī al-Laiṣi, b. al-Bannā' for 'A. in Akbarābād with the commentator's notes in the margins. Foll. 1-80 & 423-9? are placed in new margins
2808 ,,	10249 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 22.6 × 13.8; F. 345; L. 19.	Inc. Vol. I. (a'ṭ-Ṭahārah-al-Musāqāt).	Good. Worm-eaten. 1130/1718.	The 1st fol is in a later hand. The commentator's notes are found in the margins.
2809 ,,	74 MK.	,,	,,		P	'Ar. (Naskh).	S. 30.1 × 18 5; F. 440; L. 2?.	C. Voll. I-II.	Good. Water-stained. 13th/19th century.	With the signature & seal of Sayyid Bāqir b. Sayyid Murtaḍā dated 1280/1863; & with copious notes on the margins of Vol. I. The copy is preceded by a letter of M. Yūsuf al-Astarābādī al-Ḥā'irī dated 125?/1843.
2810 ,,	1344 D.	al-Ḥāshiyah 'ala'r-Rawḍah.	,,	Aḥmad b. M. a't-Tūnī al-Bushrawī (d. after 1071/1660-1).	P.	'Ar. (Nasta'līq).	S. 26.7 × 16.5; F. 28; L. 28.	Inc. (a'ṭ-Ṭahārh-al-Ḥaj)	Badly worm-eaten. 13th/19th century.	A gloss on the preceding commentary. With the seal of Ḥu. b. 'A. dated 1236/1821 on fol. 1a. No third copy is known to exist. Beg الحمد لله وحده و الصلوة على خيرته من بريته آه ـ See Brock. Sup. 2/132.
2811 ,,	355 MK.	,,	,,	,,	P.	,, (,,).	S. 28.1 × 18.8; F. 62; L. 27.	Inc. (a'ṭ-Ṭahārah-a'ṣ-Ṣawm).	Badly worm-eaten. 1269/1852.	Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2812 al-Fiqh (H) a'sh Shī'ī.	993 MK.	a'z-Ẓāhirāt-u'r-Rawiyyah	Ẓainu'd-Dīn a'sh-Shāmī. (See No. 2125).	Ẓainu'd-Dīn 'Alī b M. b. Ḥ. b. Ẓaini'd-Dīn al-'Āmilī (d. 1103/1692).	P.	'Ar. (Naskh).	S. 25×20.9; F. 276; L. 25.	Inc. Vol. II. (al-Jihād-a'd-Diyāt).	Good. Worm-eaten. 11th/17th century.	The second copy extant of a gloss on the preceding commentary. The copy contains marginal notes in the hand of the author. A fly-leaf at the beginning contains the table of contents. Beg. بسم الله — كتاب الجهاد ـ قوله لدعائهم اى لطلب الاسلام منهم آه ـ See Brock. Sup. 2/132 & Patnā 19/2/144.
(2799) ,,	28435 D.	al-Waṣiyyah	Jamālu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. Fahd al-Asadī al-Ḥillī (d 841/1437)		P.	,, (,,).	S. 15.7×11.2; F. 6½ (1b-6a); L. 12.	C.	,,	The unique copy of the will of the author. Beg. بسم الله — رسالة صدرت عن شيخنا ـ ابن فهد : ان اولى ما سنح به الخاطر آه ـ
2813 ,,	994 MK.	a'd-Durru'l-Manḍūd fī Ma'rifati Ṣiyaġi'n-Niyyāti wa'l-Īqā'āti wa'l-'Uqūd.	'Alī b. M. b. 'Al.		P.	'Ar. (Nasta'līq).	S. 17.1×11.7; F. 127; L. 15.	C.	Good. Worm-eaten. 973/1566.	The unique copy of a work composed in 854/1450. Foll. 1a & 127b contain the autograph of Sharaf-u'd-Dīn M. Makkī b. M. b. Shamsu'd-Dīn a'sh-Shāmī a'n-Najafī, dated 1149/1755-6. There is a lacuna after fol. 72. Beg. الحمد لله الذى هدانا بلطفه الى سبيل الصواب آه ـ
2814 ,,	295 MK.	Qāṭi'atu'l-Lajāj.	b. 'Abdi'l-'Ālī al-Karakī. (See No. 2791).		P.	'Ar. (Naskh).	S. 18.8×13.3; F. 30; L. 15.	C.	Good. Worm-eaten. 1089/1678.	The second copy extant of a small treatise on the theory of taxation composed in 916/1510. Fol. 1a bears the signature of A. b. M. b. M. b. Ibr. Beg. الحمد لله الذى امد كلمة الحق بالبراهين القاطعة آه ـ See Brock. Sup. 2/575.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2815 al-Fiqh (H) a'sh-Shī'ī.	997 MK.	al-Ja'fariyyah fī Aḥkāmi'ṣ-Ṣalāt.	b. 'Abdi'l-Ālī al-Karakī. (See No 2791).		P.	'Ar. (Naskh).	S. 20×17; F. 87; L. 10.	C.	Good. Worm-eaten. 1001/1593.	A treatise on purification & prayer composed in 917/1511. Copied by M. b. Ḥabīb b. Tamīm with marginal notes. Beg. الحمد لله الولى الحميد المبدى المعيد آه. See Brock. Sup. 2/574 & Patnā 19/2/146.
2816 ,,	996 MK.	,,	,,		P	,, (,,).	S. 25.8×17.6; F. 50; L. 11.	C.	Good. Worm-eaten. 13th/19th century.	With marginal notes.
(329) ,,	830 MK.	Risālah fi's-Ṣalāti'l-Yawmiyyah.	,,		P.	,, (,,).	S. 18.5×12.3; F. 8½ (1a-9a); L. 15.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a small tract on daily prayers. Beg. الحمد لله ولى الحمد و مستحقه آه -
(329) ,,	830 MK.	Risalah fī Talāqī Ẓawji'l-Ġā'ib.	,,		P.	,, (,,).	S. 18.5×12.3; F. 3½ (15b-8b); L. 15.	C.	,,	The unique copy of a tract on the divorce of one who left his wife after sexual intercourse. Beg. بسم الله – من افادات – بن عبدالعالى فى مسئلة طلاق زوج الغايب آه -
2817 ,,	998 MK.	al-Fatāwā (al-Masā'il).	,,		P.	,, (,).	S 18.7×12.5; F. 27; L. 15.	C.	Good. Worm-eaten. 1089/1678.	A collection of the author's replies to questions put by different persons. Collated with the author's copy in 1089/1678. Beg. بعد حمد على ترادف الآلاء آه - See Brock. Sup. 2/575.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2818 al-Fiqh (H) a'sh-Shī'ī.	999 MK.	al-Fatāwā (al-Masā'il).	b. 'Abdi'l-'Ālī al-Karakī (See No 2791).		P.	'Ar. (Naskh).	S. 18.7×13.5; F. 16; L. 15.	C.	Good Worm-eaten. 11th/17th century.	Another collection of the author's replies. Copied by Ja'far b. 'Alī. Beg. بسم الله — و به نستعين على القوم الظالمين لا زال محروسا عن كل محذور و مويداً آه ـ
(2795) "	1149 D.	Risālah fi'l-Kharāj.	'Alī b. A. b. Hilāl al-Karakī al-'Āmilī (d 984/1576).		P.	" (")	S. 32.5×21.2; F. 3 (286b-89a); L. 33.	C.	Bad. Worm-eaten & water-stained. 1087/1676.	The unique copy of a tract on taxation. Copied by Mūsā b. Ḥ. b. Ẓaid b 'A. al-Aḥsā'ī. Placed in new margins. Beg. الحمد لمفضل عم افضاله آه ـ
2819 "	251 MK.	al-Iqdu'ṭ-Ṭuhmāsbi'l-Ḥusainī (al-Waswāsiyyah).	'Izzu'd-Dīn Ḥusain b. 'Abdi'ṣ-Ṣamad b. M. al-Juba'ī al Ḥāriṣī al-Hamdānī al-'Āmilī (d 984/1576).		P.	" (")	S. 27.2×17.1; F. 15; L. 25.	C.	Good. Worm-eaten. 12th/18th century	A very rare work dealing with doubts occuring during or after purification. The last fol. is in the hand of M. Muḥsin b. Fakhru'd-Dīn A. Khān With red Jidwal. Beg. الحمد لله الذى انزل من السماء ماء طهورا آه ـ
(697) "	842 MK.	al-Iṣnā'ash-ariyyah fi'ṣ-Ṣalāt.	Jamālu'd-Dīn Abu'l-Manṣūr Ḥasan b Ẓain-i'd-Dīn b. 'A. b A. al-'Āmilī a'sh-Shāmī (d. 1011/1602).		P.	'Ar. (Nasta'līq).	S. 24.7×16.5; F. 8 (5b-13a); L. 17.	C.	Good Worm-eaten Circa 1252/1836.	The second copy extant of a tract on prayer. Copied by M Ḥu. b. M. 'A. with red Jidwal. Beg. الحمد لله ولى الحمد و اهله آه See Brock. Sup. 2/450
2820 "	10159 D.	a'n-Nūru'l-Qamariyyah.	"	**Faiḍu'llāh b. 'Abdi'l-Qāhir b. Abi'l-Ma'ālī b. Muṣṭafā b. Ḥ. b. Fakhri'd-Dīn.**	P.	Ar. (Naskh).	S. 21.6×14.7; F. 215; L. 19.	C.	Good. 1058/1648.	The unique copy of a commentary on the preceding text composed in 1012/1603. With seals & signatures of M. Hādi al-Ḥusainī 'Ālamgīrī dated 1088/1673 on fol. 1a. Placed in new margins. Beg. الحمد لله الذى شغلنا عن ذكر محامده ترادف عوائده آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1235) al-Fiqh (H) a'sh-Shī'ī.	834 MK.	al-Baḥr'ul-Ġazīr.	al-Qāḍī Nūru'llāh b. S͟harīf b. Nūri'llāh al-Ḥusainī al-Mar'as͟hī a's͟h-S͟hūstarī (d. 1019/1610).		P.	'Ar. (Nask͟h).	S. 20.5×13.7; F. 6 (14a-20a); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a tract on the meaning of الا الكثير. composed in Lahore. With the author's glosses on the margins; & with red Jidwal. Beg. الحمد لله الذى انزل علينا زلال التحقيق من سماء الاستدلال آه.
2821 ,,	1000 MK.	al-Iṡnā'as͟hariyyah fi's-Ṣalāṭ*.	Bahā'u'd-Dīn al-'Āmilī. (See No. 2129).		P.	,, (,,).	S. 27.4×18; F. 46; L. 11.	C.	Bad. Worm-eaten. 1115/1703.	A tract on prayers divided into 12 chapters & composed in 1012/1603. Copied by M. Badi' b. M. Taqī a't-Turbatī with the author's notes in the margins Beg. الحمد لله الذى وفقنا للاهتداء بشريعة اشرف المرسلين آه. See Sipahsālār, Ṭihrān, 1/351.
2822 ,,	1002 MK.	,,	,,		P.	,, (,,).	S. 31.3×21.3; F. 12; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	With marginal notes by the author. Placed in new margins.
2823 ,,	422 MK.	al-Anwāru'l-Bahiyyah.	,,	Nūru'd-Dīn b. 'A. b. Ḥu. b. Abi'l-Ḥ. al-Mūsawī al-'Āmilī (d. 1068/1658).	P.	'Ar. (Nasta'līq).	S. 21.10×17.5; F. 112; L. 15.	C.	Good. Worm-eaten. 1249/1832.	The unique copy of a commentary on the preceding text, composed in 1024/1615. The original copy had the autograph of M. Ibrahīm b. Muṣṭafā al-Qārī, a pupil of the commentator. Beg. نحمدك يا من جعل الحمد مفتاحاً لاجتلاب افضاله و كرمه آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2824 al-Fiqh (H) a'sh-Shī'ī.	422 MK.	al-Ḥāshiyah 'ala'l-Anwār.	Nūru'd-Dīn b. 'A. b. Ḥu. b. Abi'l-Ḥ. al-Mūsawī al-'Āmilī (d. 1068/1658).		P.	'Ar. (Nasta'līq).	S. 21.10×17.5; F. 101; L. 15.	C.	Good. Worm-eaten. Circa 1249/1832.	An anonymous gloss on the commentary. Copied by the same scribe. Beg. بسم الله — مباحث الاعمال الواجبة اللسانية ـ مبحث تكبيرة الاحرام . قوله ايده الله تعالى لئلا يلزم الخروج آه ـ
(697) ,,	842 MK.	al-Iṣnā 'Ashariyyah fi'ṣ Ṣawm.	Bahā'u'd Dīn al-'Āmilī (See No. 2129).		P.	,, (,,).	S. 24.7×16.5; F. 7½ (21a-8a); L. 17.	C.	Good. Worm-eaten. Circa 1252/1836.	A treatise on fast divided into 12 chapters. Copied by M. Ḥu. b. M. 'A. with red Jidwal. Beg. الحمد لله الذى جعل الصوم جنة من النار آه ـ See Brock. Sup. 2/597 & Āṣaf. 2/1182.
2825 ,,	1003 MK.	,,	,,		P.	'Ar. (Naskh).	S. 19.7×13; F. 22 (1a-22a): L. 11.	C.	Good. Slightly worm-eaten. 1274/1857-8.	Another copy with the author's notes in the margins.
2826 ,,	422 MK.	Tuḥfatu'ṣ-Ṣā'im	,,	**Muḥammad Mahdī b. M. Hādī a'n-Naqwī a'n - Naṣīrābādī (d. 1276/1859-60).**	P.	'Ar. (Nasta'līq).	S. 22×17; F. 134; L. 13.	C.	Good. Slightly worm-eaten. 1275/1859.	The unique copy of a commentary on the preceding text composed in 1273/1857. Beg. الحمد لله الذى دعا عباده فى شهره الى ضيافته آه ـ
(2825) ,,	1003 MK.	al-Iṣnā'ashariyyah fi'z-Zakāt.	,,		P.	'Ar. (Naskh).	S. 19.7×13; F. 13½ (23a-36a); L. 11.	C.	Good. Slightly worm-eaten. 1274/1857-8.	A treatise on Zakāt divided into 12 Bāb. Beg. حمدا لك اللهم على جميل آلائك آه ـ See Sipahsālār, Ṭihrān, 1/354.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(2825) al-Fiqh (H) a'sh-Shī'ī.	1003 MK.	al-Iṣnā 'ashariyyah fi'l-Ḥaj.	Bahā'u'd-Dīn al-'Āmilī. (See No. 2129).		P.	'Ar. (Naskh).	S. 19.7×13; F. 17 (37a-53a); L. 12.	C.	Good Slightly worm-eaten. 1274/1857-8.	The unique copy of a treatise on Ḥaj divided into 12 Bāb. Fol. 59a bears the seal of Sayyid Halīm dated 1262/1846. Beg. الحمد لله على آلائه آه ـ
(1027) ,,	3924 M.	Risālah fī Zabīḥati Ahli'l-Kitāb.	,,		P.	'Ar. (Nasta'līq).		C.	Good. Slightly worm-eaten. 12th/18th century.	A rare tract on the religious position of the animal slaughtered by Jews & Christians. Copied on the margins of Foll. 29a-34b. Beg. الحمد على جزيل افضاله و الصلوة على اشرف العالمين محمد و آله آه ـ See Brock. Sup. 2/597.
(697) ,,	842 MK.	,,	,,		P.	,, (,,).	S. 24.7×16.5; F. 4½ (1a-5a); L. 17.	C.	Good. Worm-eaten. Circa 1252/1836	Copied by M Ḥu. b. M. 'Alī with red Jidwal.
(1235) ,,	834 MK.	Risālah fī Taḥqīq Jihati'l-Qiblah.	,,		P.	'Ar. (Naskh).	S 20.5×14.3; F. 3½ (27a-30b); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A tract dealing with the side of Qiblah composed in 1025/1616. With red Jidwal. Beg. اما بعد الحمــد و الصلوة فيقول ـــ العاملى ـــ ان تحقيق حقيقة جهة القبله آه See Brock. Sup. 2/597.
(697) ,,	842 MK.	,,	,,		P.	'Ar. (Nasta'līq).	S. 24.5×16; F. 3 ((28b-31a); L. 17;	C.	Good. Worm-eaten. 1252/1836.	Copied by M. Ḥu. b. M. 'A. with red Jidwal.

S. No & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2827 al-Fiqh (H) a'sh-Shī'ī.	1009 MK.	Kifāyatu'l-Maqṣid (al-Mu'taqad)	Muḥammad Bāqir b. M. Mu'min al-Khurāsānī a's-Sabzwārī (d. 1090/1679).		P.	'Ar. (Naskh).	S. 31×20.3; F. 306; L. 18.	C. Voll. 1-2.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a work on the subject. With a Lawḥ & gold & coloured Jidwal. Foll. 1-2 are in a later hand. Beg. الحمد لله الذى جعلنا من مقتدى أئمة الاطهار و اشباههم آه۔
2828 ,,	1004 MK.	Mafātīḥu'sh Sharā'i'.	Muḥammad b. Murtaḍā b. Maḥmūd al-Kāshī, Muḥsin Faiḍ (d. 1091/1680).		P.	,, (,,).	S. 22.8×16.2; F. 232; L. 17.	Inc. Vol. I. (al-'Ibādāt wa's Siyāsāt).	Good. Slightly worm-eaten. 12th/18th century.	A concise work composed in 1042/1632. Collated by M. Rabī' in 1172/1759 in Madrasah of Motī Jhīl situated in Farḥat-Afzā Bāġ near Maqbarah of Shahāmat-Jang Murshidābād. Beg. الحمد لله الذى هدانا لدين الاسلام آه. See Brock. Sup. 2/584 & Patnā 19/2/146.
2829 ,,	14586 D.	,,	,,		P.	,, (,,).	S. 22.5×14.3; F. 153; L. 23.	,,	Good. Worm-eaten. 1258/1842.	With marginal notes.
2830 ,,	10267 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 31×20.5; F. 352; L. 21.	C.	Good. 1263/1847.	With blue & red Jidwal & blue Bārīkā.
2831 ,,	9249 D.	Sharḥu Mafātīḥi'sh-Sharā'i'.	,,	Muḥammad Hādī b. Nūri'd-Dīn M. b. Murtaḍā al-Kāshānī.	P.	,, (,,).	S. 31.5×21.7; F. 557; L. 35.	C.	Badly worm-eaten. 12th/18th century.	A rare commentary on the preceding text, composed in 1090/1679 (Fol. 268b). Fol. 1a bears the autograph of A. b. M. b. 'A. al-Bihbihānī dated 1220/1805. Beg. الحمد لله الذى من على عباده بما شرع لهم من شرائع الاسلام آه۔ See Brock. Sup. 2/584.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2832 al-Fiqh (H) a'sh-Shī'ī.	1007 MK.	Sharḥu Mafātīḥi'sh-Sharā'i'.	Muḥammad b. Murtaḍā b. Maḥmūd al-Kāshī, Muḥsin Faiḍ (d. 1091/1680).	Muḥmmad Hādī b. Nūri'd-Dīn M. b. Murtaḍā al-Kāshānī.	P.	,Ar. (Nasta'līq).	S. 32.3×20.8; F. 216; L. 23.	Inc. Vol. 2. P. I (a'ṭ-Ṭalāq-al-Ḥiyal)	Good. Slightly worm-eaten. 12th/18th century.	Begins & ends abruptly. Placed in new margins. Beg. فلا يسقط باللعان المتعقب، و قيل لو قام آه‍ـ
2833 "	1008 MK.	"	"	"	P.	" (");	S. 32.3×20 8; F. 211; L 23.	Inc. Vol 2. P. II.	"	The continuation of the preceding copy. Fol. 211a bears the seal of Mirzā Āġā Jān. Beg. نقصر فى الاحضار ـ و كذا اذامات او سلم نفسه آه‍ـ
2834 "	1005 MK.	"	"	"	P.	'Ar. (Naskh).	S. 31.7×20.6; F. 200; L. 19.	Inc. Vol II, P. I. (al-Maṭā'im-al-Li'ān)	Good. 14th./20th	Beg. الحمد لله و الصلوة و السلام على رسوله آه‍ـ
2835 "	1006 MK.	"	"	"	P.	" (").	S. 31.7×20.6; F. 165; L. 19.	Inc. Vol. II. P. II.	"	The continuation of the preceding copy. Beg. فى ثبوتها فى ما اذا مات المفوض اليه المهر آه‍ـ
2836 "	28438 D.	Bidāyatu'l-Hidāyah*.	Muḥammad b. Ḥ. b. 'A. b. M. al-Ḥurr al-Mashġarī al-Āmilī (d. 1104/1692).		P.	" (").	S. 22.5×14.1; F. 80; L. 12.	C.	Good. Worm-eaten. 11th/17th century.	A concise work. Copied in the life-time of the author & with his notes in the margins. Beg. الحمد لله رب العالمين آه‍ـ See Brock. Sup. 2/578.
2837 "	72 MK.	"	"		P.	'Ar. (Nasta'līq).	S. 22.4×15.5; F. 15; L. 14.	Inc. (a'ṭ-Ṭahārah-a'z-Zakāt).	Good. Worm-eaten. 1252/1836.	Ends abruptly. Copied by M. Ashraf 'Alī al-Iṣnā-'asharī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(697) al-Fiqh (H) a'sh-Shī'ī	842 MK.	Risālah fi'n-Nikāḥ.	Muḥammad b. Ḥ. b. 'A. b. M. al-Ḥurr al-Mashg̲arī al-'Āmilī (d. 1104/1692).		P.	'Ar. (Nasta'līq).	S. 24.7×16.5; F. 2 (31b-3a); L. 17.	C.	Good. Worm-eaten. Circa 1252/1836.	The unique copy of a tract on marriage. Copied by M. Ḥu b. M. 'A. with red Jidwal. Beg. الحمد لله على افضاله آه.
(1899) ,,	10286 D.	Risālah fi'n-Najāsah.			P.	'Ar. (Naskh).	S. 21.5×13.4; F. 9 (30a-8b); L. 22.	C.	Good. Worm-eaten. 1124/1712.	A tract on Najāsah composed after Ḥadīqatu'l-Muttaqīn by M. Taqī al-Majlisī (d. 1070/1659). Copied by 'Azīzu'llāh in Shāhjahānābād. Placed in new margins Beg. الحمد لله رب العالمين المعين على اطاعة الاوامر و النواهي آه.
(2004) ,,	962 MK.	Risālah fi'l-Awzāni'sh-Shar'iyyah*.	Muḥammad Bāqir b. M Taqī b. Maqsūd 'Alī al-Majlisī al-Aṣfahānī (d. 1110/1699).		P.	'Ar. (Nasta'līq).	S. 24.6×15.7; F. 10½ (25a-35a); L. 17.	C.	Badly worm-eaten. Circa 1252/1836	A tract on weights composed in the life-time of the author's father who died in 1070/1659. Copied by M. Ḥu. b. M. 'A. with red Jidwal. Beg. الحمد لله الذى ارتفع عن مطارح الانهام آه. See Brock. Sup 2/573.
(2004) ,,	962 MK.	Risālah fī Wājibāti'ṣ-Ṣalāti wa Sharā'iṭihā.	Sulaimān b. 'Al. b. 'A. al-Baḥrānī al-Muḥaqqiq (d. 1121/1709).		P.	,, (,,);	S. 24.6×15.7; F. 16½ (1a-17a); L. 17.	C.	Badly worm-eaten. Circa 1252/1836.	A tract on prayers composed in 1108/1697 for 'A. al-Aḥsā'ī. Copied by M. Ḥu. b. M. 'A. with red Jidwal. Beg اما بعد حمد الله على نعمه الوافرة آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2838 al-Fiqh (H) a'sh-Shī'ī.	1011	Mīshkātu'z-Zalām.	M. Mahdī b. Murtaḍā b. M. a'ṭ-Ṭabāṭabā ī a'n-Najafī (d. 1212/1797-8).	Ṣibġatu'llāh b Ja'far al-Mūsawī al-'Alawī a'n-Najafī	P.	'Ar. (Naskh).	S. 20.5×18.7; F. 176; L. 19.	Inc. Vol. II. (a'ṣ-Ṣalāt).	Good. 1266/1850.	The unique copy of a commentary on a'd-Durratu'n-Najafiyyah (composed in 1205/1790-1) composed in 1260/1845 in Najaf. Copied by the author in Bombay in the house of al-Ḥāj M. Mahdī a'sh-Shīrāzī. Beg. تم الجزو الاول من مشكوة الظلام، و يتلوه الجزو الثانى انشاء الله تعالى القول فى ... الصلوة التى يتعقب بعد الاذان آه.
2839 ,,	1339 D.	Mafātīḥu'l-Kalām.	,,	,,	P.	,, (,,);	S. 32×21.4; F. 294; L. 15.	Inc. Vol. I. Part I.	Bad. The paper is in a brittling condition. 1271/1855.	The unique copy of another commentary on the same text composed in 1270/1859 for S. Bāqir b. Sulṭān u'l-'Ulamā'. Copied for Ḥakīm Mīr 'Alī in Lucknow. Fol. 1a bears a note in the author's hand with his seal at the end. The text is written in the margins. Beg. الحمد لله خالق النور و الظلام الباسط جوده بالفضل و الانعام آه. See Brock. Sup. 2/581.
2840 ,,	1339 D.	,,	,,		P.	,, (,,).	S. 32×21.4; F. 206; L. 15.	C. Vol. I. Part 2.	,,	With the author's note in the upper margin of fol. 1b. Beg. بسم الله — و الحمد لله رب العالمين — و بعد فهذا كتاب الصلوة من مفاتيح الكلام آه. See Brock. Sup. 2/581.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2841 al-Fiqh (H) a'sh Shī'ī.	1012 MK.	Kashfu'l-Iltibās	Muḥammad Mahdī b Murtaḍā b. M. a'ṭ-Ṭabāṭabā'ī a'n-Najafī, Bahru'l-'Ulūm (d. 1212/1797-8).		P.	'Ar. (Naskh)	S. 31.8×19.9; F. 14; L. 23.	C.	Badly Worm-eaten & water-stained. 13th/19th century.	A rare tract on حيض (the menstrual discharge), استحاضه (emitting blood at an undue time) & نفاس (confinement after child-birth). Placed in new margins. Beg. الحمد لله الذى كشف عن الابصار حجاب الظلام بضياء النهار آه۔
2842 ,,	1013 MK.	Risālah fī Aḥkāmi'l-Arḍīn.	a's-Sayyid Dildār 'A. Ġufrān-Ma'āb (See No. 2135)		P.	'Ar. (Nasta'līq).	S. 32.6×22; F. 61; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	A treatise on revenue of land cultivated by non-Muslims. Placed in new margins. Fol. 1a bears the signature of Nāṣir Ḥu. al-Mūsawī. Beg. الحمد لله المفضل المنعام آه۔
2843 ,,	1014 MK.	Kitabu'l-'Ibādāt.			P.	'Ar. (Naskh).	S. 14.5×11.3; F. 107; L. 20.	Inc. (al-Qutb 1-2).	Good. Slightly worm-eaten. 13th/19th century.	A work on 'Ibādāt based on the treatises of Shaikh Ja'far & composed in 1242/1827. Copied by M. b. Ḥ. Beg. الحمد لله الذى خلق العباد امتنانا عليهم آه.
2844 ,,	1010 D.	al-Iṣlāḥ (Iḍāḥu'l-'Amal).	Āġā Sayyid Muḥammad b. 'A. a'ṭ-Ṭabāṭabā'ī al-Karbalā'ī (d 1241/1825).		P.	,, (,,)	S. 21.6×18; F. 323; L. 15.	C.	Bad. Worm-eaten. 13th/19th century.	The second copy extant of a work on Ibādāt. Beg. الحمد لله الذى مهد لنا طريق اصلاح العمل آه۔ See Brock. Sup. 2/825 & Patnā 19/2/149.
(588) ,,	835 MK.	Risālah fī Ṣiyaġi'l-'Uqūd.			P.	'Ar. (Nasta'līq).	S. 24.8×15.8; F. 1½ (12b-3b); L. 17.	Inc.	Good. Worm-eaten. Circa 1252/1836.	A small portion of a work on words of marriage contract extracted from Kitābu'l-'Uqūd. Copied by Ḥu. 'A. b. M. 'A. with red Jidwal. Beg. و يجوز تقديم القبول فيقول الزوج زوجتك بكسر الكاف آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2841 al-Fiqh (H) a'sh Shī'ī.	1012 MK.	Kashfu'l-Iltibās	Muḥammad Mahdī b Murtaḍā b. M. a'ṭ-Ṭabāṭabā'ī a'n-Najafī, Bahru'l-'Ulūm (d. 1212/1797-8).		P.	'Ar. (Naskh)	S. 31.8 × 19.9; F. 14; L. 23.	C.	Badly Worm-eaten & water-stained. 13th/19th century.	A rare tract on حيض (the menstrual discharge), استحاضه (emitting blood at an undue time) & نفاس (confinement after child-birth). Placed in new margins. Beg الحمد لله الذى كشف عن الابصار حجاب الظلام بضياء النهار آه۔
2842 ,,	1013 MK.	Risālah fī Aḥkāmi'l-Arḍīn.	a's-Sayyid Dildār 'A. Ġufrān-Ma'āb (See No. 2135)		P.	'Ar. (Nasta'līq).	S. 32.6 × 22; F. 61; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	A treatise on revenue of land cultivated by non-Muslims. Placed in new margins. Fol. 1a bears the signature of Nāṣir Ḥu. al-Mūsawī. Beg. الحمد لله المفضل المنعام آه۔
2843 ,,	1014 MK.	Kitabu'l-'Ibādāt.			P.	'Ar. (Naskh).	S. 14.5 × 11.3; F. 107; L. 20.	Inc. (al-Qutb 1-2).	Good. Slightly worm-eaten. 13th/19th century.	A work on 'Ibādāt based on the treatises of Shaikh Ja'far & composed in 1242/1827. Copied by M. b. Ḥ. Beg. الحمد لله الذى خلق العباد امتنانا عليهم آه۔
2844 ,,	1010 D.	al-Iṣlāḥ (Idāḥu'l-'Amal).	Āġā Sayyid Muḥammad b. 'A. a'ṭ-Ṭabāṭabā'ī al-Karbalā'ī (d 1241/1825).		P.	,, (,,)	S. 21.6 × 18; F. 323; L. 15.	C.	Bad. Worm-eaten. 13th/19th century.	The second copy extant of a work on Ibādāt. Beg. الحمد لله الذى مهد لنا طريق اصلاح العمل آه۔ See Brock. Sup. 2/825 & Patnā 19/2/149.
(588) ,,	835 MK.	Risālah fī Ṣiyaġi'l-'Uqūd.			P.	'Ar. (Nasta'līq).	S. 24.8 × 15.8; F. 1½ (12b-3b): L. 17.	Inc.	Good. Worm-eaten. Circa 1252/1836.	A small portion of a work on words of marriage contract extracted from Kitābu'l-'Uqūd. Copied by Ḥu. 'A. b. M. 'A. with red Jidwal. Beg. و يجوز تقديم القبول فيقول الزوج زوجتك بكسر الكاف آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(588) al-Fiqh (H) a'sh-Shī'ī.	835 MK.	Risālah fi'l-'Aqīqah.			P.	'Ar. (Nasta'līq).	S 24.8 × 15.8; F. 1 (14a & b), L. 17.	C.	Good. Worm-eaten. Circa 1252/1836.	An extract from an anonymous work on the subject. Beg. و العقيقة شاة او جذور تجتمع فيها شروط الاضحية و هى السلامة من العيوب آه.
(2004) ,,	963 MK.	Risālah fī Ḥurmati Bai'i'n-Najāsāt.			P.	,, (,,).	S. 24.8 × 15.8; F. 2 (23a-24b); L. 17.	C.	,,	A small tract dealing with selling of filthy things. Beg. بسم الله — قد شاع و ذاع بين الاصحاب الحكم بحرمة التكسب آه.
2845 ,,	1015 MK.	Ġurratu'l-Jabīn.	M. Mahdī b. M. Shafi' al-Astarābādī al-Māzandarānī (d. 1259/1843).		P.	,, (,,).	S. 27.5 × 17.2; F. 65; L. 13.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a work on daily prayers, composed in 1225/1810 & dedicated to Muntaẓim-u'd-Dawlah Mahdī 'Alī Khān Bahadur Lakhnawī (d. 1253/1837). A persian chronogram showing the year of the author's death is found at the end. Beg. الحمد لله على نعمته الوافرة الجسمية آه.
2846 ,,	1010 MK	al-Maṣābīḥ.			P.	,, (,,).	S. 20.9 × 14.5; F. 249; L. 19.	C.	,,	The unique copy of a work composed after Kashfu'l - Iltibās (No. 2841). Beg. الحمد لله و المنة آه.
2847 ,,	490 MK.	Kitābu'ṣ-Ṣalāt.	Muḥammad Ismā'īl b. M. Mu'īn a'ṭ-Ṭabāṭabā'ī.		P.	,, (,,).	S. 29.2 × 17.6: F. 156; L. 24.	C.	,,	A comprehensive work on prayers composed in 1258/1842. Placed in new margins. Beg. بسم الله — كتاب الصلوة - فى الاذان و الاقامة، و هما من السنن الاكيدة الصلوة آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2848 al-Fiqh (H) a'sh-Shī'ī.	1016 MK.	Risālah fi's-Sahwi Wa'sh-Shak	M. Bāqir b. M. Naqī a'r-Rishtī al-Aṣfahānī (d. 1260/1844).		P.	'Ar. (Nasta'līq).	S. 21.7×15.5; F. 15; L. 16.	C.	Good. Worm eaten. 13th/19th century.	A tract dealing with سهو (forgetfulness) & شك (doubt) occuring in prayers. Beg. الحمد لله فاطر السموات و الارض آه.
2849 ,,	3778 M.	Risālah fī Jawāzi Imāmati'l-Fāsiq.	Muḥammad Taqī b. Ḥu. b. Dildār 'A. al-Laknawī, Mumtāzu'l-'Ulamā' (d. 1289/1872).		P.	'Ar. (Naskh)	S. 17.2×11.7; F. 32; L. 10.	C.	Good. Worm-eaten. 13th/19th century.	A rare work proving that a Muslim may say his prayers under an Imām who is not pious, composed in 1258/1842. Beg. الحمد لله رب العالمين آه.
(1881) ,,	412 D.	Risālah fī Ma'rifati Niṣfi'n-Nahāri wa Jihati'l-Qiblah	Muḥammad Bāqir b. Aḥmad 'Alī.		P.	,, (,,).	S. 17.9×10.6; F. 6 (8a-13b); L. 13-6.	C.	Good. Circa 1289/1872.	A tract on the side of Qiblah based on Rawḍat-u'l-Muttaqīn of Mullā M. Taqī al-Majlisī (d. 1070/1659). Beg. الحمد لله و كفى آه.
2850 ,,	1400 MK.	a'n-Najmu'ṣ Ṣāqib fī Mas'alati'l-Ḥājib.	Ḥāmid Ḥusain b. M. Qulī b. M. Ḥu. al-Mūsawī al-Kantūrī al-Laknawī (d. 1306/1888).		P.	,, (,,).	S. 23.2×16 2; F. 130; L. 13.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise on الحاجب (bandage etc) on limbs that are washed in ablution. Beg. الحمد لله رافع كل حاجب من الدين الواصب آه.

Arabic Manuscripts

Law of Inheritance

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2851 al-Farāi'ḍ (A) al-Ḥanafiyyah.	8308 M.	Risālah fi'l-Fara'iḍ.	Abū Ḥanifah Nu'mān b Ṣābit a't-Taimī al-Kūfī, Imāmu'l-Ḥanafiyyah (d 150/767).	
(2299) ,,	7434 M.	al-Mukhtaṣar fi'l-Farā'iḍ (a's-Sirājiyyah)*.	Sirāju'd-Dīn Abū Ṭāhir Muḥammad b. M. b. 'Abdi'r-Rashīd a's-Sajāwandī.	
2852 ,,	9049 M.	,,	,,	
2853 ,,	26564 D.	,,	,,	
2854 ,,	13004 D.	Ḍaw'u's-Sirāj*.	,,	Shamsu'd-Dīn Abu'l-'Alā' Maḥmūd b. Abī Bakr b. Abi'l-'Alā' al-Bukhārī al-Kalābāzī (d. 700/1330).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4 × 14; F. 8 (10b-18a); L. 8.	C.	Bad. Worm-eaten. 12th/18th century.	A small treatise ascribed to Imām Abū Ḥanīfah With red Jidwal. Beg. بسم الله ــ ان اول ما يبدأ من التركة تكفينه آه ـ
P.	,, (,,).	S. 27 × 16.5; F. 33½ (150b-183a); L. 19.	C.	Good. Worm-eaten & water-stained. 1184/1770.	A very famous & reliable work. Copied by Mullā Najābat Khān with notes in the interlinear spaces. Beg. الحمد لله رب العالمين آه ـ See Brock. 1/378, Sup. 1/650 & Patnā 19/2/156.
P.	'Ar. (Nasta'līq).	S. 19.2 × 13.5; F. 23; L. 15.	C.	Good. Worm-eaten. 13th/19th ceutury.	The seal of Mullā 'Abd-u'l-Karīm b. Ḥājī M. Sa'īd Khān Rāmpūrī (d. 1234/1818-9) is borne on fol. 1a.
P.	'Ar. (Naskh).	S. 24 × 14.8; F. 51; L. 11.		Good. Slightly worm-eaten. 13th/19th century.	Collated in 1242/1827. With the seal of Jamāl-u'd-Dīn Ḥu Quṭbi on fol. 1a.
P.	,, (,,).	S. 24.2 × 17; F. 180; L. 15-9.	C.	Good. Worm-eaten. 10th/16th century.	A valuable copy of a commentary on the preceding text, composed in 676/1272 in Marwu'sh-Shāhjān. With marginal notes by Wajīhu'd-Dīn al-Gujrātī (See No. 2292) & with several notes of possession, the earliest dating 1012/1603. Beg. الحمد الذى استاثر بوصف البقاء و القدم آه ـ See Brock. 1/379, Sup. 1/650 & Patna 19/2/158.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2855 al-Farāi'ḍ-al-Ḥanafī	13574 D.	Ḍaw'u's-Sirāj*.	Sirāju'd-Dīn Abū Ṭāhir Muḥammad b. M. b. 'Abdi'r-Rashīd a's-Sajāwandī.	Shamsu'd-Dīn Abu'l-'Alā' Maḥmūd b. Abī Bakr b. Abi'l-'Alā' al-Bukhārī al-Kalābāzī (d 700/1330).	P.	'Ar. (Naskh).	S. 19.6×14.1; F. 146; L. 21.	C.	Good. Worm-eaten. 1061/1651.	Copied by Maḥmūd b. Yū. in Baṣrah ('Irāq).
2856 "	4330 M.	"	"	"	P.	" (").	S. 20.3×15.6; F. 119; L. 23.	C.	Good. Slightly worm-eaten. 1118/1706	Copied for Ṣāliḥ b. Ya'qūb a'z-Zanjānī whose note is affixed on fol. 1a.
2857 "	4331 M.	al-Fawā'id-u'l-Khurāsāniyyah.	"	Fakhru'd-Dīn Abu'l-'Alā' Muḥammad b. A. al-Bihishtī al-Isfarā'inī al-Khurasānī.	P.	'Ar. (Nasta'līq).	S. 22.2×14.2; F. 66; L. 17.	C.	Badly worm-eaten. 12th/18th century.	Another commentary on the same text. Written on blue paper. Placed in new margins. Beg. الحمد لله الذى بين بحكمته سهام الوارثين و الوارثات اه. See Brock. 1/379 & Sup. 1/650.
2858 "	4333 M.	a'sh-Sharīfiyyah*.	"	Zainu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī, a's Sayyid a'sh-Sharīf (d 816/1413).	P.	" (").	S. 16.7×10.6; F. 219; L. 13.	C.	Good. Worm-eaten. 1086/1675.	A well-known commentary on the same text, Copied by M. Abu'l-Faḍl b. Shaikh 'Abdu'l-Wāsi' Dihlawī & Gulām Muḥyi'd-Dīn b Dūst Muḥammad Dihlawī Foll. 1-10 are in a later hand. Beg. الحمد لله رب العالمين اه See Brock 1/379, Sup. 1/650 & Patnā 19/2/159.
2859 "	10028 D.	"	"	"	P.	'Ar. (Naskh).	S. 16.5×10.2; F. 199; L. 16.	C.	Good. Worm-eaten. 10th/17th century.	With marginal notes Foll. 181-99 supplied in 1335/1917.
2860 "	14608 D.	"	"	"	P.	'Ar. (Nasta'līq).	S. 24.6×14.5; F. 104 (1b-104b); L. 17.	C.	Good. Worm-eaten. 1128/1716.	Copied by M. Yū. b. Shaikh M. Shāhid. Followed by several notes on the subject.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2861 al-Farāi'ḍ (A) al-Ḥanafī.	4332 M	a'sh - Sharifiyyah*.	Sirāju'd-Dīn Abū Ṭāhir Muḥammad b. M. b. 'Abdi'r-Rashīd a's-Sajāwandī.	Zainu'd-Dīn Abu'l-Ḥasan 'Alī b. M b. 'A al-Ḥusainī al-Jurjānī, a's-Sayyid a'sh-Sharīf (d .816/1413).	P.	'Ar. (Naskh).	S. 21.5 × 14.9; F. 78; L. 19.	C.	Worm-eaten & water-stained. 12th/18th century.	With the seal of M. Ḥasan dated 1184/1770 on fol. 1a; & with the old seal of the library. Foll. 65-78 are in a later hand.
2862 ,,	7956 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 19.5 × 13.2; F. 18 ; L. 13.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	With the seal & signature of Aḥmad Ḥasan dated 1246/1830.
2863 ,,	4234 M.	,,	,,	,,	P	'Ar. (Naskh).	S. 21.1 × 16.6; F. 63; L. 25.	Inc. (Foll. 1, 5-13, 21 missing).	Good. Slightly worm-eaten. 12th/18th century.	Beg. العدد فتكفين الرجل باكثر من ثلثة اثواب و المراة باكثر من خمسة تبذير آه۔
2864 ,,	10586 D.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 25.7 × 19; F. 71 (22b-92b); L. 20.	C.	Worm-eaten & water-stained. 1222/18.7.	Copied by M. Mustaqīm b. Mullā Fahīm 'Īsāzai with marginal notes.
2865 ,,	4451 M.	,,	,,	,,	P.	'Ar. (Naskh).	S. 21.1 × 15.2; F.	C.	Bad. 13th/19th century.	Copied by Ḥāfiẓ Qārī M. Naṣīm Rāmpūrī with copious notes on the margins.
2866 ,,	12103 D.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 25.4 × 16.6; F. 84; L. 16.	Inc. (The 1st fol. 1 fol. after 26, 2 foll. after 73 & 8 foll after 84 missing)	Good. 13th/19th century.	Followed by a portion of the text (fol. 85a-89b). Placed in new margins. Beg. لكونها امورامهتمة و فى رواية الدارمى و الدارقطنى تعلموا العلم و علموه الناس آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2867 al-Farāʼiḍ (A) al-Ḥanafī.	1151 D.	Sharḥu's-Sirājiyyah.	Sirāju'd-Dīn Abū Ṭāhir Muḥammad b. M. b. ʻAbdi'r-Rashīd a's-Sajāwandi.	Saifu'd-Dīn Aḥmad b. Yaḥyā b. M. b. Sa'd a't-Taftāzānī, Shaikhu'l-Islām (d. 916/1510).	P.	'Ar. (Nasta'līq).	S. 21.6×17; F. 92; L. 20	C.	Good. Worm-eaten. 986/1578.	The second copy extant of another commentary on the same text Copied by 'Al. b. Mawlanānā M. with marginal notes. Placed in new margins. Beg. احمـــد ما ينور من ضوء سراجـــه مفتتح الكلام شكر من قدر العلماء آه ـ See Brock. Sup. 1/651.
2868 ,,	2345 D.	Nūru's-Sirājī.	,,	Abu'r-Rashid Muḥammad b. 'U. b. 'A. al-'Imādī al-Ḥāfiẓ.	P.	'Ar. (Naskh).	S. 20.7×16.4; F. 77 (1b-77a); L. 15-7.	C.	Good. Worm-eaten. 11th/17th century.	The unique copy of another commentary. According to this commentator, the name of the author of the text is Sirāj-u'd-Dīn 'A. b. 'Uṣmān b. M. al-Ūshī, the author of al-Fatāwa's-Sirājiyyah (See No. 2232). Placed in new margins. Beg. نحمد ربا بربوبيته ربانا، و خالقا خلقنا آه ـ See Brock. Sup. 2/651.
2869 ,,	8977 M.	Risālah fi'l-Waṣiyyah.			P.	,, (,,)	S. 20.7×15.3; F. 7; L. 25.	C.	Good. 12th/18th century	An extract from al-Muḥīṭu'l-Burhānī (See No. 2332) with a small preface by an anomymous scholar. With red Jidwal Beg. الحمد لله الذى قسم الارزاق لعباده و جعل لكل منها نصيبا اه ـ
2870 ,,	5724 M.	Risālah fi'l-Farā'iḍ.			P.	,, (,,).	S. 25.5×16.3; F. 5 (113b-117b); L. 19.	C.	Good. Circa 708/1308.	An anonymous tract on thd subject Copied for Muẓaffaru'd-Dīn Muḥammad Shāh. Beg. الحمد لله رب العالمين ـــ هذه المسائل كان الكسر على طائفة واحدة آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2871 al-Farāi'ḍ (A) al-Ḥanafī.	28470 D.	Risālah fi'l-Farā'iḍ.		
2872 ,,	8718 M.	al-Farā'iḍ u'sh-Shihābiyyah.	Shihābu'd-Dīn Abū Ḥāmid Aḥmad b. Maḥmūd b. 'A. b. Abī Tālib.	
2873 ,,	20873 D.	al-Basiṭ fi'l-Farā'iḍ.	Najmu'd-Dīn a'sh-Shuraiḥī al-Kubrawī, Shaikhzādah.	
2874 ,,	8718 M.	Sharḥu'l-Basīṭ.	,,	Wajīhu'd-Dīn al-Gujarātī (See No. 2292).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 15.7×11.2; F. 8½ (1b-9a); L. 13.	C.	Good. Slightly worm-eaten. 9th/15th century.	Another copy of the preceding text. With red jidwal. Followed by diagrams relating to the subject (foll. 9b-15b).
P.	,, (,,).	S. 20.7×12; F. 9; L. 10.	C.	Good. Worm-eaten & water-stained. 1056/1646.	A versified treatise on the subject. Copied by Ḥāfiẓ 'Abdu'l-Karīm Siddīqī in Kābul. With the seal of the scribe both at the beginning & the end. Muftī Sa'du'llāh Rāmpūrī's seal & signature are found on fol. 1a. Beg. اعلم ان الارث بائنين وجب بالنسب الصحيح و الثاني السبب See Brock. Sup. 2/973.
P.	,, (,,).	S. 19.3×15; F. 68; L. 9.	C.	Bad. Worm-eaten & water-stained, but laminated. 13th/18th century	The second copy extant of a work on the subject. Beg. الحمد لله الباقي الوارث آه۔ See Brock. Sup. 2/111, 605, 956.
P	,, (,,).	S. 20.8×13.7; F. 110; L. 19.	Inc (Last few foll. missing).	Good. Worm-eaten & water-stained. Circa 1056/1646.	The second copy extant of a commentary on the text. Copied by Ḥāfiẓ 'Abdu'l-Karīm Siddīqī in Kābul with his seals on fol. 1a. The seal of Muftī Sa'du'llāh is also borne on the same. Beg.] الحمد لله رب العالمين آه۔ See Brock. Sup. 2/111, 605 & Patna 19/2/162.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2875 al-Farāi'ḍ (A) al-Ḥanafī.	13379 D	Sharhu'l-Basīṭ.	Najmu'd-Dīn a'sh-Shuraiḥī al-Kubrawī, Shaikhzādah.	Wajihu'd-Dīn al-Gujarātī (See No. 2292).	P.	'Ar. (Nasta'līq).	S. 21.2×12.3; F. 46; L. 17.	Inc. (Upto the end of Bāb-u'l-Ḥajb).	Good. Slightly worm-eaten. 13th/19th century.	
2876 ,,	8993 M.	Tuḥfatu Ul-i'n-Nufūsi'z-Zakiyyah.			P.	'Ar. (Naskh).	S. 17.6×14; F. 5; L. 21-22.	Inc.	Good. 10th/16th century.	A treatise on the Subject. The latest authority quoted is 'Alamu'd-Dīn Ṣāliḥ b. 'U al-Bulqīnī (d. 868/1464). Beg. من حدث انتقل نصيبه اليه و الا انتقل الى اخوته آه -
(2868) ,,	2345 D.	Kitābu'l-Farā'id.			P.	,, (,,).	S. 20.7×16 4; F. 30 (81b-110b); L. 2'.	C.	Good. Worm-eaten. 11th/17th century.	The last chapter of a big work. Placed in new margins. Beg. بسم الله – كتاب الفرائض - اعلموا بان علم فرائض المواريث يحتاج اليه آه -
(2293) ,,	4389 D.	Ashkalu'l-Farā'iḍ.	Naṣīr b. Zain Naṣīr al-Wā'iz a'sh-Shīrāzī al-Kabtā'ī.		P.	,, (,,).	S. 24.1×16.3; F. 3 (32b-34b); L. 17.	C.	Bad. Slightly worm-eaten & water-stained. 13th/19th century.	A small tract dealing with 20 difficult points of the subject. With blue & red Jidwal & blue Bārikā. Beg. الحمـــد لله الذى جعل علم الفرائض نصف العلم آه
(307) ,,	9091 M.	al-Urjūzah fi'l-Farā'iḍ.			P.	'Ar. (Nasta'līq).	S. 18.4×11.4; F. 5 (80b-84b); L. 15.	C.	Good. 12th/18th century.	A versified treatise of 113 Abyāt. Beg. لك الحمد يا من نيل كل عطية به و على خير البرايا تحيتى
2877 ,,	1137 D.	al-Wajiz.			P.	,, (,,).	S. 16.5×13; F. 2 (138b-40b); L. 17.	C.	Good. 1236/1821.	A small tract. Copied by Kundan La'l Ashkī b. Munnū La'l Falsafī Barilawī. Beg. الحمد لله على الآئه آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2878 al-Farāi'ḍ (B) al-Mālikī.	6546 D.	Kitābu'r-Rā'iḍ fi'l-Farā'iḍ.	Shihābu'd-Dīn al-Qarāfī (See No. 2624).		P.	'Ar. (Naskh).	S. 26×20.2; F. 70; L. 27.	C.	Good. Slightly worm-eaten. 9th/15th century.	The unique copy of a big work on the subject. Beg. بسم الله — قال الشيخ — القرافی — كتاب الفرائض و المواريث - الفرائض جمع فريضه مشتقة من الفرض آه.
2879 ,,	2655 D.	Nazmu'd-Durri'l-Manṣūr.	Shihābu'd-Dīn Aḥmad b Mūsa b. 'Abdi'l-Ġaffār al-Madanī al-Makkī.		P.	,, (,,).	S. 17.7×12; F. 133; L. 21.	C.	Bad. Water-stained & worm-eaten. 11th/17th century.	The second copy extant of a work on عمل المناسخات بالصحيح و الكسور. Followed by a supplement (foll. 131-33. Beg. الحمد لله الذى خلق الموت و الحيوة ليبلوكم ايكم احسن آه. See Brock. Sup. 2/536.
2880 ,,	894 D.	,,	,,		P.	,, (,,).	S. 21.8×16; F. 56; L. 24.	C.	Good. Slightly worm-eaten. 1189/1775.	The thrid copy extant of the same Copied by 'Al. b. A. b 'Al. Fol. 1a bears the autograph of Mawlānā M. Ṭayyib b. M. Ṣāliḥ b. 'Al. al-Makkī Rāmpūrī (d. 1334/1916).
2881	2602 D.	Kitābu'sh-Shubbāk (Tabṣiratu'l-Mubtadī a's-Saġīr).	Abu'l-Barakāt Muḥammad a'd-Daljamūnī al-Wafā'ī al-Faraḍī.		P.	,, (,,).	S. 22×17.6; F. 37; L. 21.	C.	Good. 12th/18th century.	A rare work composed in 1079/1668. With an Ijāzah of Ibrāhīm Abu'l Fatḥ a'd-Daljī al-Faraḍī dated 1120/1708. Fol. 1a bears several autographs. Beg. الحمد الذى اورث العلماء الوراثة آه. See Brock. Sup. 2/155.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1583) al-Farā'iḍ (C) a'sh-Shā-fi iyyah.	8145 M.	Buġyatu'l-Bāḥiṣ (a'r-Raḥbiyyah)*.	Zainu'd-Dīn Abū 'Ab-dillah Muḥammad b. 'A b. M. b. Ḥū a'r-Raḥbī a'sh-Shāmī, b. al-Mutaqinah (d. 577/1182)		P.	'Ar. (Nasta'līq).	S. 19.3×15.1; F. 7 (69a-75a); L. 17.	C.	Bad. The paper is in a brittling condition 1293/1876.	A versified treatise dealing with the subject according to four schools of the Sunnīs. Copied by Quṭlu'l-Ḥasan b. Sulṭān Ḥasan Barīlawī. Beg. اول ما نستفتح المقالا بذكر حمد ربنا تعالى See Brock. 1/391 & Sup. 1/675.
2882 ,,	1061 D.	Sharḥu'r-Raḥbiyyah	,,	Badru'd-Dīn Abu't-Ṭayyib Muḥmmad b. M. b. A., Sibṭu'l-Mārdīnī (d. 907/1501).	P.	'Ar. (Naskh).	S. 22.7×17.8; F. 13; L 23.	C.	Good. 1178/1764.	A concise commentry on the text. Copied by Yūsuf b. 'Abdu'l-Fattāḥ b. Yū. M. al-Bardwīlī a't-Taklāwī al-Mālikī. Beg. بسم الله — يقول محمد بن محمد سبط المارديني الحمد لله رب العالمين آه۔ See Brock. 1/391 & Sup. 1/675.
2883 ,,	1056 D.	a't-Tuḥfat-u'l-Marḍiy-yah	Badru'd-Dīn Abu't-Ṭayyib Muḥammad b. M. b. A, Sibṭu'l-Mār-dīnī (d. 907/1501).	Aṭiyyah b. A. b. Ib. al-Qahwatī (d. circa 1150/1737).	P.	,, (,,).	S. 22.5×15.9; F. 97; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 1124/1712.	A rare & valuable gloss on the preceding commentary. Beg. الحمد لله الملك الديان المتفضل على عباده بالجود و الكرم و الاحسان آه۔ See Brock. Sup. 1/676.
2884 ,,	923 D.	Mukhtaṣr-u't-Tuḥfah*.	'Aṭiyyah b. A. b. Ib al-Qahwatī (d. circa 1150/1737).	Muḥammad b. 'U b. Qāsim al-Baqarī.	P.	,, (,,);	S. 23.3×16.2; F. 42; L. 25.	C.	Good. 1231/1816.	An abridgement of the preceding gloss, composed in 1146/1733. Copied by A. b. 'A. a't-Tawlīḥī. Beg. الحمد لله و اهب المنن ذى الجود و الاحسان و الكرم آه۔ See Brock. Sup. 1/676 & Āṣaf. 2/1152.

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2885 al-Farā'iḍ (C) a'sh-Shā-fi'iyyah.	923 D.	Tuḥfatu'l-Afkāri'l-Al-ma'iyyah	Badru'd-Dīn Abu'ṭ-Ṭayyib Muḥammad b M b. A., Sibṭu'l-Mār-dīnī (d. 907/1501)	'Alī b. 'Abdi'l-Bar al-Ḥusainī al-Wanā'ī (d. circa 1206/1791).	P.	'Ar. (Naskh).	S. 23.2×16.2; F. 60; L. 25	C.	Good Slightly worm-eaten. 1269/1853	The unique copy of an abridgement of another gloss on No. 2882, composed in 1196/1782. Copied by A. 'Uwais al-Qamnī. Beg. الحمد لله الباقي و كل من عليها فان آه ـ See Brock. Sup. 1/676.
2886 "	1061 D.	Sharḥu'r-Raḥbiyyah.	Ẓainu'd-Dīn Abū 'Ab-dillāh Muḥammad b. 'A. b. M. a'r-Raḥbī a'sh-Shāmī, b. al-Mut-qinah (d. 577/1182).	Jalāl a's-Suyuṭī (See P. 412).	P	„ („).	S. 22.8×17.8; F 9; L. 23.	C	Good. 1263/1847	The unique copy of another commentary on a'r-Raḥbiyyah. Followed by a versified question & its answer in verse by Ḥusain b. 'A. Copied by Muḥam-mad b. A. 'Ar. Beg. الحمد لله حق حمده آه ـ
(2718) "	8718 M.	al-Fawā'id u'sh-Shin-shawriyyah*.	"	'Abdullāh a'sh-Shin-shawrī (See No. 2708)	P.	„ („).	S. 22.2×15.6; F. 85½ (1b-86a); L. 16-20	C.	Good. 1241/1825.	Another commentary on a'r-Raḥbiyyah composed in 984/1576 for 'Abdu'l-Wahhāb, the author's son. Copied by M. b. Sālim b. Ḥ. al-Jafarī. Beg. الحمد لله رب العالمين آه ـ See Brock. 1/391 & Sup. 1/676.
2887 "	923 D.	al-Lu'lu'u's-Saniyyah.	'Abdullāh a'sh-Shin-shawrī (See No. 2708).	Muḥammad b. 'A. b. M al-Adfīnī al-Ba ḥirī.	P.	„ („).	S. 22.2×16.1; F. 80; L. 23;	Inc.	Good. 12th/18th century.	A gloss on the preceding commentary, composed in 1018/1609. Ends abruptly. Beg. الحمد لله الذى تولى قسمة المواريث بنفسه فا عطى كل ذى حق حقه آه ـ See Brock. 1/391.

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2888 al-Farā'iḍ (C) a'sh-Shāfi'iyyah.	1077 D.	Sharḥu'r-Raḥbiyyah.	Zainu'd-Dīn Abū 'Abdillāh Muḥammad b 'A. b. M. a'r-Raḥbī a'sh-Shāmī, b. al-Mutqinah (d. 577/1182).	Raḍiyyu'd-Dīn Abū Bakr b. A. a's-Sabtī.	P.	'Ar. (Naskh).	S. 19.7 × 15.8; F. 63; L. 17-24.	Inc. (The last fol. missing).	Good. Water-stained. 12th/18th century.	The unique copy of a commentary on a'r-Raḥbiyyah. Beg. الحمد لله الازلى بلا كيفية، الابدى بلا اينية آه.
2889 ,,	4311 M.	al-Fawā'id u'ṣ-Ṣibġiyyah.	,,	a'sh-Shaikh Muḥammad Ġawṡ b. Nāṣir-i'd-Dīn b. Niẓāmi'd-Dīn b. 'Al. al-Madrāsī al-Hindī (d. 1238/1822).	P.	,, (,,);	S. 23.8 × 17.8; F. 251; L. 13.	C.	Good. Worm-eaten. 13th/19th century.	The unqiue copy of another commentary on the same, composed for 'Abdu'l-Wahhāb & Ṣibġatu'l-lāh, the author's sons. Beg. الحمد لله الذى جعل التوريث وصية من لديه آه.
2890 ,,	8993 M.	al-Majmū' fi'l-Farā'iḍ	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. Sharaf b. 'Ādī al-Qurashī a'z-Zubairī al-Kalā'ī (d. 777/1375).		P.	,, (,,).	S. 18.5 × 14.6; F. 49; L. 15.	C.	Good. 886/1481.	A rare work on the subject. Followed by an Ijāzah of 'Alī b. Ibr. b. 'A. given to 'Ar. b. Jamāl-u'd-Dīn. Fol. 1a bears 2 autogarphs, one dated 1014/1605. Beg. بسم الله — قال الشيخ — ابو عبد الله محمد بن شرف بن عادى — الكلائى — هذه الكراريس اجتمع فيها الفارقية و شرحها آه. See Brock. 2/161 & Sup. 2/201.
2891 ,,	8992 M.	Kitābu'sh-Shubbāk.	Shihābu'd-Dīn Abu'l 'Abbās Aḥmad b. M b. 'A. b. 'Imād al-Miṣrī al-Maqdiṣī al-Ḥāsib, b. al-Ḥā'im (d. 815/1412).		P.	,, (,,).	S. 20.1 × 15.6; F. 13; L. 23.	C.	Good. Slightly worm-eaten. 11th/17th century.	An extract from Sharḥu'l-Kifāyah by b. al-Ḥā'im. Beg. قال الشيخ — ابن الهائم — فى اثناء شرحه على كفايته. فصل آه. See Brock. 2/125 & Sup. 2/155.

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2892 al-Farā'iḍ (C) a'sh-Shāfi'iyyah.	4258 M.	Sharḥu'l-Fuṣūli'l-Muhimmah.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. 'A. b. 'Imād al-Miṣrī al-Ḥāsib, b. al-Ḥā'im (d. 815/1412).	Sibṭu'l-Mārdīnī (See No. 2882).	P.	'Ar. (Naskh).	S. 20×15.2; F. 112; L. 18-30.	C.	Good. Worm-eaten & water-stained. 875/1470.	A commentary on al-Fuṣūl, composed in 856/1452. Copied by Yūsuf Ṣalāḥu'd-Dīn. Fol. 1a bears the autograph of Sulṭān. Beg. الحمد لله رب العالمين اكمل الحمد و اتمه آه. See Brock. 2/125, Sup. 2/155 & Patnā 19/2/163.
2893 "	5106 M.	Ġāyatu'l-Wuṣūl ilā 'Ilmi'l-Fuṣūl.		Shaikhu'l-Islām Zakariyyā al-Anṣārī (See No. 2660).	P.	" (").	S. 20.2×16; F. 97; L. 20.	C.	Good. 12th/18th century.	Another commentary on the same text. Copied by 'Abdu'r-Raḥmān a'sh-Shāfi'ī. Beg. بسم الله — و صلى الله على سيدنا محمد و على آله و صحبه و سلم كلما ذكره الذاكرون و غفل عن ذكره الغافلون آه. See Brock. 2/125 & Sup. 2/155.
2894 "	1061 M.	Kifāyatu'l-Khā'iḍ fī 'Ilmi'l-Farā'iḍ.			P.	" (").	S. 22.1×16.3; F. 15; L. 12.	C.	Good. 12th/18th century.	The unique copy of a small work based on Tuḥfatu'l-Minhāg. (See No. 2659). With red Jidwal. Beg. الحمد لله الذى فرض الفروض فى كتابه آه.
2895 "	8992 M.	Ḥallu'l-Mushkilāt fī Qismati't-Tarakāt.	Ḥusain b. M. al-Maḥalli (d. 1070/1756).		P.	" (").	S. 20×14.4; F. 6; L. 23	C.	Good. 1238/1822.	The unique copy of a tract on the subject. Copied by Muḥammad al-Qahwatī. Beg. الحمد لله الذى قدر و قسم قسمته عادلة آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2896 al-Farāi'ḍ (D) a'ẓ-Ẓaidiyyah.	8962 M.	a't-Ta'līqah fī Mas'alat-i'l-'Abīd.	al-Amīr Jamālu'd-Dīn 'Alī b. Ḥusain al-Yamanī a'ẓ-Ẓaidī.		P.	'Ar. (Naskh)	S. 20.7 × 17.3; F. 8; L. 26-14.	C.	Good. Worm-eaten & water-stained. 1004/1596.	The unique copy of a commentary on a point of Durru'l-Farāi'ḍ, composed after Kashfu'l-Ġāmiḍ, a commentary on the same text. Fol. 1a bears an Ijāẓah given to 'Izzu'd-Dīn Muḥammad b. Mas'ūd by Aḥmad b. 'A. b. Qais a'ṭ-Ṭarīmī Beg. بسم الله — هذه تعليقة مباركة في مسئلة العبيد اسال الله الاعانة على شرحها آه . See Brock. Sup. 1/972 & Patnā 19/2/156.